

Chapter 18: Classification

I. Section I: The Importance of Classification

A. The Need for Systems

1. How many species have been named & classified by scientists?

1.7 million

2. What is **taxonomy**? **Classification of living organisms into different categories.**
3. Why do scientists use taxonomy to name & classify organisms?
To organize all living things; have a universal system of naming things.
4. What is the problem with using the common names of species? Give an example. **One organism may have several common names: EXAMPLE – cougar, puma, mountain lion, bob cat, jaguar, panther**
Or one common name may be used for several different organisms: EXAMPLE – The term “panther” may be used as the common name for several big cats.

B. Use the Internet to answer the following question:

- Who was Aristotle, where was he from & during what time period did he live? **Greek philosopher who lived from 384 – 322 BC.**
- How did Aristotle classify organisms? **According to where they lived &/or what characteristics they had. Plants were classified according to the type of stem they had (herbaceous vs. woody) & animals by where they lived (air, water, land). This got to be confusing because some organisms lived in several environments or plants had both types of stems.**

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Logical Structures for Representation of Knowledge and Uncertainty Ellen Hisdal, 2013-04-17 It is the business of science not to create laws but to discover them We do not originate the constitution of our own minds greatly as it may be in our power to modify their character And as the laws of the human intellect do not depend upon our will so the forms of science of 1 1 which they constitute the basis are in all essential regards independent of individual choice George Boole 10 p 11 1 1 Comparison with Traditional Logic The logic of this book is a probability logic built on top of a yes no or 2 valued logic It is divided into two parts part I BP Logic and part II M Logic BP stands for Bayes Postulate This postulate says that in the absence of knowledge concerning a probability distribution over a universe or space one should assume 1 a uniform distribution 2 The M logic of part II does not make use of Bayes postulate or of any other postulates or axioms It relies exclusively on purely deductive reasoning following from the definition of probabilities The M logic goes an important step further than the BP logic in that it can distinguish between certain types of information supply sentences which have the same representation in the BP logic as well as in traditional first order logic although they clearly have different meanings see example 6 1 2 also comments to the Paris Rome problem of eqs 1 8 1 9 below

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Neural Theories of Mind William R. Uttal, 2020-07-24 In this fascinating book William R Uttal raises the possibility that however much we learn about the anatomy and physiology of the brain and psychology we may never be able to cross the final bridge explaining how the mind is produced by the brain Three main classes of mind brain theory are considered and rejected field theories because they are based on a superficial analogy single cell theories because they emerge from a massive uncontrolled experimental program and neural net theories because they are constrained by combinatorial complexity To support his argument Uttal explores the empirical and conceptual foundations of these theoretical approaches and identifies flaws in their fundamental logic The author concludes that the problems preventing solution of the mind brain problem are intractable yet well within the confines of natural science

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Tariff Classification Study United States Tariff Commission, 1960

Fidelity to Our Imperfect Constitution James E. Fleming, 2015-07-17 In recent years some have asked Are we all originalists now and many have assumed that originalists have a monopoly on concern for fidelity in constitutional interpretation In *Fidelity to Our Imperfect Constitution* James Fleming rejects originalisms whether old or new concrete or abstract living or dead Instead he defends what Ronald Dworkin called a moral reading of the United States Constitution or a philosophic approach to constitutional interpretation He refers to conceptions of the Constitution as embodying abstract moral and political principles not codifying concrete historical rules or practices and of interpretation of those principles as requiring normative judgments about how they are best understood not merely historical research to discover relatively specific original meanings Through examining the spectacular concessions that originalists have made to their critics he shows the extent to which even they acknowledge the need to make normative judgments in constitutional interpretation Fleming argues that fidelity in interpreting the Constitution as written requires a moral reading or philosophic approach Fidelity commits us to honoring our aspirational principles not following the relatively specific original meanings or original expected applications of the founders Originalists would enshrine an imperfect Constitution that does not deserve our fidelity Only a moral reading or philosophic approach which aspires to interpret our imperfect Constitution so as to make it the best it can be gives us hope of interpreting it in a manner that may deserve our fidelity

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