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Edition, Enlarged Basic
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Being and Time A Companion
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Heidegger Contributions to
Philosophy (From Enowning)
The Tradition via Heidegger
Philosophical and Political
Writings: Martin Heidegger
Towards the Definition of
Philosophy The Metaphysics of
German Idealism Born
Standing Up Pathmarks

Martin Heidegger. (British Ed.

1. Publ.) Nov 14 2021

The books in this series are designed to introduce laymen to theologians who dominate Christian thought today.

Combining brevity with depth and simplicity with scholarship, they help men and women come to grips with trends in contemporary theology.

An Introduction to

Metaphysics Jan 29 2023

A clear, solid and succinct textbook in metaphysics, *An Introduction to Metaphysics*, which was first published in 1963, begins with a chapter on the existence of all things (including ourselves) and then proceeds to discuss the subjects of changing existents; participating, multiple existents; efficient causes; final and exemplary causes; the Primary Cause; the transcendental properties; categories of limited being; and the analogy of being.

Contributions to Philosophy

(From Enowning) Aug 12 2021

"The fugally structured work comprises six "joinings" - "Echo," "Playing-Forth,"

"Leap," "Grounding," "The Ones to Come," and "The Last God" - and a final section, "Being," which together illuminate what enowns and thus enables thinking."--BOOK JACKET.

Philosophical and Political

Writings: Martin Heidegger Jun

09 2021

Here is the essential Heidegger, a most

controversial figure. Following a cogent introduction by

Manfred Stassen, this

collection is divided into three

sections: The Man - Politics and Ideology; The Method -

Philosophy from

Phenomenology to "Thanking";

and The Message - From

"Being" to "Beyng." All but one

of the translations is a classic

rendition. Among the content:

"The Jewish Contamination of German Spiritual Life" (1929);

"Follow the Fnhrer!" (1934);

"The Thinker as Poet" (1947);

"The Task of Deconstructing of

the History of Ontology (1927);

"My Way to Phenomenology"

(1963); "Being-in-the-World as

Being-with and Being a Self:

The 'They' (1927); "Care as the

Being of Da-sein" (1927);

"àPoetically, Man Dwellsà"

(1951); "The Question Concerning Technology" (1949); and much more.

Pathmarks Feb 03 2021 New and updated translations of a seminal collection of essays by Martin Heidegger.

Born Standing Up Mar 07 2021 Steve Martin has been an international star for over thirty years. Here, for the first time, he looks back to the beginning of his career and charmingly evokes the young man he once was. Born in Texas but raised in California, Steve was seduced early by the comedy shows that played on the radio when the family travelled back and forth to visit relatives. When Disneyland opened just a couple of miles away from home, an enchanted Steve was given his first chance to learn magic and entertain an audience. He describes how he noted the reaction to each joke in a ledger - 'big laugh' or 'quiet' - and assiduously studied the acts of colleagues, stealing jokes when needed. With superb detail, Steve recreates the world of small, dark clubs

and the fear and exhilaration of standing in the spotlight. While a philosophy student at UCLA, he worked hard at local clubs honing his comedy and slowly attracting a following until he was picked up to write for TV. From here on, Steve Martin became an acclaimed comedian, packing out venues nationwide. One night, however, he noticed empty seats and realised he had 'reached the top of the rollercoaster'. BORN STANDING UP is a funny and riveting chronicle of how Steve Martin became the comedy genius we now know and is also a fascinating portrait of an era.

Questioning Martin Heidegger

Feb 27 2023 In *Questioning Martin Heidegger*, Martin Heidegger's "Overcoming Metaphysics" provides the jumping-off point for a wide-ranging critique and deconstruction of Western metaphysics from the Pre-Socratics and Sophists to Descartes, Kant, Hegel, Nietzsche, and Derrida. Besides questioning Martin

Heidegger's controversial relationship with German National Socialism (Nazism) and the Holocaust, Questioning Martin Heidegger also takes off onto diverse topics like the question of being and the problem of nothingness, the birth of subjectivity and the death of God, and the Kehre and the emergence of a global ecological consciousness. Written in straightforward, jargon-free language, Questioning Martin Heidegger will be stimulating and exciting reading for professional scholars and enthusiastic laypersons, philosophy students and the general public.

Introduction to Metaphysics

Oct 14 2021 Jean Grondin completes the first history of metaphysics and respects both the analytical and the Continental schools while transcending the theoretical limitations of each. He reviews seminal texts by Parmenides, Plato, Aristotle, Plotinus, and Augustine. He follows the theological turn in the metaphysical thought of

Avicenna, Anselm, Aquinas, and Duns Scotus, and he revisits Descartes and the cogito; Spinoza and Leibniz's rationalist approaches; Kant's reclaiming of the metaphysical tradition; and post-Kantian practice up to Hegel. He engages with twentieth century innovations that upended the discipline, particularly Heidegger's revival of the question of Being and the rediscovery of the metaphysics of existence by Sartre and the Existentialists, language by Gadamer and Derrida, and transcendence by Levinas. Metaphysics is often dismissed as a form or epoch of philosophy that must be overcome, yet by promoting a full understanding of its platform and processes, Grondin reveals its cogent approach to reality and foundational influence on modern philosophy and science. By restoring the value of metaphysics for contemporary audiences, Grondin showcases the rich currents and countercurrents of metaphysical thought and its

future possibilities.

Aristotle's Metaphysics 1-3

Oct 06 2023 Martin

Heidegger's reading of Aristotle was one of the pivotal influences in the development of his philosophy. First published in German in 1981 as volume 33 of Heidegger's Collected Works, this book translates a lecture course he presented at the University of Freiburg in 1931. Heidegger's careful translation and his probing commentary on the first three chapters of Book IX of Metaphysics show the close correlation between his phenomenological interpretation of the Greeks (especially of Aristotle) and his critique of metaphysics. Additionally, Heidegger's confrontation with Aristotle's Greek text makes a significant contribution to contemporary scholarship on Aristotle, particularly the understanding of potentiality in Aristotle's thought. Finally, the book exemplifies Heidegger's gift for teaching students how to read a philosophical text and how to question that text in a

philosophical way.

The Metaphysics of Death

Feb 15 2022 This collection of seventeen essays deals with the metaphysical, as opposed to the moral issues pertaining to death. For example, the authors investigate (among other things) the issue of what makes death a bad thing for an individual, if indeed death is a bad thing. This issue is more basic and abstract than such moral questions as the particular conditions under which euthanasia is justified, if it is ever justified. Though there are important connections between the more abstract questions addressed in this book and many contemporary moral issues, such as euthanasia, suicide, and abortion, the primary focus of this book is on metaphysical issues concerning the nature of death: What is the nature of the harm or bad involved in death? (If it is not pain, what is it, and how can it be bad?) Who is the subject of the harm or bad? (if the person is no longer alive, how can he be the subject of the bad? And if he is

not the subject, who is? Can one have harm with no subject?) When does the harm take place? (Can a harm take place after its subject ceases to exist? If death harms a person, can the harm take place before the death occurs?) If death can be a bad thing, would immorality be a desirable alternative? This family of questions helps to frame the puzzle of why--and how--death is bad. Other subjects addressed include the Epicurean view that death is not a misfortune (for the person who dies); the nature of misfortune and benefit; the meaningfulness and value of life; and the distinction between the life of a person and the life of a living creature who is not a person. There is an extensive bibliography that includes science-fiction treatments of death and immorality.

Kant and the Problem of Metaphysics, Fifth Edition, Enlarged May 01 2023 This edition of Heidegger's work on Kant's Critique of Pure Reason, originally published in 1929,

includes marginal notations made by Heidegger in his personal copy of the book and four new appendices of his postpublication notes, his review of Ernst Cassirer's Philosophy of Symbolic Forms, his response to reviews by Rudolf Odebrecht and Cassirer, and an essay, "On the History of the Philosophical Chair since 1866." No index. Annotation copyrighted by Book News, Inc., Portland, OR

An Introduction to Metaphysics

May 13 2024 This book contains a series of lectures delivered by Heidegger in 1935 at the University of Freiburg. In this work Heidegger presents the broadest and the most intelligible account of the problem of being, as he sees this problem. First, he discusses the relevance of it by pointing out how this problem lies at the root not only of the most basic metaphysical questions but also of our human existence in its present historical setting. Then after a short digression into the grammatical forms and etymological roots of the word

"being", Heidegger enters into a lengthy discussion of the meaning of being in Greek thinking, letting pass at the same time no opportunity to stress the impact of this thinking about being on subsequent western speculation. His contention is that the meaning of being in Greek thinking underwent a serious restriction through the opposition that was introduced between being on one hand and becoming, appearance, thinking and values on the other.

Contributions to Philosophy

May 21 2022 Heidegger's second magnum opus after *Being and Time*, laying the groundwork for his later writing, in a translation of "impeccable clarity and readability" (Peter Warnek). Martin Heidegger's *Contributions to Philosophy*, written in the late 1930s and published posthumously in 1989, is now widely viewed as his second magnum opus, after *Being and Time*. Here, Heidegger lays the groundwork for a new conception of

thought and being, rooting them both in the event of appropriation. Here, Heidegger establishes the language and intellectual framework necessary for all of his later writings. *Contributions* was composed as a series of private ponderings that were not originally intended for publication. They are nonlinear and radically at odds with the traditional understanding of thinking. This translation presents Heidegger in plain and straightforward terms, allowing surer access to this new turn in Heidegger's conception of being.

A Companion to Heidegger's Introduction to Metaphysics

Mar 11 2024 Martin Heidegger's *Introduction to Metaphysics*, first published in 1953, is a highly significant work by a towering figure in twentieth-century philosophy. The volume is known for its incisive analysis of the Western understanding of Being, its original interpretations of Greek philosophy and poetry, and its vehement political statements. This new

companion to the Introduction to Metaphysics presents an overview of Heidegger's text and a variety of perspectives on its interpretation from more than a dozen highly respected contributors. In the editors' introduction to the book, Richard Polt and Gregory Fried alert readers to the important themes and problems of Introduction to Metaphysics. The contributors then offer original essays on three broad topics: the question of Being, Heidegger and the Greeks, and politics and ethics. Both for readers who are approaching Heidegger for the first time and for those who are studying Heidegger on an advanced level, this Companion offers a clear guide to one of the philosopher's most difficult yet most influential writings.

An Introduction to General Metaphysics Nov 07 2023

First published in 1961, An Introduction to General Metaphysics presents Gottfried Martin's careful study of many of the passages in Plato and Aristotle which deal with metaphysical problems and in

particular with the Platonic Theory of Ideas. He has traced the development of the theory both in early works and in late works such as the Parmenides and the Sophistes; and with equal care he has studied the relative passages in Aristotle's Metaphysics. He has quoted many of these passages at length and has offered a careful account and analysis of the progress of Plato's thought. He has also discussed in a very interesting way the main passages relative to Aristotle's criticism of Plato's Theory of Ideas. This book is a must read for any student of Greek Philosophy and Philosophy in general.

What is Metaphysics? Dec 08

2023 Martin Heidegger was a German philosopher and a seminal thinker in the Continental tradition and philosophical hermeneutics. According to the Internet Encyclopedia of Philosophy, he is "widely acknowledged to be one of the most original and important philosophers of the 20th century". Heidegger is best known for his

contributions to phenomenology and existentialism, though as the Stanford Encyclopedia of Philosophy cautions, "his thinking should be identified as part of such philosophical movements only with extreme care and qualification".

[The End of Philosophy](#) Nov 26 2022 Joan Stambaugh's translations of the works of Heidegger, accomplished with his guidance, have made key aspects of his thought and philosophy accessible to readers of English for many years. This collection, writes Stambaugh, contains Heidegger's attempt "to show the history of Being as metaphysics," combining three chapters from the philosopher's Nietzsche ("Metaphysics as a History of Being," "Sketches for a History of Being as Metaphysics," and "Recollection in Metaphysics") with a selection from *Vorträge und Aufsätze* ("Overcoming Metaphysics").

On the Essence of Language
Jan 09 2024 This important early Heidegger text sheds new

light on his later focus on language.

Introduction to Metaphysics
Jun 14 2024 This new edition of one of Heidegger's most important works features a revised and expanded translators' introduction and an updated translation, as well as the first English versions of Heidegger's draft of a portion of the text and of his later critique of his own lectures. Other new features include an afterword by Petra Jaeger, editor of the German text. "This revised edition of the translation of Heidegger's 1935 lectures, with its inclusion of helpful new materials, superbly augments the excellent translation provided in the first edition. The result is a richly rewarding volume, to be recommended to every student of Heidegger's works, whether a novice or a long-time reader."—Daniel Dahlstrom, Boston University
[The Tradition via Heidegger](#) Jul 11 2021 This book is not addressed to beginning students in philosophy so much as it is addressed to those who,

though fairly well-versed in the philosophical tradition, find themselves frankly baffled and brought up short by the writings of Martin Heidegger, and who-while recognizing the novelty of the Heideggerean enterprise - may sometimes find themselves wondering if this "thinking of Being" is after all rich enough to deserve still further effort on their part. That at least was my own state of mind after a couple of years spent in studying Heidegger. Then one day, in preparing for a seminar, I suddenly saw, not indeed all of what Heidegger is about, but at least where he stands in terms of previous philosophers, and what is the ground of his thinking. After that, it became possible to assess certain strengths and weaknesses of his thought in terms of his own methodology vis-a-vis those earlier thinkers who, without having dreamed of anything quite like a Daseinsanalyse, had yet recognized in explicit terms the feature of experience on which the identification of Sein (and consequently the

Daseinsanalyse) depends for its possibility.

Protestant Metaphysics after Karl Barth and Martin Heidegger

Sep 12 2021 Karl Barth is doubtless one of the most important and influential theologians of the twentieth-century. The Radical Orthodoxy movement has made major contributions to the debate about the return to metaphysics in Christian theology and philosophy. In this groundbreaking book which challenges much of what is regarded as orthodoxy in Barthian circles... more ģles, Timothy Stanley makes a distinctly Protestant contribution to this debate. *Kant and the Problem of Metaphysics* Aug 24 2022 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or

corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

An Essay on Metaphysics Jun 02 2023 "With 'The nature of metaphysical study'; 'Function of metaphysics in civilization'; 'Notes for an Essay on logic.'"

Heidegger, Metaphysics and the Univocity of Being Dec 28 2022 In *Heidegger, Metaphysics and the Univocity of Being*, Philip Tonner presents an interpretation of the philosophy of Martin Heidegger in terms of the doctrine of the 'univocity of being'. According to the doctrine of univocity there is a

fundamental concept of being that is truly predicable of everything that exists. This book explores Heidegger's engagement with the work of John Duns Scotus, who raised philosophical univocity to its historical apotheosis. Early in his career, Heidegger wrote a book-length study of what he took to be a philosophical text of Duns Scotus'. Yet, the word 'univocity' rarely features in translations of Heidegger's works. Tonner shows, by way of a comprehensive discussion of Heidegger's philosophy, that a univocal notion of being in fact plays a distinctive and crucial role in his thought. This book thus presents a novel interpretation of Heidegger's work as a whole that builds on a suggested interpretation by Gilles Deleuze in *Difference and Repetition* and casts a new light on Heidegger's philosophy, clearly illuminating his debt to Duns Scotus.

The Metaphysical

Presuppositions of Being-in-the-World Apr 19 2022

Basic Concepts of Aristotelian Philosophy Mar 31 2023 This

volume presents Heidegger's 1924 Marburg lectures which lay the intellectual groundwork for his magnum opus, *Being and Time*. Here are the seeds of the ideas that would become Heidegger's unique and highly influential phenomenology.

Heidegger interprets Aristotle's *Rhetoric* and looks closely at the Greek notion of *pathos*. These lectures offer special insight into the development of his concepts of care and concern, being-at-hand, being-in-the-world, and attunement, which were later elaborated in *Being and Time*. Available in English for the first time, these lectures make a significant contribution to ancient philosophy, Aristotle studies, Continental philosophy, and phenomenology.

On Time and Being Mar 19 2022
Of a Seminar on the Lecture "Time and Being". p. 25.

Being and Reason Jul 23 2022
In *Being and Reason*, Martin Lin offers a new interpretation of Spinoza's core metaphysical doctrines with attention to how

and why, in Spinoza, metaphysical notions are entangled with cognitive, logical, and epistemic ones. For example, according to Spinoza, a substance is that which can beconceived through itself and a mode is that which is conceived through another. Thus, metaphysical notions, substance and mode, are defined through a notion that is either cognitive or logical, being conceived through. What are we to make of the intimate connections that Spinoza sees between metaphysical, cognitive, logical, and epistemic notions? Or between being and reason? Lin argues against idealist readings according to which the metaphysical is reducible to or grounded in something epistemic, logical, or psychological. He maintains that Spinoza sees the order of being and the order of reason as two independent structures that mirror one another. In the course of making this argument, he develops new interpretations of Spinoza's notions of attribute and mode,

and of Spinoza's claim that all things strive for self-preservation. Lin also argues against prominent idealist readings of Spinoza according to which the Principle of Sufficient Reason is absolutely unrestricted for Spinoza and is the key to his system. He contends, rather, that Spinoza's metaphysical rationalism is a diverse phenomenon and that the Principle of Sufficient Reason is limited to claims about existence and nonexistence which are applied only once by Spinoza to the case of the necessary existence of God.

A Companion to Heidegger's Introduction to Metaphysics
Sep 24 2022

Being and Truth Aug 04 2023 A "well-crafted and careful rendering of an important and demanding volume" covering the philosopher's views on language, life, and politics (Andrew Mitchell, Emory University). In these lectures, delivered in 1933-1934 while he was Rector of the University of Freiburg and an active

supporter of the National Socialist regime, Martin Heidegger addresses the history of metaphysics and the notion of truth from Heraclitus to Hegel. First published in German in 2001, these two lecture courses offer a sustained encounter with Heidegger's thinking during a period when he attempted to give expression to his highest ambitions for a philosophy engaged with politics and the world. While the lectures are strongly nationalistic, they also attack theories of racial supremacy in an attempt to stake out a distinctively Heideggerian understanding of what it means to be a people. This careful translation offers valuable insight into Heidegger's views on language, truth, animality, and life, as well as his political thought and activity.

The Fundamental Concepts of Metaphysics Feb 10 2024 ". . . an important addition to the translations of Heidegger's lecture-courses . . . Heidegger's voice can be heard with few of the jolting Germanicisms with

which so many translations of Heidegger's texts have been burdened. . . ." —International Philosophical Quarterly "The translators of these lectures have succeeded splendidly in giving readers an intimation of the tensely insistent tone of the original German. Heidegger's concern with a linguistic preconsciousness and with our entrancement before the enigma of existence remains intensely contemporary."

—Choice "There is much that is new and valuable in this book, and McNeill and Walker's faithful translation makes it very accessible." —Review of Metaphysics "Whoever thought that Heidegger . . . has no surprises left in him had better read this volume. If its rhetoric is 'hard and heavy' its thought is even harder and essentially more daring than


Heideggerians ever imagined Heidegger could be." —David Farrell Krell First published in German in 1938 as volume 29/30 of Heidegger's collected works, *The Fundamental Concepts of Metaphysics* includes an extended treatment

of the history of metaphysics and an elaboration of a philosophy of life and nature. Heidegger's concepts of organism, animal behavior, and environment are uniquely developed and defined with intensity. This work, the text of Martin Heidegger's lecture course of 1929/30, is crucial for an understanding of Heidegger's transition from the major work of his early years, *Being and Time*, to his later preoccupations with language, truth, and history. First published in German in 1983 as volume 29/30 of Heidegger's collected works, *The Fundamental Concepts of Metaphysics* includes an extended treatment of the history of metaphysics and an elaboration of a philosophy of life and nature. Heidegger's concepts of organism, animal behavior, and environment are uniquely developed and defined with intensity.

Introduction to Philosophy—Thinking and Poetizing Jun 21 2022

Introduction to Philosophy presents Heidegger's final

lecture course given at the University of Freiburg in 1944 before he was drafted into the German army. While the lecture is incomplete, Heidegger provides a clear and provocative discussion of the relation between philosophy and poetry by analyzing Nietzsche's poetry. Here, Heidegger explores themes such as the home and homelessness, the age of technology, globalization, postmodernity, the philosophy of poetry and language, aesthetics, and the role of philosophy in society.

The Essence of Truth Dec 16 2021

<http://www.continuumbooks.com/pub/images/impactslogo.gif> align="left" The Essence of Truth must count as one of Heidegger's most important works, for nowhere else does he give a comparably thorough explanation of what is arguably the most fundamental and abiding theme of his entire philosophy, namely the difference between truth as the "unhiddenness of beings" and truth as the "correctness of

propositions". For Heidegger, it is by neglecting the former primordial concept of truth in favor of the latter derivative concept that Western philosophy, beginning already with Plato, took off on its "metaphysical" course towards the bankruptcy of the present day. This first ever translation into English consists of a lecture course delivered by Heidegger at the University of Freiburg in 1931-32. Part One of the course provides a detailed analysis of Plato's allegory of the cave in the Republic, while Part Two gives a detailed exegesis and interpretation of a central section of Plato's Theaetetus, and is essential for the full understanding of his later well-known essay Plato's Doctrine of Truth. As always with Heidegger's writings on the Greeks, the point of his interpretative method is to bring to light the original meaning of philosophical concepts, especially to free up these concepts to their intrinsic power.

Essays in Metaphysics Sep

05 2023 The two lectures translated here were published in 1957 under the title *Identität und Differenz*. The sensitive and attentive reader will come away with a feeling that he now knows Heidegger, the man, the teacher, better. Heidegger provides illuminating insights and thoughts on many a vital issue—our technological age, religion, language, history, and more—all of which he touches upon here, if only epigrammatically. What makes Heidegger important is his receptiveness, his sensitivity, his ability to be at the heart of the problem and “see” and “hear” when others see and hear nothing.

Heidegger Apr 12 2024 Heidegger is a classic introduction to Heidegger's notoriously difficult work. Truly accessible, it combines clarity of exposition with an authoritative handling of the subject-matter. Richard Polt has written a work that will become the standard text for students looking to understand one of the century's greatest

minds.

The Metaphysics of German Idealism Apr 07 2021 This volume comprises the lecture course that Heidegger gave in 1941 on the metaphysics of German Idealism. The first part of the lecture course contains a preliminary consideration of the distinction between ground and existence. The elucidation of the conceptual history includes a striking confrontation with Kierkegaard's and Jaspers' concepts of existence, as well as an elucidation of the concept of existence in *Being and Time*, which Heidegger distinguishes from the former concepts. Heidegger's self-interpretation is not an end in itself, however, but rather a way of pointing to Schelling's distinction between ground and existence, whose root and inner necessity and whose various versions Heidegger discusses subsequently. The second part of the lecture course is focused on Schelling's “freedom treatise,” which Heidegger regards as the pinnacle of the metaphysics

of German Idealism. Heidegger's consideration of Schelling's distinction between ground and existence finds its guiding thread in the introduction of the realms of being - eternal or finite, each being is a joining of the ground of existence and existence itself. In a subsequent overview, Heidegger discusses the relation of the distinction between ground and existence to the essence of human freedom and to the essence of the human. On the basis of this discussion, it becomes possible to grasp the connection between freedom and evil in Schelling's system. This important work by Heidegger, published here in English for the first time, will be of great interest to students and scholars of philosophy and to anyone interested in Heidegger's work.

Towards the Definition of Philosophy May 09 2021

Towards the Definition of Philosophy brings together - in their first English translation - two of Heidegger's seminal lecture courses, *The Idea of*

Philosophy and the Problem of Worldview and Phenomenology and Transcendental Philosophy Value, as well as the lecture, *On the Nature of the University and Academic Study*. The volume also includes a short glossary.

The Metaphysical

Foundations of Logic Jul 03

2023 Offering a full-scale study of the theory of reality hidden beneath modern logic, *The Metaphysical Foundations of Logic*, a lecture course given in 1928, illuminates the transitional phase in Heidegger's thought from the existential analysis of Being and Time to the overcoming of metaphysics in his later philosophy. In a searching exposition of the metaphysical problems underpinning Leibniz's theory of logical judgment, Heidegger establishes that a given theory of logic is rooted in a certain conception of Being. He explores the significance of Western logic as a system-building technical tool and as a cultural phenomenon that is centuries old.

Being and Time Oct 26 2022 A new 2024 translation of Martin Heidegger's major work "Being and Time" (Sein und Zeit), originally published in 1927 in multiple publications. This edition contains a new afterword by the Translator, a timeline of Heidegger's life and works, a philosophic index of core Heideggerian concepts and a guide for terminology across 19th and 20th century Existentialists. This translation is designed for readability and accessibility to Heidegger's enigmatic and dense philosophy. Complex and specific philosophic terms are translated as literally as possible and academic footnotes have been removed to ensure easy reading. *Being and Time* presents a complex philosophical discourse on the nature of being (Sein) and time (Zeit), focusing in particular on the temporal-existentialist concept of Dasein, a term that combines the German words for "to be" (sein) and "there" (da). This classic philosophic work examines the traditional metaphysical understanding of

being, arguing that this understanding, typically based on the idea of a constant presence, fails to account for the temporal and existential dimensions of being. Heidegger proposes that an understanding of being requires an analysis of Dasein, which is characterized not only by its existence, but also by its being in the world and its temporal existence. The concept of Dasein is central to his argument, emphasizing that Dasein is always already situated in a world, and its understanding of being is shaped by its temporal existence. This perspective challenges traditional metaphysical notions of being as static and unchanging, proposing instead that being is fundamentally temporal and connected to human existence and understanding. As the title suggests, Heidegger sees the question of Being as indistinguishable from Time, arguing that Newtonian conceptions of time as a series of now-points are inadequate for understanding the being of

Dasein. His Ontochronology argues that the existential and ontological analysis of Dasein reveals a more fundamental concept of time, one that is integral to the structure of Being itself. The text further elaborates on the idea of "thrownness" and several other existentialist themes.

Thrownness is one of the three conditions that signifies Dasein's immersion in the world, where it finds itself already entangled in a web of relations and meanings. This "thrownness", combined with Dasein's inherent being-toward-death, underscores the existential condition of human beings, framing their existence as a continual engagement with their own finitude and the possibilities of their being.

Heidegger posits that understanding the nature of being requires a fundamental rethinking of both being and time, dogmatically stating that the true nature of being can only be grasped through an understanding of the temporality that characterizes the existence of being.

Hannah Arendt and Martin Heidegger Jan 17 2022 The tragedy of totalitarianism, one of the most important turns in the modern philosophy and history of the West undergirds the intellectual relationship between Martin Heidegger and Hannah Arendt. The rise of totalitarianism caused the disruption of traditional metaphysical and political categories and the necessity of a painstaking forging of new languages for the description of reality. This book argues that Arendt's answer to Heidegger's philosophy, intelligible only within the wider context of both thinkers' struggles with the philosophical tradition of the West, also opens up a new horizon of conceptualizing the relationship between philosophy and education. Paulina Sosnowska develops Arendt's thesis of the broken thread of tradition and situates it in the wider context of Heideggerian philosophy and his entanglement with Nazism, and consequently, questions the traditional relationship

between philosophy and education. The final parts of this book return to the problem of dialogue between philosophy, thinking, and university education in times when the political and ethical framework is no longer determined by the continuity of tradition, but the caesura of twentieth-century totalitarianism.

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