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What Does It Mean to Be Catholic? Thinking Critically: What Does It Mean to Be Catholic? Thinking Critically: What Does It Mean to be an Empiricist? I Sing, Does That Mean I Am Happy ... What Does It Mean to Be Post-Soviet? What Does it Mean to be a Saint? What Does It Mean to Be Saved? What Does It Mean to Be Welcoming? Aging workforce: what does it mean for businesses and the economy?: hearing What Does It Mean to Be Welcoming? Aging workforce: what does it mean to be two? Revised edition. What Does It Mean to Be American? What Does It Mean to Be Post-What Does It Mean to Be American? What Does It Mean to Be Welcoming? Aging workforce: what Does It Mean to Be Welcoming? Aging workforce: what Does It Mean to Be Welcoming? Aging workforce: what Does It Mean to Be Welcoming? Hearing What Does It Mean to Be Post-Soviet? What Does It Mean to Be Welcoming? What Does It Mean to Be We

In her entertaining and edifying New York Times bestseller, acclaimed author Francine Prose invites you to sit by her side and take a guided tour of the tools and tricks of the masters to discover why their work has endured. Written with passion, humour and wisdom, Reading Like a Writer will inspire readers to return to literature with a fresh eye and an eager heart – to take pleasure in the long and magnificent sentences of Philip Roth and the breathtaking paragraphs of Isaac Babel; to look to John le Carré for a lesson in how to advance plot through dialogue and to Flannery O' Connor for the cunning use of the telling detail; to be inspired by Emily Brontë 's structural nuance and Charles Dickens' s deceptively simple narrative techniques. Most importantly, Prose cautions readers to slow down and pay attention to words, the raw material out of which all literature is crafted, and reminds us that good writing comes out of good reading. At the end of this book, you should be able to correctly explain what Gross Domestic Product (GDP) means. With the definition, you will also be able to identify the similarities and differences in the levels and sources of GDP in several countries across the globe including the US. Learn more about the workings of economies with one book at a time. Start reading today. E.P. thinks To-Be is beautiful! It is the place he wants to call home. After settling in the green apple tree, E.P. finds the town is not as eco-friendly as he'd hoped! He sets out to educate his new neighbors with tips on saving energy and recycling. Soon, everyone is on board to help protect our planet. Looking Glass Library is an imprint of Magic Wagon, a division of ABDO Group. Grades P-4. As a young man Bill Adams travelled the world teaching US citizens abroad on behalf of a large state university on the East Coast. Back home he reflected that if there were answers to the great questions of life, then he'd not found them - not in India, in Europe, in China, or Japan. In time he came to see that his lifelong interest in how the mind works could be the clue to the meaning of life. Socrates had been right all along: Know thyself. Adams now sets out a new reasoned argument, based on his experience as a cognitive psychologist and as a human being, to show why Socrates was right: the purpose of life is to recognize ourselves - in each other and in all things. The mind is looking for itself: that is how it works, that is what it does for a living. If you're a Christian or considering becoming one, this book will encourage you in your faith and help you prepare for eternal life. Arthur Chingwaru reminds readers that when you are a Christian, you're not being asked to follow some abstract idea but rather a person who is alive. Jesus Christ came to us to provide an example of who to follow. He taught us valuable lessons, such as why youngsters should obey their parents and how to resist Satan. He told us that everyone who would follow Him must carry their cross—and He also carried His own cross to Calvary. When we are faced with hard times, we must realize that He also went through pain. Likewise, if we are faced with death, He also went through it, but the good news is, He rose from the dead, meaning that we will all rise from death if we have faith in Him. What Jesus died for was not for Himself, but for you and me, which bears remembering in a corrupt world where we are constantly tempted to go astray. NATIONAL BESTSELLER • Discover the game-changing theory of the cycles of history and what past generations can teach us about living through times of upheaval—with deep insights into the roles that Boomers, Generation X, and Millennials have to play—now with a new preface by Neil Howe. First comes a High, a period of confident expansion. Next comes a High, a period of confident expansion. Next comes a High, a period of confident expansion. Next comes and unraveling, in which individualism triumphs over crumbling institutions. Last comes a Crisis—the Fourth Turning—when society passes through a great and perilous gate in history. William Strauss and Neil Howe will change the way you see the world—and your place in it. With blazing originality, The Fourth Turning illuminates the past, explains the present, and reimagines the future. Most remarkably, it offers an utterly persuasive prophecy about how America's past will predict what comes next. Strauss and Howe base this vision on a provocative theory of American history. The authors look back five hundred years and uncover a distinct pattern: Modern history moves in cycles, each one lasting about the length of a long human life, each composed of four twenty-year eras—or "turnings"—that comprise history's seasonal rhythm of growth, maturation, entropy, and rebirth. Illustrating this cycle through a brilliant analysis of the post-World War II period, The Fourth Turning offers bold predictions about how all of us can prepare, individually and collectively, for this rendezvous with destiny. each person will feel things their own way. each person will hurt the only way they know how. will love... the only way they know how will love... the only way they know how will love. and you can't force your beliefs on people either because that's not love. that's not having compassion for other people. we all have our own right to see the world with our own eyes, therefore, understanding is key. and I don't mean saying it, saying you understand someone without putting yourself in their shoes. without respecting their views. you have to go through enough pain to keep your heart open. to be compassionate towards other people. understanding is key and not everyone will understand you and that's okay. but the point is, to remember how all of us are meant to be the same. and you should never believe you understand it all because believe me, there will always be something to learn. there will always be something that will take your beath away. something that will make you question everything-your own beliefs and your own way of thinking. people, things and places, like life, are always evolving and you must evolve with them... if you ever want a fair shot in accepting your flaws and the flaws of other people. and before I finish, I just want you to know... that the beauty of it all is this, the more you understand people the better you will understand people the better you will understand yourself. from the known and to the depths of your soul... people will always shape you. all that you are is all you've experienced with them. and dont ever forget... that the people you love will always have a piece of your heart. they will always be with you... no matter what. All students can learn about mean through text written at four different reading-level ranges to help differentiate instruction. Provided comprehension questions complement the text. First published in 1992. Routledge is an imprint of Taylor & Francis, an informa company. Although this book was painful to write, having to dredge up the garbage from my early life, I forged on, seeing that there are far too many suffering abuse or the lasting effects of it, such as hurts, inward and outward, scars, bitterness, anger, and even hate. Some of these are misplaced. Instead of it coming out toward the source of their abuse, it is usually directed toward the ones who try to help or by uncontrolled fits of anger on otherwise insignificant matters. Even if there was only one suffering, that is one too many! I also seek to reach the abuser in this book. I do understand that there are just as many factors that have caused or are driving others to do such hideous things as there are the abused. Maybe you didnt mean to or you felt power when you didnt mean to or you fel meant to give hope and direction to the hurting, to help the one who finds themselves in a no-win situation because of their actions, and finally to heighten awareness in our families, communities, and in our churches that abuse is real, has many faces, and is standing right in our way. Making people aware will bring about a positive change and, with God, we can stop this life-altering crime! A collection of meditations on solidarity and development to mark 40 years of New Internationalist. This book opens up alternative ways of thinking about ways in which a person can "know" a subject (in this case, mathematics), leading to a reconsideration of what it may mean to be a teacher of that subject. In a number of European languages, a distinction is made in ways of knowing that in the English language is collapsed into the singular word know. In French, for example, to know in the savoir sense is to know in the savoir sense is to know things, facts, names, how and why things work, and so on, whereas to know in the connaître sense is to know a person, a place, or even a thing—namely, an other—in such a way that one is familiar with, or in relationship with this other. Primarily through phenomenological reflection with a touch of empirical input, this book fleshes out an image for what a person's connaître knowing of mathematics might mean, turning to mathematics teachers and teacher educators to help clarify this image. This generously illustrated book tells the story of the human family, showing how our species' physical traits and behaviors evolved over millions of years as our ancestors adapted to dramatic environmental changes. In What Does It Means to Be Human? Rick Potts, director of the Smithsonian's Human Origins Program, and Chris Sloan, National Geographic's paleoanthropolgy expert, delve into our distant past to explain when, why, and how we acquired the unique biological and cultural qualities that govern our most fundamental connections with other people and with the natural world. Drawing on the latest research, they conclude that we are the last survivors of a once-diverse family tree, and that our evolution was shaped by one of the most unstable eras in Earth's environmental history. The book presents a wealth of attractive new material especially developed for the Hall's displays, from life-like reconstructions of our ancestors sculpted by the acclaimed John Gurche to photographic and illustrations. In coordination with the exhibit opening, the PBS program NOVA will present a related three-part television series, and the museum will launch a website expected to draw 40 million visitors. In 2010 Mary MacKillop became the first Australian citizen to be officially proclaimed a saint by the Catholic Church. This event, and the long canonisation process which preceded it, has received much coverage in the Australian media. Yet confusion persists over what exactly it means to be a saint. In this book scholars from the Catholic Theological College of South Australia and the Flinders University School of Theology share reflections from different perspectives: historical, biblical, philosophical, theological, ethical, spiritual, liturgical and personal. Veneration of St Mary MacKillop is set in the context of a tradition which can be traced back to Christian martyrs in the ancient Roman Empire, and which, it is argued, is still meaningful today. Since the birth of evangelicalism in the eighteenth century, it has defined itself as a movement keenly interested in salvation. What, however, has the evangelical understanding of salvation been? What is it today? What should it be? What Does It Mean to Be Saved? marshals leading evangelical scholars to probe these questions with the goal of encouraging a more holistic understanding of salvation. Each chapter introduces a distinctive point of view on an aspect of redemption. Issues addressed in the volume include individual and corporate salvation, salvation with regard to women, the poor, the oppressed, and the natural world. In this cogent and accessible introduction to philosophical inquiry for the beginning student. Arguing that the best way to learn about philosophy is to think about its questions directly, Thomas Nagel considers possible solutions to nine problems--knowledge of the world beyond our minds, knowledge of other minds, the meaning of words. Although he states his own opinions clearly, Nagel leaves these fundamental questions open, allowing students to entertain other solutions and encouraging them to think for themselves. In What Does It Mean to Be Post-Soviet? Madina Tlostanova traces how contemporary post-Soviet art mediates this human condition. Observing how the concept of the happy future—which was at the core of the project of Soviet modernity—has lapsed from the post-Soviet imagination, Tlostanova shows how the post-Soviet imagination in t Uzbek artist Vyacheslav Akhunov, and Azerbaijani writer Afanassy Mamedov who frame the post-Soviet condition through the experience and expression of community, space, temporality, gender, and negotiating the demands of the state and the market. In foregrounding the unfolding aesthesis and activism in the post-Soviet space, Tlostanova emphasizes the important role that decolonial art plays in providing the foundation upon which to build new modes of thought and a decolonial future. The Cambridge Advanced Learner's Dictionary is the ideal dictionary for advanced EFL/ESL learners. Easy to use and with a great CD-ROM - the perfect learner's dictionary for exam success. First published as the Cambridge International Dictionary of English, this new edition has been completely updated and redesigned. - References to over 170,000 words, phrases and examples explained in clear and natural English - All the important new words that have come into the language (e.g., dirty bomb, lairy. 9/11, clickable) - Over 200 'Common Learner Error' notes, based on the Cambridge ESOL exams Plus, on the CD-ROM: - SMART thesaurus - lets you find all the words with the same meaning - QUICKfind - automatically looks up words while you are working on-screen - SUPERwrite - tools for advanced writing, giving help with grammar and collocation - Hear and practise all the words. A stunning adventure brought to life by a memorable heroine, this dystopian debut will have readers racing all the way to the dramatic finish. In the future, in a world baked dry by the harsh sun, there are those who live inside the walled Enclave and those, like sixteen-year-old Gaia Stone, who live outside. Following in her mother's footsteps Gaia has become a midwife, delivering babies in the world outside the wall and handing a quota over to be 'advanced' into the privileged society of the Enclave. Gaia has always believed this is her duty, until the night her mother and father are arrested by the very people they so loyally serve. Now Gaia is forced to question everything she has been taught, but her choice is simple: enter the world of the Enclave to rescue her parents, or die trying. Praise for Birthmarked: 'Readers who enjoy adventures with a strong heroine standing up to authority against the odds will enjoy this compelling tale.' School Library Journal 'Reminiscent of both 1984 and a Brave New World, this gripping page-turner is a perfect intro to futuristic, dystopian fiction . . . Readers accompany the novel's inspiring heroine on an undertaking brimming with danger, intrigue, and romance.' Education.com Also by Caragh M. O'Brien: Prized Promised Shirley Jackson's chilling second novel, based on her own experiences and an actual mysterious disappearance Seventeen-vear-old Natalie Waite longs to escape home for college. Her father is a domineering and egotistical writer who keeps a tight rein on Natalie and her long-suffering mother. When Natalie finally does get away, however, college life doesn't bring the happiness she expected. Little by little, Natalie is no longer certain of anything—even where reality ends and her dark imaginings begin. Chilling and suspenseful, Hangsaman is loosely based on the real-life disappearance of a Bennington College sophomore in 1946. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators. An engaging picture book for children that celebrates what it means to be American? Does it mean you like apple pie or fireworks? Not exactly. While politics seem to divide our country into the two opposing teams of red and blue, one truth remains: we are all Americans. But what does that mean? This continuation of the popular What Does It Mean to Be...? series provides a nonpartisan point of view perfect for any and all Americans who are proud of who they are--and where they come from, regardless of their political views. Other Titles in the What Does It Mean to Be Clobal? What Does It Mean to Be Kind? A Mom's Choice Gold Award Winner! Being present means... Noticing when someone needs help Waiting patiently for your turn Focusing on what's happening now Follow a group of friends at school, at home, and at the beach as they experience just what it means to be present. More Awards for What Does It Mean to Be Present? The Living Now: Books For Better Living Award The Nautilus Silver Award for Children's Picture Book The Moonbeam Gold Children's Book Award for Mind-Body-Spirit/Self-Esteem In the absence of divine direction, how do we decide for ourselves the behaviours that would best serve our own interests, and those of other creatures, and of the planet as a whole? What might we turn to and draw upon to help us in making our own rules and in establishing our own moral principles? In What Does It Mean to Grow Old? essayists come to grips as best they can with the phenomenon of an America that is about to become the Old Country. They have been drawn from every relevant discipline--gerontology, social medicine, politics, health, anthropology, ethics, law--and asked to speak their mind. Most of them write extremely well [and their] sharply individual voices are heard. There are many people who experience invisible, and often undiagnosed, disabilities and conditions which affect their everyday lives. On the surface, it might not be immediately obvious that someone perhaps has a different way of thinking, experiencing or processing the world around them. Having an invisible disability usually means that it is difficult to provide concrete, visible evidence for it and it can be perceived as 'not real' by other people. Indeed, some individuals can often be made to feel they are not good enough, and may end up masking or hiding their difficulties in order to just get by in day-to-day life without being judged. In this collection, we introduce and educate Young Minds about a range of "invisible" conditions, for example mental health conditions, intellectual disabilities, stuttering, and many others. We also highlight some of the wider challenges faced within society, such as the lack of understanding from other people, and discuss how Young Minds can potentially support their friends and family who might be experiencing some of these disabilities or conditions. This collection covers what Young Minds can be understanding from other people, and discuss how Young Minds can potentially support their friends and family who might be experiencing some of these disabilities or conditions. and how it can impact on relationships, education, thinking, communication, emotions, behaviours, and generally navigating everyday life. Further, some people might be unwilling to seek help and share their concerns with others, because they are worried that others don't really understand what life is like for them. We hope that this collection helps those without an invisible condition to think carefully about how they can make the world a more supportive and inclusive place for everyone. This revised and updated edition helps practitioners to understand the distinction in the 2012 revised EYFS between the prime and specific areas of development for two-year-olds. It considers key issues in a well-rounded assessment of individual twos. It also includes an invaluable checklistto help practitioners prepare for the new progress check. This book begins with an observation: At the time when empiricism arose and slowly established itself, the word itself had not yet been coined. Hence the central question of this volume: What does it mean to conduct empirical science in early modern Europe? How can we catch the elusive figure of the empiricist? Our answer focuses on the practices established by representative scholars. This approach allows us to demonstrate two things. First, that empiricism is not a monolith but exists in a plurality of

forms. Today's understanding of the empirical sciences was gradually shaped by the exchanges among scholars combining different traditions, world views and experimental settings. Second, the long proclaimed antagonism between empiricism and rationalism is not the whole story. Our case studies show that a very fruitful exchange between both systems of thought occurred. It is a story of integration, appropriation and transformation more than one of mere opposition. We asked twelve authors to explore these fascinating new facets of empiricisms. The plurality of their voices mirrors the multiple faces of the concept itself. Every contribution can be understood as a piece of a much larger puzzle. Together, they help us better understand the emergence of empiricism and the inventiveness of the scientific enterprise. Canadians have seen Conservative governments. And they've seen New Democrat governments. But as of 2019 they still have yet to see a Green government. Around the rest of the world, however, Green Parties have formed governments many times. In many countries they have been an established part of the political domain for decades. And they're not seen as a "single-issue party", as they're so often wrongly described in Canada. What Does Green Mean? is a world tour of Green parties and Green political ideas. Using international examples of Green parties from around the globe, it explores what the Greens are trying to do for politics and for the planet. From Green governments in Germany, Sweden, and Ireland, to the individuals who founded the Canadian Green movement, the book aims to leave the reader with a richer understanding of what Green truly means. Enlightenment is not something that can just be handed to you. The closest thing to it that you can receive are thoughts and questions that can lead you inward in the search for meaning. What Does That Mean? is full of thoughts and questions that do just that. Some insights you may have thought of and then forgotten, and others you may have experienced but simply haven't appreciated. An old saying asserts that the value of a book is not in what it says but rather in what it does. What Does That Mean? is one of those books that will have a lifetime impact on all who read it. The book squarely faces the many inconsistencies held in our systems of belief, from the sciences to psychic phenomena. Eldon Taylor is willing to speak out without avoiding any so-called sanctities. The result is absolutely thought-provoking at every level, as this work addresses the meaning of life and the ultimate "humanness" of the human being. If you have ever questioned the nature of life, the power of the mind, unexplained events, and other mysteries, you will find this book totally riveting. Throughout these pages, Eldon shares life experiences that will lead you to revelations about your own life. Perhaps this book's greatest value is that it assists you in remembering who you really are and thereby places you firmly back on the path to personal enlightenment. English writer and poet Joseph Addison, said, "Reading is to the mind what exercise is to the body." If that is the case, then this book is the perfect workout to enrich your thinking. You may not always like what you read, but you will always find the depth of thought wholly provocative. 16th Annual Outreach Magazine Resource of the Year Is your church wrestling with LGBT questions from membership to marriage? Travis Collins has been there. A pastor who has walked congregations through the complex issues surrounding gay Christians, he knows firsthand the confusion and hurt that often follow. He has also seen churches have these conversations with grace and understanding. In this practical resource, readers will gain insight into relevant biblical passages and, while the author is working from a traditional perspective, he offers insights from interpreters on both sides of the debate. They will consider the implications of their convictions for ministry practice, relationships, church policy, and more. They will hear testimonies from gay friends and family members about their experiences in the church. Collins calls readers to both grace and truth, with humility. What Does It Mean to Be Welcoming? considers how we might welcome everyone into the church while calling for all to be transformed. What Does Dead Mean? is a beautifully illustrated book that guides children gently through 17 of the 'big' questions such as 'Is being dead like sleeping?', 'Why do people have to die?' and 'Where do dead people go?' are answered simply, truthfully and clearly to help adults explain to children what happens when someone dies. Prompts encourage children to explore the concepts by talking about, drawing or painting what they think or feel about the questions and answers. Suitable for children aged 4+, this is an ideal book for parents and carers to read with their children, as well as teachers, therapists and counsellors working with young children. Analyses of the dynamics of change present in Europe are not complete without taking into account the role and function of the critical approach as a founding element of European culture. An appreciation of critical thinking must go hand-inhand with reflection on its essence, forms, and centuries-long tradition. The European philosophical tradition has thematized the problem of criticism since its appearance. This book contains articles on the history of philosophical criticism and ways that it has been understood in European thought. Individual chapters contain both historical-philosophical and problem-oriented analyses, indicating the relationships between philosophical criticism and rationalism, logic, scepticism, atheism, dialectic procedure, and philosophical reflection on critical thinking allows for an acknowledgment of its significance in the fields of epistemology, philosophy of politics, aesthetics, methodology, philosophy of language, and cultural theory. The book should interest not only humanities scholars in other fields, as the development of an anti-dogmatic critical approach is a lasting and indispensible challenge for all disciplines. "...a beautiful book with a beautiful message...the book shows young children how easy it is to be kind through small acts and in simple ways..."—R.J. Palacio, author of the #1 New York Times bestseller Wonder What Does It Mean to Be Kind? is a rare kindness book for children because it uses a proactive, introduction to a conversation about kindness. Part of the award-winning What Does It Mean to Be...? series, What Does It Mean to Be Kind? explains the idea of kindness in an accessible and understandable way. Being kind means... Smiling at the new student in class. Giving someone a compliment. Celebrating the differences in others. When the girl in the red hat finds the courage to be kind to the new student in class, her kindness spreads. Kind act by kind act, her whole community experiences the magical shift that happens when everyone understands—and acts on—what it means to be kind. What Does it Mean to Be Kind? is a teacher must-have for the classroom, and for parents in search of kindness and feelings books for children. More Awards for What Does It Mean to Be Kind? 2015 Moonbeam Gold Medalist An introduction to the Catholic faith for those who are curious to know more about Cratholic faith for those who are curious to know more about Does It Mean to Be Kind? 2015 Moonbeam Gold Medalist An introduction to the Catholic faith for those who are curious to know more about Cratholic faith for those who are curious to know more about Does It Mean to Be Kind? 2015 Moonbeam Gold Medalist An introduction to the Catholic faith for those who are curious to know more about Cratholic faith for those who are curious to know more about Does It Mean to Be Kind? 2015 Moonbeam Gold Medalist An introduction to the Catholic faith for those who are curious to know more about Cratholic faith for those who are curious to know more about Does It Mean to Be Kind? 2015 Moonbeam Gold Medalist An introduction to the Catholic faith for those who are curious to know more about Cratholic faith for those who are curious to know more about Does It Mean to Be Kind? 2015 Moonbeam Gold Medalist An introduction to the Catholic faith for those who are curious to know more about Cratholic faith for those who are curious to know more about Does It Mean to Be Kind? 2015 Moonbeam Gold Medalist An introduction to the Catholic faith for those who are curious to know more about Does It Mean to Be Kind? 2015 Moonbeam Gold Medalist An introduction to the Catholic faith for those who are curious to know more about Does It Mean to Be Kind? 2015 Moonbeam Gold Medalist An introduction to the Catholic faith for those who are curious faith Virgin Mary, abortion, same-sex marriage, and other issues, the author explains all that and more in simple language.-- From the publisher. However disconnected the essays in the volume might appear to be at first glance, the unifying factor is the very notion of ambiguity—which is one of the essential features of the postmodern age: how it can be defined as opposed to what it means or is, where it can be found, to what purposes it can be put, including questions of whether it is a positive or negative factor. But this, of course, is not a new phenomenon. Writers have always depended on equivocation, multiplicity of meaning, uncertainty of meaning, uncertainty of meaning deliberate mystification one might say. Language itself is the base of ambiguity not only in literature but in everyday public discourse. Thus the papers in the volume should appeal not only to scholars working in the fields of modern or postmodern literature, but those who see the importance of ambiguity in the earlier texts, and perhaps their influences in later writing. Finally the essays included here not only provide specific analyses and proposed solutions for specific works or authors they also open the reader to other appearances of ambiguity, often not simply in literature or critical theory, but in the kinds of social issues the literary works deals with. Childhood is changing in ways that we are still unpacking, affected by digitalization, globalization and climate change, as well as shocks such as the COVID-19 pandemic. In many OECD education systems, child empowerment is increasingly an explicit aim of policies and practices. But it is often poorly defined, which risks turning it into a mere slogan. With the advancement of children's rights, children are increasingly being included as stakeholders in decision-making processes. This report gives examples of how children in OECD countries can and do participate in making decisions about issues that affect them. The report examines children's emotional well-being and physical activity, and the role of schools as a physical space to create and support relationships. It also underlines the untapped potential of media education when it comes to seizing opportunities starts with further narrowing the gap in terms of access to digital tools and the Internet, where inequalities are persistent and pervasive. So, what does child empowerment mean today? Empowered children have the opportunity and ability to act on issues important and relevant to them, can learn by making mistakes, and are key contributors to democracy.

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