

READING

READING PASSAGE 1

You should spend about 20 minutes on Questions 1–13, which are based on Reading Passage 1 below.

Attitudes to language

It is not easy to be systematic and objective about language study. Popular linguistic debate regularly deteriorates into invective and polemic. Language belongs to everyone, so most people feel they have a right to hold an opinion about it. And when opinions differ, emotions can run high. Arguments can start as easily over minor points of usage as over major policies of linguistic education.

Language, moreover, is a very public behaviour, so it is easy for different usages to be noted and criticised. No part of society or social behaviour is exempt: linguistic factors influence how we judge personality, intelligence, social status, educational standards, job aptitude, and many other areas of identity and social survival. As a result, it is easy to hurt, and to be hurt, when language use is unfeelingly attacked.

In its most general sense, prescriptivism is the view that one variety of language has an inherently higher value than others, and that this ought to be imposed on the whole of the speech community. The view is propounded especially in relation to grammar and vocabulary, and frequently with reference to pronunciation. The variety which is favoured, in this account, is usually a version of the 'standard' written language, especially as encountered in literature, or in the formal spoken language which most closely reflects this style. Adherents to this variety are said to speak or write 'correctly'; deviations from it are said to be 'incorrect'.

All the main languages have been studied prescriptively, especially in the 18th century approach to the writing of grammars and dictionaries. The aims of these early grammarians were threefold: (a) they wanted to codify the principles of their languages, to show that there was a system beneath the apparent chaos of usage, (b) they wanted a means of settling disputes over usage, and (c) they wanted to point out what they felt to be common errors, in order to 'improve' the language. The authoritarian nature of the approach is best characterised by its reliance on 'rules' of grammar. Some usages are 'prescribed', to be learnt and followed accurately; others are 'proscribed', to be avoided. In this early period, there were no half-measures: usage was either right or wrong, and it was the task of the grammarian not simply to record alternatives, but to pronounce judgement upon them.

These attitudes are still with us, and they motivate a widespread concern that linguistic standards should be maintained. Nevertheless, there is an alternative point of view that is concerned less with standards than with the *facts* of linguistic usage. This approach is summarised in the statement that it is the task of the grammarian to *describe*, not *prescribe*

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 - The Rise of Digital Reading Reading Passages For Ielts Academic With Answers
 - Advantages of eBooks Over Traditional Books
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 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
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 - Features to Look for in an Reading Passages For Ielts Academic With Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Reading Passages For Ielts Academic With Answers
 - Personalized Recommendations
 - Reading Passages For Ielts Academic With Answers User Reviews and Ratings
 - Reading Passages For Ielts Academic With Answers and Bestseller Lists
 5. Accessing Reading Passages For Ielts Academic With Answers Free and Paid eBooks
 - Reading Passages For Ielts Academic With Answers Public Domain eBooks
 - Reading Passages For Ielts Academic With Answers eBook Subscription Services
 - Reading Passages For Ielts Academic With Answers Budget-Friendly Options
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 - ePub, PDF, MOBI, and More
 - Reading Passages For Ielts Academic With Answers Compatibility with Devices
 - Reading Passages For Ielts Academic With Answers Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reading Passages For Ielts Academic With Answers
 - Highlighting and Note-Taking Reading Passages For Ielts Academic With Answers
 - Interactive Elements Reading Passages For Ielts Academic With Answers
 8. Staying Engaged with Reading Passages For Ielts Academic With Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reading Passages For Ielts Academic With Answers
 9. Balancing eBooks and Physical Books Reading Passages For Ielts Academic With Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reading Passages For Ielts Academic With Answers
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time

11. Cultivating a Reading Routine Reading Passages For Ielts Academic With Answers
 - Setting Reading Goals Reading Passages For Ielts Academic With Answers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Reading Passages For Ielts Academic With Answers
 - Fact-Checking eBook Content of Reading Passages For Ielts Academic With Answers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
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