



**Kamal Salibi**

**Youssef Choueiri**



# Kamal Salibi

**History of Arabia, Ancient and Modern** ,1834     A House of Many Mansions Kamal Salibi,1988 Kamal Salibi is the foremost living historian of Lebanon and his new book is even more important than his earlier one because it throws light on the present and future of the country as well as its past Albert Hourani author of A History of the Arab Peoples Among Lebanese historians only Kamal Salibi has the credibility to write such a book Its timely appearance signals a new era in Lebanese history It will undoubtedly become a classic Nadim Shehadi Director the Centre for Lebanese Studies Oxford

The Bible Came from Arabia Kamal Salibi,1987     *The Modern History of Jordan* Kamal S. Salibi,1993-08-15 Few states in the modern world have had a less promising birth than Jordan Today against all the odds it has become one of the most prosperous and stable of Middle Eastern countries and a major player in the region s politics This book attempts to explain

Secrets of the Bible People Kamal Suleiman Salibi,1988 In Salibi s latest book a sequel to The Bible Came from Arabia the well known Bible stories of Adam and Eve Noah and the Flood and other historical legends crumble under his startling claim that the Old Testament s actual setting was not Palestine but Western Arabia     *The Modern History of Lebanon* Kamal S. Salibi,1990-03-01 A survey of the country its people followed by a brief sketch of early Lebanese history with more detailed treatment beginning with the reign of Bashir II 1788 1840 continuing to 1960     The Long Peace Engin Akarli,1993-07-16 Long notorious as one of the most turbulent areas of the world Lebanon nevertheless experienced an interlude of peace between its civil war of 1860 and the beginning of the French Mandate in 1920 Engin Akarli examines the sociopolitical changes resulting from the negotiations and shifting alliances characteristic of these crucial years Using previously unexamined documents in Ottoman archives Akarli challenges the prevailing view that attributes modernization in government to Western initiative while blaming stagnation on reactionary local forces Instead he argues indigenous Lebanese experience in self rule as well as reconciliation among different religious groups after 1860 laid the foundation for secular democracy European intervention in Lebanese politics however hampered efforts to develop a correspondingly secular notion of Lebanese nationality As ethnic and religious strife increases throughout much of eastern Europe and the Middle East the Lebanese example has obvious relevance for our own time     Modern Arab Historiography Youssef Choueiri,2013-10-08 Including a new introduction and conclusion this revised second edition deals with a vital yet neglected ingredient in modern Arab culture It is the only scholarly study of Arab historiography It covers the periods 1820 1920 Pioneers and Amateurs and 1920 to today Professional Historians Managers of Legitimation This work is a major contribution not only to the study of Arab historiography but to our understanding of modern Arab thought     **Lebanon** William Harris,2012-06-12 In this impressive synthesis William Harris narrates the history of the sectarian communities of Mount Lebanon and its vicinity He offers a fresh perspective on the antecedents of modern multi communal Lebanon tracing the

consolidation of Lebanon's Christian, Muslim, and Islamic derived sects from their origins between the sixth and eleventh centuries. The identities of Maronite Christians, Twelver Shia Muslims, and Druze, the mountain communities developed alongside assertions of local chiefs under external powers from the Umayyads to the Ottomans. The chiefs began interacting in a common arena when Druze lord Fakhr al-Din Ma'n achieved domination of the mountain within the Ottoman imperial framework in the early seventeenth century. Harris knits together the subsequent interplay of the elite under the Sunni Muslim Shihab relatives of the Ma'ns after 1697 with demographic instability as Maronites overtook Shia as the largest community and expanded into Druze districts. By the 1840s many Maronites conceived the common arena as their patrimony. Maronite-Druze conflict ensued. Modern Lebanon arose out of European and Ottoman intervention in the 1860s to secure sectarian peace in a special province. In 1920 after the Ottoman collapse, France and the Maronites enlarged the province into the modern country with a pluralism of communal minorities headed by Maronite Christians and Sunni Muslims. The book considers the flowering of this pluralism in the mid-twentieth century and the strains of new demographic shifts and of social resentment in an open economy. External intrusions after the 1967 Arab-Israeli war rendered Lebanon's contradictions unmanageable and the country fell apart. Harris contends that Lebanon has not found a new equilibrium and has not transcended its sects. In the early twenty-first century there is an uneasy duality. Shia have largely recovered the weight they possessed in the sixteenth century, but Christians, Sunnis, and Druze are two-thirds of the country. This book offers readers a clear understanding of how modern Lebanon acquired its precarious social intricacy and its singular political character.

**Our Last Best Chance** King Abdullah II of Jordan, 2011-02-22. A newsbreaking memoir that tackles head-on the toughest challenge in the world today. When a dying King Hussein shocked the world by picking his son rather than his brother, the longtime crown prince, to be the next king of Jordan, no one was more surprised than the young head of Special Operations who discovered his life was in for a major upheaval. This is the inspirational story of a young prince who went to boarding school in America and military academy in Britain and grew up believing he would be a soldier. Back home he hunted down terrorists and modernized Jordan's Special Forces. Then suddenly he found himself king. Together with his wife, Queen Rania, he transformed what it meant to be a monarch, going undercover to escape the bubble of the court while she became the Muslim world's most passionate advocate of women's rights. In this exceptionally candid memoir, King Abdullah tackles the single toughest issue he faces head-on: how to solve the Israeli-Palestinian standoff and reveals himself to be an invaluable intermediary between America and the Arab world. He writes about the impact of the Iraq war on his neighborhood and how best to tackle Iran's nuclear ambitions. Why would a sitting head of state choose to write about the most explosive issues he faces? King Abdullah does so now because he believes we face a moment of truth, a last chance for peace in the Middle East. The prize is enormous; the cost of failure far greater than we dare imagine.

**Crossroads to Civil War** Kamal S. Salibi, 1976. Salibi carefully describes the political atmosphere, events in Lebanon during the last two decades, illuminates his detailed

report with useful insights into the shifting factions He examines the complex political system linking Christians Muslims in a unique bireligious state explains how the balance disintegrated after the 1968 elections under the pressure of domestic corruption inter Arab intrigue Library Journal

**Memoirs of an Early Arab Feminist** Anbara Salam Khalidi,2013-04-16  
Memoirs of an Early Arab Feminist is the first English translation of the memoirs of Anbara Salam Khalidi the iconic Arab feminist At a time when women are playing a leading role in the Arab Spring this book brings to life an earlier period of social turmoil and women s activism through one remarkable life Anbara Salam was born in 1897 to a notable Sunni Muslim family of Beirut She grew up in Greater Syria in which unhindered travel between Beirut Jerusalem and Damascus was possible and wrote a series of newspaper articles calling on women to fight for their rights within the Ottoman Empire In 1927 she caused a public scandal by removing her veil during a lecture at the American University of Beirut Later she translated Homer and Virgil into Arabic and fled from Jerusalem to Beirut following the establishment of Israel in 1948 She died in Beirut in 1986 These memoirs have long been acclaimed by Middle East historians as an essential resource for the social history of Beirut and the larger Arab world in the 19th and 20th centuries

*Conspiracy in Jerusalem* Kamal Suleiman Salibi,1988

**Renaissance Emir** T.J. Gorton,2014-07-30 A groundbreaking biography of the mysterious Levantine prince Fakr ad Din The year is 1613 the Ottoman Empire is at its height sprawling from Hungary to Iraq Morocco to Yemen One man dares to challenge it the Prince of the mysterious Druze sect in Mount Lebanon Fakhr ad Din Yielding before a mighty army sent to conquer him he astonishingly takes refuge with the Medici in Florence at the height of the Renaissance Fakhr ad Din took along with him a diverse party of Moslem Christian and Jewish Levantines on their first visit to the Lands of the Christians During his five year stay in Italy he fights to persuade Popes Grand Dukes and Viceroy to support a grand plan a new Crusade to wrest the Holy Land from the Ottomans giving Jerusalem back to Christendom and himself a crown This groundbreaking biography of Fakhr ad Din Prince of the Druze is based on the author s vivid new translations of contemporary sources in Arabic and other languages It brings to life one remarkable man s beliefs and ambitions uniquely illuminating the elusive interface between Eastern and Western culture

Conflict on Mount Lebanon Makram Rabah,2020-08-18 The Druze and the Maronites arguably the two founding communities of modern Lebanon have the reputation of being primordial enemies Makram Rabah attempts to gauge the impact of collective memory on determining the course and the nature of the conflict between these communities in Mount Lebanon He takes as his focus the War of the Mountain in 1982 reconstructing the events of this war through the framework of collective remembrance and oral history He challenges the idea that these group identities were constructed by their respective centres of power within the Maronite and Druze community providing an alternative to the prevailing meta narrative Telling the stories of the many people who took part in these events or who simply suffered as a consequence helps to expose the intrinsic motives which led to this conflict and makes a valuable contribution to the field of Lebanese historical scholarship

The Origins of the Druze People

and Religion Philip Khuri Hitti,1928 A History of Modern Lebanon Fawwaz Traboulsi,2007-01-20 A stunning history of Lebanon over five centuries Skillfully weaving together social political cultural and economic history this deeply informed and penetrating study provides a rich understanding of the vibrant tragic but ever hopeful Leban *In the House of Understanding* Kamal Suleiman Salibi,2017 **Secrets of the Bible People** Kamal Suleiman Salibi,2004 The familiar Bible stories of Adam and Eve Noah and the Flood Moses and the Exodus Jonah and the whale will never be the same again Kamal Salibi argues that these familiar stories can be coaxed into revealing their secrets only when seen in their proper setting Arabia based on an analysis of Arabian place names that the Old Testament s true setting was not Palestine but western Arabia His thesis provoked worldwide controversy Salibi is unrepentant Far from retracting his theory in his new book he takes it an important stage further through a re examination of some of the best known Bible stories Did Adam exist Is the story of the Flood rooted in Arabian mythology Who was Abraham Did the Exodus really begin in Egypt These and other questions receive startling answers which are bound to re open the furious debate which Salibi s theory has unleashed

**The Islamic World from Classical to Modern Times** Bernard Lewis,1989 Bernard Lewis s work has covered all periods and most countries of the Islamic Middle East This festschrift written by some of his numerous colleagues friends and former students includes some of the most distinguished orientalist historians and social scientists of our time and is a fitting tribute to Professor Lewis s scholarship The contributions range geographically from On Chinese Rhubarb to The Jewish Courtier Class in Late Eighteenth Century Morocco and topically from The Concept of Authority in Islamic Thought to A Forgotten Ottoman Romance and Safety in Numbers Reflections on the Middle Eastern Balance of Power Taken together the fifty two essays constitute a variegated collection of studies on a many sided and important civilisation The collections are assembled under three major headings The Classical and Medieval Islamic World Ottoman Studies and The Modern Middle East

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## **Kamal Salibi** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Kamal Salibi**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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