

# *The Celebration of Life*

Alice Marie Geters Allen was the third of seven children born to Douglas and Ivey Geters on September 23, 1948, in Galveston, Texas. She attended and graduated public school in Hitchcock, Texas. She was preceded in death by her parents and one brother, Jack Geters.

She acknowledged her faith in God at an early age and joined Greater Saint Matthews Baptist Church, Hitchcock, Texas, under the pastorate of Reverend Wilbert Johnson.

On July, 8, 1966, she married the Love of her life and best friend, Pastor J. Carlton Allen, this marriage was blessed with three sons Renard Darnell, Sr., John Carlton Allen, Jr. and Joel Christopher Allen.

In January of 1967, she relocated to San Antonio, Texas and united with the New Mount Pleasant Baptist Church under the pastoral leadership of her husband. While there, she could always be found, working fervently for the Lord. She was honored as Woman of the Year in 1980. Her beautiful alto voice, could often be heard as she used her gift as a lead in the Music Ministry; her love for children was apparent in the lives of the many children she touched through her leadership of the Youth Ministry of the Pleasant Church.

The love she had for children led her to pursue a Bachelors of Arts in Early Childhood and Elementary Education, from the University of Texas at San Antonio, which she completed in 1990. She began teaching in the Schertz Independent School District and eventually retired as a fifth grade teacher in the Northeast Independent School District.

Alice worked in many capacities in the local, state and national to include organizing the Baptist Minister's Wives Fellowship of San Antonio and Vicinity, member of the Baptist Minister's Wives of San Antonio and Vicinity, teacher in the Minister's Wives Seminar of the Baptist Ministers Union City-wide Institute, and former President of the National Baptist Convention of America Incorporated Ministers Wives and Widows Conference.

She leaves to celebrate her victory, a loving husband of 48 years, Doctor J. Carlton Allen, Sr.; sons Minister Renard Darnell, Sr. (Debra) of Houston, Texas; John Carlton, Jr. (Yvella) and Reverend Joel Christopher (Jacqueline); grandchildren Reverend Renard Darnell, Jr. (Jasmine) of Chandler, Arizona, Dominique Ulysses of Houston, Texas; John Carlton, III. and Jordan Chere; great-grandchildren, Kennedy Anjell Denise, Renard Darnell, III and Sydney-Marie Cecelia Allen of Chandler, Arizona. Siblings, Evelyn Sandles, Bertha Freddie, Douglas, Jr. (Patricia), Leonard, Lloyd (Carla) and sister in law Karin Geters, all of Houston, Texas and a host of loving and devoted nieces, nephews, and church family.

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A Love for Life Dennis R. Di Mauro, 2008-06-20 Is abortion ethical The answer to this question is often obscured by rhetoric slogans and politics And the media message on abortion is often of little help When the typical American opens up her morning newspaper she sees the topic debated between pro lifers and pro choicers but receives little information that could help her make an informed moral decision And as she reads further about the subject it seems that the Christian church often an ethical guide in many of her decisions is of no use to her Sadly she is told that the church is just as divided as the rest of society on the topic So our average American is left to fend for herself She must somehow decide the right answer with little guidance from society from the church or even from God himself But is our average American really without guidance Has she gotten all the information she needs about abortion or has she received only the five second sound bite that leaves her as confused as she was before she heard about the abortion debate And has God been silent on the abortion question Has the church really shown a diversity of opinion on the sanctity of life A Love for Life will provide Christians with the biblical and historical information that they need to make an informed decision on the abortion question It will also take a critical and biblically based look at the arguments and theologies of today s most prominent pro choice clergy And it will determine if abortion really fulfills the will of God as many pro choice Christians believe or whether abortion is a clearly sinful act In short readers of A Love for Life will discover the real message of the church on abortion

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Polity Mark Dever, 2001

Brothers, We are Not Professionals John Piper, 2013 John Piper pleads with fellow pastors to abandon the professionalization of the pastorate and pursue the prophetic call of the Bible for radical ministry

Peculiar Institution David Garland,2011-02-01 The U S death penalty is a peculiar institution and a uniquely American one Despite its comprehensive abolition elsewhere in the Western world capital punishment continues in dozens of American states a fact that is frequently discussed but rarely understood The same puzzlement surrounds the peculiar form that American capital punishment now takes with its uneven application its seemingly endless delays and the uncertainty of its ever being carried out in individual cases none of which seem conducive to effective crime control or criminal justice In a brilliantly provocative study David Garland explains this tenacity and shows how death penalty practice has come to bear the distinctive hallmarks of America s political institutions and cultural conflicts America s radical federalism and local democracy as well as its legacy of violence and racism account for our divergence from the rest of the West Whereas the elites of other nations were able to impose nationwide abolition from above despite public objections American elites are unable and unwilling to end a punishment that has the support of local majorities and a storied place in popular culture In the course of hundreds of decisions federal courts sought to rationalize and civilize an institution that too often resembled a lynching producing layers of legal process but also delays and reversals Yet the Supreme Court insists that the issue is to be decided by local political actors and public opinion So the death penalty continues to respond to popular will enhancing the power of criminal justice professionals providing drama for the media and bringing pleasure to a public audience who consumes its chilling tales Garland brings a new clarity to our understanding of this peculiar institution and a new challenge to supporters and opponents alike

*America's Religious Wars* Kathleen M. Sands,2019-06-04 How American conflicts about religion have always symbolized our foundational political values When Americans fight about religion we are also fighting about our conflicting identities interests and commitments Religion talk has been a ready vehicle for these conflicts because it is built on enduring contradictions within our core political values The Constitution treats religion as something to be confined behind a wall but in public communications the Framers treated religion as the foundation of the American republic Ever since Americans have translated disagreements on many other issues into an endless debate about the role of religion in our public life Built around a set of compelling narratives George Washington s battle with Quaker pacifists the fight of Mormons and Catholics for equality with Protestants Teddy Roosevelt s concept of land versus the Lakota s concept the creation evolution controversy and the struggle over sexuality this book shows how religion throughout American history has symbolized but never resolved our deepest political questions

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**A History of the Rise and Progress of the Baptists in Virginia** Robert Baylor Semple,1810

**Pastoral Record** Abingdon Press,1984-08 History of pastor s ministry in one place

*The Book of Church Order* Presbyterian Church in the U.S. General Assembly, Presbyterian Church in the U.S., 1965

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