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# **Belenggu Armijn Pane**

**Paul Schellinger**



# Belenggu Armijn Pane

**Literatures**, 1976 **An Introduction to the Development of Modern Malay Language and Literature** Mohd. Taib Osman, 1986 **Women and Households in Indonesia** Juliette Koning, Marleen Nolten, Janet Rodenburg, Ratna Saptari, 2013-11-19 Critically examines the usefulness of the household concept within the historically and culturally diverse context of Indonesia exploring in detail the position of women within and beyond domestic arrangements So far classical household and kinship studies have not studied how women deal with two major forces which shape and define their world local kinship traditions and the universalising ideology of the Indonesian regime which both provide prescriptions and prohibitions concerning family marriage and womanhood Women are caught between these conflicting notions and practices How they challenge or accommodate such forces is the main issue in this book Essays on Literature and Society in Southeast Asia Tham (Seong Chee), 1981 Encyclopedia of the Novel Paul Schellinger, 2014-04-08 The Encyclopedia of the Novel is the first reference book that focuses on the development of the novel throughout the world Entries on individual writers assess the place of that writer within the development of the novel form explaining why and in exactly what ways that writer is important Similarly an entry on an individual novel discusses the importance of that novel not only form analyzing the particular innovations that novel has introduced and the ways in which it has influenced the subsequent course of the genre A wide range of topic entries explore the history criticism theory production dissemination and reception of the novel A very important component of the Encyclopedia of the Novel is its long surveys of development of the novel in various regions of the world **Sumatran Contributions to the Development of Indonesian Literature, 1920-1942** Alberta Joy Freidus, 1977 **Culture, Power, and Authoritarianism in the Indonesian State** Tod Jones, 2013-06-06 Culture Power and Authoritarianism in the Indonesian State is a critical history of cultural policy in one of the world's most diverse nations across the tumultuous twentieth century It charts the influence of momentous political changes on the cultural policies of successive states including colonial government Japanese occupation the killing and repression of the left and their affiliates and the return of representative government and examines broader social changes like nationalism and consumer culture The book uses the concept of authoritarian cultural policy or cultural policy that was premised on increased state control tracing its presence from the colonial era until today Tod Jones use of historical and case study chapters captures the central state's changing cultural policies and its diverse outcomes across Indonesia Ideology and Revolution in Southeast Asia 1900-1980 Clive J Christie, Clive J. Christie, 2012-12-06 The concept of Asian Values has recently been emphasized by East and South East Asian political leaders These leaders have argued that European political values have exercised an unhealthy hegemony over the international system not only because of global influence exercised by European ideas during the colonial period but because of Anglo Saxon dominance over the world orders that were set up in the aftermath of both the First and

Second World Wars This book considers the interaction between indigenous Asian values and European ideology and the influence this relationship had on the nationalist and revolutionary movements of Southeast Asia that dominated the political systems of Southeast Asia in the period 1945 1975

**Beberapa Teori Sastra Metode Kritik dan Penerapannya**  
Rachmat Djoko Pradopo, 2021-01-12 Dalam kesusastraan Indonesia modern kritik sastra ilmiah baru muncul pada awal tahun 1950 an berupa tulisan tulisan Slametmuljana Mulai saat itu berkembanglah kritik sastra ilmiah pada kurun waktu 1950 1970 secara perlahan lahan terutama ditulis oleh para mahasiswa Slametmuljana dan H B Jassin sebagai skripsi sarjana sastra yang kebanyakan dipengaruhi oleh aliran New Criticism Namun kritik mereka belum menggunakan teori sastra atau kritik sastra yang jelas yaitu campuran bermacam macam teori sastra ilmiah yang sering kali saling bertentangan Pada tahun 1980 an banyak teori sastra baru mulai masuk ke Indonesia seperti strukturalisme sosiologi sastra semiotika estetika resepsi dekonstruksi dan kritik feminis Namun tidak mudah menerapkan teori dan kritik sastra tersebut dalam penelitian sastra Berangkat dari fenomena itulah tulisan tulisan dalam buku ini dimaksudkan untuk menanggapi atau mengantisipasi masuknya teori teori dan kritik sastra yang baru di samping juga untuk menanggapi kesusastraan Indonesia sendiri terutama kesusastraan Indonesia modern Teori dan metode kritik sastra tersebut yang semuanya untuk konkretisasi dipandang dari sudut pandang teori tertentu Namun tidak semua teori sastra dan kritik sastra dapat dipaparkan di dalam buku ini Pembahasan dalam buku ini hanya melingkupi teori sastra dan kritik sastra strukturalisme dan semiotik serta teori dan metode estetika resepsi yang sekarang sedang banyak dipelajari dalam kritik sastra ilmiah Teori dan metode yang berhubungan dengan strukturalisme dan semiotik dalam buku ini adalah Penelitian dengan Pendekatan Semiotik Hubungan Intertekstual dalam Sastra Indonesia dan Hubungan Intertekstual Roman roman Balai Pustaka dan Pujangga Baru Teori teori yang berhubungan dengan estetika resepsi dalam buku ini ialah Estetika Resepsi dan Teori Penerapannya Tinjauan Resepsi Sastra Beberapa Sajak Chairil Anwar dan Tanggapan Pembaca terhadap Belenggu Dalam ketiga tulisan itu dikemukakan teori dan metode estetika resepsi dan novel Belenggu karya Armijn Pane yang sampai sekarang tetap mendapat resepsi pembaca

**Southeast Asia over Three Generations** James T. Siegel, Audrey R. Kahin, 2018-05-31 In honor of Benedict Anderson s many years as a teacher and his profound contributions to the field of Southeast Asian studies the editors have collected essays from a number of the many scholars who studied with him These articles deal with the literature politics history and culture of Southeast Asia addressing Benedict Anderson s broad concerns *Modern Indonesian Literature, Volume 1* A. Teeuw, 1986-01-01

**Changing the Terms** Sherry Simon, Paul St-Pierre, 2000 This volume explores the theoretical foundations of postcolonial translation in settings as diverse as Malaysia Ireland India and South America Changing the Terms examines stimulating links that are currently being forged between linguistics literature and cultural theory In doing so the authors probe complex sequences of intercultural contact fusion and breach The impact that history and politics have had on the role of translation in the evolution of literary and cultural relations is investigated in fascinating

detail Published in English *33 Tokoh Sastra Indonesia Paling Berpengaruh* Jamal D. Rahman, 2013-12-23 Peranan sastra sastrawan dan tokoh sastra dalam kehidupan kadang dipertanyakan terutama saat negara sibuk dengan pembangunan ekonomi Para penguasa sering merasa terganggu oleh sastrawan karena sering bersikap kritis pada pemerintah politikus dan pejabat korup Apa peranan sastra bagi Indonesia Siapakah tokoh tokoh sastra Indonesia paling berpengaruh dalam satu abad perjalanan sastra Indonesia Dalam hal apa dan di kalangan mana mereka berpengaruh Dan sejauh mana jangkauan pengaruh mereka baik secara sosial politik maupun budaya Buku *33 Tokoh Sastra Indonesia Paling Berpengaruh* ini menjawab pertanyaan pertanyaan tersebut sekaligus menunjukkan kalangan mana saja yang berperan dalam sastra dan kebudayaan Buku ini menawarkan menu baru bagi perbincangan tentang tokoh tokoh bangsa dari wilayah yang tidak selalu populer tapi menentukan tegak tidaknya martabat suatu bangsa yakni tradisi tulis dan kebudayaannya **Medizin und Magie in der modernen indonesischen Prosa** Katrin Bandel, 2004 *Bahasa Indonesia 3*, **Fragmen Sejarah Intelektual** Ignas Kleden, 2021-01-07 Ada kesulitan khas dalam memahami siapa itu intelektual Kesulitannya disebabkan karena ada berbagai peran berbeda yang dijalankan seorang intelektual berbagai kepentingan yang menarik minatnya dan berbagai hubungan yang mengundang keterlibatannya Kita misalnya dapat menyederhanakan peranannya dengan membandingkan intelektual dengan ilmuwan Seorang ilmuwan atau seorang scholar mencari pengetahuan sebagai tugas hidupnya dan kemudian membangun suatu sistem atau arsitektur pengetahuan berdasarkan perspektif yang dipilihnya dan menjadikannya ilmu pengetahuan Sementara itu ada berbagai nilai dan kepentingan dalam hidup manusia yang dalam tugas seorang ilmuwan akan diubah menjadi pengetahuan bahkan menjadi informasi Sebaliknya dari itu seorang intelektual tidak memandang ilmu dan bahkan ilmu pengetahuan sebagai tujuan yang hendak dicapainya tetapi hanya sebagai sarana yang dapat dimanfaatkannya Minat dan kerja seorang intelektual adalah mencoba melakukan konversi pengetahuan dan informasi menjadi nilai atau kepentingan dalam hidup manusia Apakah nilai yang dibelanya adalah nilai nilai yang berhubungan dengan kehidupan di dunia dalam suatu konteks terbatas ataukah nilai nilai transendental yang berlaku di segala tempat dan segala waktu Apakah nilai nilai itu dilihatnya sebagai berguna atau kurang berguna ataukah sebagai nilai nilai moral yang harus dibela atau nilai nilai yang bertentangan dengan moral dan harus ditolak Julien Benda seorang esais dan filosof Perancis mengajukan suatu kontradiksi yang membuatnya sibuk berpikir bertahun tahun mengapa selama 2 000 tahun manusia sudah melakukan demikian banyak kejahatan namun tetap saja menghormati yang baik Bukunya *La Trahison des Clercs* 1927 atau *The Treason of the Intellectuals* 1928 telah menjadi sebuah klasik abad ke 20 Sebagai contoh soal dalam kebudayaan apakah intelektual berperan menjaga tradisi atau membawa pembaharuan dalam tradisi Antonio Gramsci filosof Italia yang dipenjarakan oleh rezim Mussolini tahun 1930 an mengajarkan bahwa ada intelektual yang memilih sebagai tugasnya merawat tradisi dari generasi ke generasi seperti para guru pemimpin agama para administrator atau para rohaniwan yang dinamakannya intelektual tradisional Sebaliknya ada pula intelektual yang terdorong untuk menerobos

tradisi untuk mendorong pembaruan dalam tradisi dan membawa perubahan-perubahan sesuai kebutuhan baru. Mereka dinamakannya intelektual organik. Secara sosiologis, intelektual tradisional tidak bekerja untuk suatu kelas sosial tertentu tetapi bekerja antar kelas. Sedangkan intelektual organik bekerja dalam suatu kelas sosial atau suatu organisasi dan memberikan pengabdian di sana. Mereka adalah teknisi dalam industri, konsultan bisnis dalam perusahaan besar, penasihat politik untuk suatu rezim politik, ahli strategi dalam militer atau ahli periklanan dalam kantor pemasaran. Ada berbagai pertanyaan lain seperti bagaimana hubungan intelektual dengan politik negara dan kekuasaan. Bagaimana pula hubungannya dengan lembaga-lembaga kemasyarakatan. Atau bagaimana hubungannya dengan sejarah.

Pengantar penulis dalam buku ini mencoba mencari jawaban atas pertanyaan-pertanyaan tersebut berdasarkan data sejarah. Shackles, 2017

First published in 1926 Madge Macbeth's *Shackles* is a controversial novel that examines the power dynamics of early Canadian feminism. The book exposes the struggles of middle class Naomi Lennox between her role as dutiful wife to unambitious and proper Arthur and her desire for acceptance of her writing career. Filled with dialogue and debate that expose early twentieth century limitations and opportunities for both women and men, *Shackles* is a colourful and surprising depiction of first wave feminism in Canada. This edition will include a new introduction by Notes from a Feminist Killjoy author and CWILA chair Erin Wunker. **Asia**, 1951

**Pengkajian Prosa Fiksi (edisi revisi)** Andri Wicaksono, Buku ini ditulis untuk dijadikan sebagai bahan bacaan pegangan buku ajar bagi mahasiswa jurusan bahasa sastra guru bahasa dan sastra dan atau pembaca lainnya yang berminat untuk dapat menambah pengetahuan dan wawasan tentang hal-hal yang berkaitan dengan pengkajian prosa fiksi. Kehadiran buku ini dapat dianggap sebagai penambah khasanah keramaian teori apresiasi kajian prosa fiksi. Hanya sayang yang beredar sampai seberang nusa dan antara tidak banyak. Buku ini adalah sebuah usaha untuk membuat teori fiksi menjadi mudah dipahami dan menarik bagi sebanyak mungkin pembaca. Seperti yang coba diungkapkan oleh buku ini, sebenarnya tidak ada teori fiksi dalam artian yang sebangun pada suatu teori tertentu atau kecenderungan yang muncul dari tokoh ahli teori paham tertentu atau terapan pada fiksi apapun juga. Tidak satu pun dari bab per bab yang disebutkan dalam buku ini mulai dari bagian pertama Bab I-III memuat pengantar pendekatan dan kajian fiksi bagian kedua Bab IV-VIII berisi struktur intrinsik tema alur tokoh latar sudut pandang stilistika untuk subbab ini dibahas pada buku yang berbeda hingga bagian ketiga buku ini atau yang terakhir Bab IX berisi unsur ekstrinsik fiksi yang terbatas pada Nilai Pendidikan religius moral budaya yang benar-benar berurusan dengan tulisan teori fiksi saja. Buku ini dicoba disusun dengan menggunakan bahasa yang lugas, pengertian dan sintesis dari teori-teori yang terbaca dan terjangkau disertai contoh aplikatif dari beberapa karya yang barangkali fenomenal dan penting pada masanya. Kata yang tercetak dari teori untuk menjadi jenis bahasa biasa yang selalu tersedia secara alamiah bagi semua orang pun merupakan teori fiksi tertentu. Sepertinya dipahami teori apresiasi fiksi terbentuk lebih oleh impuls demokratis bebas manusuka arbitrer ketimbang elitis sangkil. Pada titik ini semoga ada dalam tingkat keterbacaan yang tidak membosankan.

bagi pembaca Penerbit Garudhawaca **We are Playing Relatives** H.M.J. Maier,2022-07-18 We are playing relatives offers a comprehensive survey of literary writing in the Malay language It starts with the playful evocations of language and reality in the Hikayat Hang Tuah a work that circulated on the Malay Peninsula in the eighteenth century and follows the Malay literary impulse up to the beginning of the twenty first century a time when the dominant notions of Malay literature seem to fade away in the cyberspace created on the island of Java and the Hikayat Hang Tuah s play and dance on the sounds of Malay words seem to be infused with a new vitality We are playing relatives covers a highly heterogeneous group of texts published over a long period of time in many places in Southeast Asia The book is organized around a discussion of related texts that are crucial in the rise of the notion of Malay literature

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