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Kiraitu Murungi easily fits into the category of 'Philosopher-King', a leader who, according to Plato, combines intellect, intelligence and wisdom in leadership. An alumnus of the University of Nairobi and the prestigious Harvard University, Kiraitu has applied these qualities to serve the society at constituency, county and national levels. In this candid interview with veteran journalist, Njeri Rugene, Kiraitu is blunt, brutal, frank and rational on politics and development issues. The first of its kind in the country, this lengthy interview is not only inspiring, but also an insightful and igniting expos of realpolitik in Kenya. Is 'development' the answer for positive social change or a cynical western strategy for perpetuating inequality? Moving beyond an increasingly entrenched debate about the role of NGOs, this book reveals the practices and social relations through which ideas of development are concretely enacted. This book studies party leaders from selection to post-presidency. Based on data covering a large set of Western countries, and focusing on the trends of personalisation of politics, the volume is one of the first empirical investigations into how party leaders are elected, how long they stay in office, and whether they enter and guide democratic governments. It also provides novel data on how leaders end their career in a broad and diverse range of business activities. Topics covered include political leaders' increasing autonomy, their reinforcement of popular legitimation, often through the introduction of direct election by party rank and file, and their grip on party organization. The book will appeal to students and scholars interested in political parties, political leadership, the transformation of democracy, and comparative politics. The reason that the right dominates debates on crime, family values, and economic freedom while the left defends diversionary policies such as affirmative actions and equivocates on ecology and the political empowerment of the young, argues Cummings (political science, U. of Colorado) is that too many progressives have avoided politically sensitive issues, thus condemning themselves to intellectual atrophy and political ineffectiveness. c. Book News Inc. Written by scholars of various disciplines, the essays in this volume dig beneath the veneer of Hawai'i's myth as a melting pot paradise to uncover historical and complicated cross-racial dynamics. Race is not the primary paradigm through which Hawai'i is understood. Instead, ethnic difference is celebrated as a sign of multicultural globalism that designates Hawai'i as the crossroads of the Pacific. Racial inequality is disruptive to the tourist image of the islands. It ruptures the image of tolerance, diversity, and happiness upon which tourism, business, and so many other vested transnational interests in the islands are based. The contributors of this interdisciplinary volume reconsider Hawai'i as a model of ethnic and multiracial harmony through the lens of race in their analysis of historical events, group relations and individual experiences, and humor, among other focal points. Beyond Ethnicity examines the dynamics between race, ethnicity, and indigeneity to challenge the primacy of ethnicity and cultural practices for examining difference in Hawai'i while recognizing the significant role of settler colonialism. This original and thought-provoking volume reveals what a racial analysis illuminates about the current political configuration of the islands and, in doing so, challenges how we conceptualize race on the continent. Recognizing the ways that Native Hawaiians or K'naka Maoli are impacted by shifting, violent, and hierarchical colonial structures that include racial inequalities, the editors and contributors explore questions of personhood and citizenship through language, land, labor, and embodiment. By admitting to these tensions and ambivalences, the editors set the pace and tempo of powerfully argued essays that engage with the various ways that K'naka Maoli and the influx of differentially racialized settlers continue to shift the social, political, and cultural terrains of the Hawaiian Islands over time. After reviewing the historical forces and human agencies which have shaped contemporary Myanmar, this book addresses healthcare and public policy provision, with suggestions as to what potential roles the international community might have in assisting Myanmar's future socioeconomic development. Brings together a number of recent essays from such thinkers as Dinesh D'Souza, Cornel West, Todd Gitlin, and Barbara Ehrenreich that address the nature and impact of multiculturalism on our society and its relationship to "political correctness." Providing students of economics, politics, and policy with a concise explanation of public choice, markets, property, and political and economic processes, this record identifies what kinds of actions are beyond the ability of government. Combining public choice with studies of the value of property rights, markets, and institutions, this account produces a much different picture of modern political economy than the one accepted by mainstream political scientists and welfare economists. It demonstrates that when citizens request that their governments do more than it is possible, net benefits are reduced, costs are increased, and wealth and freedom are diminished. Solutions are also suggested with the goal to improve the lot of those who should be the ultimate sovereigns in a democracy: the citizens. "Working together in top leadership positions in both the private and public sectors for over 30 years, Governor Charlie Baker (Republican) and Steve Kadish (Democrat) developed and honed an approach to getting things done that gets past political and organizational impediments. Distilled into a framework of 4 steps, their practical approach to delivering results is the much-needed implementation guidebook for anyone in public service as well as for managers in large organizations that are overrun by bureaucracy and politics"-- Beyond Politics Spring 2014 Edition is the annual publication of the University of Notre Dame's Undergraduate Political Science Editorial Board. Across the democratic West, politics has become deeply polarised and profoundly personal. Challenge someone's political views and increasingly you challenge their very being. And yet, do our political tribes even make sense? Look carefully, and on the most important ethical issues of the age – assisted dying, social welfare, sexual liberation, abortion, gun control, the environment, technology, justice – the instinctive positions of both the Left and the Right are riven with contradictions. In this refreshing and eye-opening book, James Mumford, a public thinker and independent commentator, questions the basic assumptions of our political groups. His challenge is simple: 'Why should believing strongly about one topic mean the automatic adoption of so many others?' Vexed is an essential and provocative account that will appeal to anyone of independent thought, and a welcome call for new reflection on the moral issues most relevant to our modern way of life. A brilliant condemnation of political hobbyism—treating politics like entertainment—and a call to arms for well-meaning, well-informed citizens who consume political news, but do not take political action. Who is to blame for our broken politics? The uncomfortable answer to this question starts with ordinary citizens with good intentions. We vote (sometimes) and occasionally sign a

petition or attend a rally. But we mainly “engage” by consuming politics as if it’s a sport or a hobby. We soak in daily political gossip and eat up statistics about who’s up and who’s down. We tweet and post and share. We crave outrage. The hours we spend on politics are used mainly as pastime. Instead, we should be spending the same number of hours building political organizations, implementing a long-term vision for our city or town, and getting to know our neighbors, whose votes will be needed for solving hard problems. We could be accumulating power so that when there are opportunities to make a difference—to lobby, to advocate, to mobilize—we will be ready. But most of us who are spending time on politics today are focused inward, choosing roles and activities designed for our short-term pleasure. We are repelled by the slow-and-steady activities that characterize service to the common good. In *Politics Is for Power*, pioneering and brilliant data analyst Eitan Hersh shows us a way toward more effective political participation. Aided by political theory, history, cutting-edge social science, as well as remarkable stories of ordinary citizens who got off their couches and took political power seriously, this book shows us how to channel our energy away from political hobbyism and toward empowering our values. If white Americans could reveal what they really think about race, without the risk of appearing racist, what would they say? In this elegantly written and innovative book, Paul Sniderman and Edward Carmines illuminate aspects of white Americans’ thinking about the politics of race previously hidden from sight. And in a thoughtful follow-up analysis, they point the way toward public policies that could gain wide support and reduce the gap between black and white Americans. Their discoveries will surprise pollsters and policymakers alike. The authors show that prejudice, although by no means gone, has lost its power to dominate the political thinking of white Americans. Concentrating on the new race-conscious agenda, they introduce a method of hidden measurement which reveals that liberals are just as angry over affirmative action as conservatives and that racial prejudice, while more common among conservatives, is more powerful in shaping the political thinking of liberals. They also find that the good will many whites express for blacks is not feigned but represents a genuine regard for blacks, which they will stand by even when given a perfectly acceptable excuse to respond negatively to blacks. More crucially, Sniderman and Carmines show that the current impasse over race can be overcome if we remember what we once knew. The strongest arguments in behalf of equality for black Americans reach beyond race to the moral principles that give the issue of race itself a moral claim on us. A *Leader’s Guide to Executing Change and Delivering Results*. Governor Charlie Baker, one of the most popular governors in the United States, with a reputation for getting things done, wants to put the service back into public service: “Wedge issues may be great for making headlines,” he writes, “but they do not move us forward. Success is measured by what we accomplish together. Our obligation to the people we serve is too important to place politics and partisanship before progress and results.” For the Governor and his longtime associate Steve Kadish, these words are much more than political platitudes. They are at the heart of a method for delivering results—and getting past politics—the two developed while working together in top leadership positions in the public and private sectors. Distilled into a four-step framework, *Results* is the much-needed implementation guide for anyone in public service, as well as for leaders and managers in large organizations hamstrung by bureaucracy and politics. With a broad range of examples, Baker, a Republican, and Kadish, a Democrat, show how to move from identifying problems to achieving results in a way that bridges divides instead of exacerbating them. They show how government can be an engine of positive change and an example of effective operation, not just a hopeless bureaucracy. Results is not only about getting things done, but about renewing people’s faith in public service. Empty promises feed disengagement when instead we need confidence in our government and the services it delivers. When a mob attacked the US Capitol Building on January 6, 2021, the very core of our democracy and our sense of government were threatened. Demonstrating that government can work—the goal of this book—is vital to ensuring the future of our democracy. How should one understand the nature and possibilities of political radicalism today? The political radical is normally thought of as someone who stands on the left, opposing backward-looking conservatism. In the present day, however, the left has turned defensive, while the right has become radical, advocating the free play of market forces no matter what obstacles of tradition or custom stand in their way. What explains such a curious twist of perspective? In answering this question Giddens develops a new framework for radical politics, drawing freely on what he calls “philosophic conservatism”, but applying this outlook in the service of values normally associated with the Left. The ecological crisis is at the core of this analysis, but is understood by Giddens in an unconventional way - as a response to a world in which modernity has run up against its limits as a social and moral order. The end of nature, as an entity existing independently of human intervention, and the end of tradition, combined with the impact of globalization, are the forces which now have to be confronted, made use of and coped with. This book provides a powerful interpretation of the rise of fundamentalism, of democracy, the persistence of gender divisions and the question of a normative political theory of violence. It will be essential reading for anyone seeking a novel approach to the political challenges which we face at the turn of the twenty-first century. A recent wave of decentralization in Latin America has increased the prominence of politicians at the subnational level. *Politics Beyond the Capital* is the first book to place this trend in comparative historical perspective, examining past episodes of decentralization alongside contemporary ones to determine whether consistent causal factors are at play. At the center of the book is the rigorous testing of two key hypotheses that attribute decentralization to liberalizing changes in political regime type and economic development strategy. The book focuses on the four Latin American countries where politicians have most extensively engaged in the redesign of subnational institutions: Argentina, Brazil, Chile, and Uruguay. By reframing the “politics of decentralization” as the “politics of designing subnational institutions,” the book moves beyond the policy orientation of much of the current literature, and broadens the debate by analyzing not just decentralization but re-centralization as well. The congressional agenda, Frances Lee contends, includes many issues about which liberals and conservatives generally agree. Even over these matters, though, Democratic and Republican senators tend to fight with each other. What explains this discord? *Beyond Ideology* argues that many partisan battles are rooted in competition for power rather than disagreement over the rightful role of government. The first book to systematically distinguish Senate disputes centering on ideological questions from the large proportion of them that do not, this volume foregrounds the role of power struggle in partisan conflict. Presidential leadership, for example, inherently polarizes legislators who can influence public opinion of the president and his party by how they handle his agenda. Senators also exploit good government measures and floor debate to embarrass opponents and burnish their own party’s image—even when the issues involved are broadly supported or low-stakes. Moreover, Lee contends, the congressional agenda itself amplifies conflict by increasingly focusing on issues that reliably differentiate the parties. With the new president pledging to stem the tide of partisan polarization, *Beyond Ideology* provides a timely taxonomy of exactly what stands in his way. Private sector action provides one of the most promising opportunities to reduce the risks of climate change, buying time while governments move slowly or even oppose climate mitigation. Starting with the insight that much of the resistance to climate mitigation is grounded in concern about the role of government, this book draws on law, policy, social science, and climate science to demonstrate how private initiatives are already bypassing government inaction in the US and around the globe. It makes a persuasive case that private governance can reduce global carbon emissions by a billion tons per year over the next decade. Combining an examination of the growth of private climate initiatives over the last decade, a theory of why private actors are motivated to reduce emissions, and a review of viable next steps, this book speaks to scholars, business and advocacy group managers, philanthropists, policymakers, and anyone interested in climate change. “Pierre Manent’s *A World beyond Politics?* is at once a reflection on modern political philosophy from Rousseau to Tocqueville to Weber and an interpretation of the modern democratic state. Manent is one of the best—maybe the best—minds on the current French scene. His thought is always alive, original, and provocative. It would not surprise me if quite a few political philosophers began to revise their introductory courses to address the themes and problems articulated in this book.”—Steven B. Smith, Alfred Cowles Professor of Political Science, Yale University The cry of popular Christianity today is to take the reins of government and turn the United States into a God-fearing nation. But is such a political feat—were it even possible—the responsibility of flawed humans? Isn’t Jesus Christ returning to fix the Earth and its inhabitants, rather than congratulate it on a job well done? If you’ve wondered why you’ve generally felt worse rather than better after watching world and national news, here’s your answer. At what point are we supposed to resist government—or is there even such a point? Zender’s *Beyond Politics* will at first rock your political boat, but then anchor you to the most peaceful shore imaginable. Traditional public policy and welfare economics have held that market failures are common, requiring the intervention of government in order to serve and protect the public good. In *Beyond Politics*, William C. Mitchell and Randy T. Simmons carefully scrutinize this traditional view through the modern theory of public choice. The authors enlighten the relationship of government and markets by emphasizing the actual rather than the ideal workings of governments and by reuniting the insights of economics with those of political science. *Beyond Politics* traces the anatomy of government failure and a pathology of contemporary political institutions as government has become a vehicle for private gain at public expense. In so doing, this brisk and vigorous book examines a host of public issues, including social welfare, consumer protection, and the environment. Offering a unified and powerful perspective on the market process, property rights, politics, contracts, and government bureaucracy, *Beyond Politics* is a lucid and comprehensive book on the foundations and institutions of a free and humane society. How do ordinary men and women in Muslim-majority societies create religion-informed views of political topics such as democracy and economics? *Beyond Piety and Politics* provides a groundbreaking approach to understanding the depth and variety of political attitudes held by people who consider themselves to be pious Muslims. Using survey data on religious preferences and behavior, the authors argue for the relevance and importance of four outlook categories—religious individualist, social communitarian, religious communitarian, and post-Islamist—and use these to explore complex and nuanced attitudes of devout Muslims toward issues like democracy and economic distribution. They also reveal how intrafaith variation in political attitudes is not due simply to doctrinal differences but is also a product of the social aspects of religious association operating within political contexts. By highlighting the dynamic societal and political implications of religious devotion, *Beyond Piety and Politics* offers a fascinating new theoretical perspective on Islam and politics. *Beyond Politics as Usual: Paths for Engaging College Students in Politics* sheds light on the political learning, thinking, and acting of college students today. The book, edited by Kettering program officers Ileana Marin and Ray Minor, endeavors to reveal the current practices and approaches that faculty and staff at institutions of higher learning and other nonprofits employ to instill democratic concepts, values, and skills in students. Chapters in this volume include: - Introduction, Ileana Marin and Ray C. Minor - Political Learning Opportunities in College: What Is the Research Evidence?, Constance Flanagan - Deliberation as Communicative Politics: Building Civic Engagement in College Students, Elizabeth Hudson - (Striving for) Democracy in Small Groups: Engaging Politics in a Communication Studies Course, Timothy J. Shaffer - Practicing Deliberative Democracy at Gulf Coast State College, Elizabeth Trentanelli - Political Participation Exercises as a Means of Teaching Civic and Networking Skills, Lindsey Lupo and Rebecca Brandy Griffin - The Potential of Living-Learning Communities as Civic Engagement Incubators, Mark Small - Civic Outcomes of Student Engagement in Sustained Dialogue, Rhonda Fitzgerald, Jo Constanza, and Darby Lacey - Campus Network: Galvanizing a New Generation to Participate in Making Public Policy, Joelle Gamble with Lydia Bowers, Taylor Jo Isenberg, and Madeleine McNally - Reengaging Students in Our Democracy: Lessons from the CSU Center for Public Deliberation and Its Student Associate Program, Martin Carcasson - Lessons Learned from College Student Moderators, Lisa-Marie Napoli - Learning to Deliberate: Implications for Political Participation after College, Katy Harriger, Jill McMillan, Christy Buchanan, and Stephanie Gusler - Afterthoughts: Democracy and Higher Education, David Mathews About the Kettering Foundation The Kettering

Foundation is a nonpartisan, nonprofit operating foundation rooted in the American tradition of cooperative research. Kettering's primary research question is: What does it take to make democracy work as it should? Kettering's research is distinctive because it is conducted from the perspective of citizens and focuses on what people can do collectively to address problems affecting their lives, their communities, and their nation. For more information about Kettering research and publications, see the Kettering Foundation's website at www.kettering.org. ... "Because the democratic process operates apart from the Church, it possesses no corrective against corrupted human nature beyond its own equally corrupt judiciary, which ends by judging not only points of law but morality itself." "There is no mention of the family in the U.S. Constitution, nor in any others patterned on its principles, and that in itself is ominous. With the onset of democracy, the family's juridical standing disappeared, along with that of God and His Church. Nor is there any mention of marriage, upon which the family rests as a social institution above all others. From the moment all men were declared equal, the family was legally replaced by the individual as basic cell and archetype of society. In other words, family rights simply disappeared into "the Rights of Man." In a radio broadcast in 1949 Pius XII said, "Counterfeiting God's designs in social matters has taken place at the very root, by deforming the divine image in man. For his true figure as a creature with an origin and destiny in God, has been substituted the false portrait of a man autonomous in conscience, uncontrolled master of himself, irresponsible towards his neighbor and the social group, with no destiny beyond the earth, with no purpose beyond enjoying finite goods, with no law beyond the 'fait accompli' and the undisciplined satisfaction of his desires." In addition to the previously mentioned topics, Hertz also addresses the clashes between science and faith, the Secret of La Salette, papal politics, and the apocalyptic "abomination of desolation." Whether you agree with her or not, Solange Hertz causes us to reconsider basic assumptions of the Brave New World that we live in; assumptions we might otherwise have never questioned in our lives. Because of its thought-provoking nature, *Beyond Politics* is a must-read for all Catholics who are seeking to preserve their Faith. To teach political issues such as political struggle, justice, interstate conflict, etc. educators rely mostly on textbooks and lectures. However, many other forms of narrative exist that can elevate our understanding of such issues. This innovative work seeks new ways to foster learning beyond the textbook and lecture model, by using creative and new media, including graphic novels, animated films, hip-hop music, Twitter, and more. Discussing the opportunities these media offer to teach and engage students about politics, the work presents concrete ways on how to use them, along with teaching and assessment strategies, all tested in the classroom. The contributors are dedicated educators from various types of institutions whose essays span a variety of political topics and examine how non-traditional "texts" can promote critical thinking and intellectual growth among students in colleges and universities. The first of its kind to discuss a wide range of alternative texts and media, the book will be a valuable resource to anyone seeking to develop innovative curricula and engage their students in the study of politics. Why did formerly independent Chilean judges, trained under and appointed by democratic governments, facilitate and condone the illiberal, antidemocratic, and anti-legal policies of the Pinochet regime? Challenging the assumption that adjudication in non-democratic settings is fundamentally different and less puzzling than it is in democratic regimes, this book offers a longitudinal analysis of judicial behavior, demonstrating striking continuity in judicial performance across regimes in Chile. The work explores the relevance of judges' personal policy preferences, social class, and legal philosophy, but argues that institutional factors best explain the persistent failure of judges to take stands in defense of rights and rule of law principles. Specifically, the institutional structure and ideology of the Chilean judiciary, grounded in the ideal of judicial apoliticism, furnished judges with professional understandings and incentives that left them unequipped and disinclined to take stands in defense of liberal democratic principles, before, during, and after the authoritarian interlude. Senator Rand Paul, leading national politician and 2016 Presidential candidate, presents his vision for America. From his electrifying thirteen-hour filibuster against administration-orchestrated drone strikes against U.S. citizens, to leading the discourse on criminal justice, Senator Rand Paul has taken Washington by storm. His outreach to this country's minority communities alone—championing reforms of mandatory minimum sentencing, school choice, and the creation of enterprise zones for economically depressed areas—distinguishes him as a politician and Republican the likes of which are rarely seen. What lies ahead is Senator Paul's plan for America, where lower taxes and smaller government empower a muscular and expansive middle class; an America that doesn't engage in nation-building or fight wars where the best outcome is stalemate; an America that believes in constitutionally protected liberty and the separation of powers. Traditional public policy and welfare economics have held that market failures are common, requiring the intervention of government in order to serve and protect the public good. In *Beyond Politics*, William C. Mitchell and Randy T. Simmons carefully scrutinize this traditional view through the modern theory of public choice. The authors enlighten the relationship of government and markets by emphasizing the actual rather than the ideal workings of governments and by reuniting the insights of economics with those of political science. *Beyond Politics* traces the anatomy of government failure and a pathology of contemporary political institutions as government has become a vehicle for private gain at public expense. In so doing, this brisk and vigorous book examines a host of public issues, including social welfare, consumer protection, and the environment. Offering a unified and powerful perspective on the market process, property rights, politics, contracts, and government bureaucracy, *Beyond Politics* is a lucid and comprehensive book on the foundations and institutions of a free and humane society. This timely, pathbreaking study of North Korea's political history and culture sheds invaluable light on the country's unique leadership continuity and succession. Leading scholars Heonik Kwon and Byung-Ho Chung begin by tracing Kim Il Sung's rise to power during the Cold War. They show how his successor, his eldest son, Kim Jong Il, sponsored the production of revolutionary art to unleash a public political culture that would consolidate Kim's charismatic power and his own hereditary authority. The result was the birth of a powerful modern theater state that sustains North Korean leaders' sovereignty now to a third generation. In defiance of the instability to which so many revolutionary states eventually succumb, the durability of charismatic politics in North Korea defines its exceptional place in modern history. Kwon and Chung make an innovative contribution to comparative socialism and postsocialism as well as to the anthropology of the state. Their pioneering work is essential for all readers interested in understanding North Korea's past and future, the destiny of charismatic power in modern politics, the role of art in enabling this power. Once again, Betty Friedan has challenged her readers to rethink the context within which they view both the relations of the sexes and the relations of the marketplace. This book investigates the social and political implications of the US multiracial population, which has surged in recent decades. Recent debates in contemporary feminist theory have been dominated by the relation between identity and politics. *Beyond Identity Politics* examines the implications of recent theorizing on difference, identity and subjectivity for theories of patriarchy and feminist politics. Organized around the three central themes of subjectivity, power and politics, this book focuses on a question which feminists struggled with and were divided by throughout the last decade, that is: how to theorize the relation between the subject and politics. In this thoughtful engagement with these debates Moya Lloyd argues that the turn to the subject in process does not entail the demise of feminist politics as many feminists have argued. She demonstrates how key ideas such as agency, power and domination take on a new shape as a consequence of this radical rethinking of the subject-politics relation and how the role of feminist political theory becomes centred upon critique. A resource for feminist theorists, women's and gender studies students, as well as political and social theorists, this is a carefully composed and wide-ranging text, which provides important insights into one of contemporary feminism's most central concerns. The key to understanding the current wave of American political division is the attention people pay to politics. This book argues that government action alone will not prevent dangerous climate change, but that private governance can fill the gap. How and why do people make political decisions? This book is the first to present a unified framework of the Behavioral Political Science paradigm. — BPS presents a range of psychological approaches to understanding political decision-making. The integration of these approaches with Rational Choice Theory provides students with a comprehensible paradigm for understanding current political events around the world. Presented in nontechnical language and enlivened with a wealth of real-world examples, this is an ideal core text for a one-semester course in political science, American government, political psychology, or political behavior. It can also supplement a course in international relations or public policy. "This collection of essays seeks to explore the impact that gay rights politics and activism have had on the wider American political landscape since the rights revolutions of the 1960s"— Rev. and updated ed. of: *Beyond politics: markets, welfare, and the failure of bureaucracy* / William C. Mitchell and Randy T. Simmons. 1994. John E. McDonough affords a rare glimpse into the practice of state politics in this insider's account of the fascinating interface between political science and real-life politics. A member of the Massachusetts House of Representatives for thirteen years and a skilled storyteller, McDonough eloquently weaves together stories of politics and policy with engaging theoretical models in a way that illuminates both the theory and the practice. By providing a link between scholarship and the world of experience, he communicates much about the essence of representative democracy. In the process, he demonstrates how politics extend beyond the public sphere into many aspects of life involving diverse values and interests. McDonough describes the nature of conflict, the role of interests, agenda setting, the nature and pace of change, the use of language, and more. Accessible, insightful, and original, his stories touch on a broad range of issues—including health care politics, campaigns, and elections; a street gang called the X-men; the death penalty; campaign finance reform, and tenants versus landlords. To the author, politics is everywhere and political dynamics are universal. While the setting for this book is one legislature, the lessons and insights are intended for everyone. Kiraitu Murungi easily fits into the category of 'Philosopher-King', a leader who, according to Plato, combines intellect, intelligence and wisdom in leadership. An alumnus of the University of Nairobi and the prestigious Harvard University, Kiraitu has applied these qualities to serve the society at constituency, county and national levels. In this candid interview with veteran journalist, Njeri Rugene, Kiraitu is blunt, brutal, frank and rational on politics and development issues. The first of its kind in the country, this lengthy interview is not only inspiring, but also an insightful and igniting exposé of realpolitik in Kenya.