

SUMMARY AND ANALYSIS OF

MOROUNTODUN AND OTHER PLAYS



Femi
Osofisan



Sam Awa

Thematic Analysis Of Morountodun

Wole Soyinka



Thematic Analysis Of Morountodun

Morountodun and Other Plays Femi Osofisan, 1982 Based on the ancient myth of Moremi the Ife queen who infiltrated the enemy camp to ensure her people's triumph Morountodun brilliantly brings the story up to date No More The Wasted Breed and Red is the Freedom Road complete a collection by one of Nigeria's best known playwrights Page 4 of cover

Critical Stylistics Lesley Jeffries, 2017-09-16 This original and engaging textbook is concerned with stylistic choices and the textual analysis which can illuminate the choices that a text producer has made It combines the strengths of two approaches critical discourse analysis and stylistics to uncover the deep seated ideologies of everyday texts In so doing it introduces a comprehensive set of tools which will help readers to explain and analyse the power of written texts Each chapter focuses on a particular linguistic feature such as naming and describing prioritizing negating and hypothesizing gives an overview of its argument and then explains the technical aspects of the feature along with a wealth of examples This book will be ideal reading for students on a wide range of courses including stylistics discourse analysis critical discourse analysis English functional grammar and advanced composition *Annals of Borno*, 1988 **Once Upon Four Robbers**

Femi Osofisan, 1991 The distinguished Nigerian playwright directed the first performance of this play at the Arts Theatre at the University of Ibadan Osofisan's incisive vision is put at the service of oppressed humanity His overriding theme is that the machinery of oppression in human society is created by man but man is also capable of demolishing it The production includes Yoruba songs and incantations and a glossary provides an English translation as a guide for other directors to substitute appropriate dirges *Women of Owu* Femi Osofisan, 2006 This is an African retelling of Euripides an unnervingly topical story of a people and a beloved city destroyed by the brutality of war The play was first performed in Lagos in 2003 under the distinguished director Chuck Mike and subsequently toured the UK **Naira Has No Gender** Olu Obafemi, 2003 Naira has no Gender stands as a fine example of modern agit prop From back cover *The Chattering and the Song* Femi Osofisan, 1977 **Iredi War** Ukala, Sam, 2015-03-18 Iredi War was the winner of The Nigeria Prize for Literature 2014 The playwright introduces the notion of folk script with its special stamp The use of the oral literature genre allows for the full exploitation of the creative licence which allows for the swings from the historical to the oral the natural to the supernatural the real to the fantastic **The King Must Dance Naked** Fred Agbeyegbe, 1990 *Security Challenges and Management in Modern Nigeria* Abimbola Adesoji, Ayodeji Olukoju, Oluyato Adesina, 2019-01-15 This collection of essays explores the critical and fluid nature of security challenges that have plagued Nigeria since colonial times Insecurity in diverse forms remains the bane of growth and progressive development in the country and has the capability to derail a society no matter how sophisticated What has generated insecurity at the macro and micro levels How has insecurity been tackled Why have security challenges escalated particularly in the post independence period What lessons could be learnt from the way

security matters have been mis handled in the past This volume presents chapters on the historical roots and antecedents of security challenges and considers the nexus between the economy political leadership and development and its impacts on security in modern Nigeria It also explores the effectiveness of the strategies employed to address security challenges and discusses why some security challenges have lingered

The Activist Tanure Ojaide,2006

Hopes of the Living Dead Ola Rotimi,2017-11-28 Hopes of the Living Dead A drama of struggle and hope by society s rejects A true story of courage and resilience based on the life of Harcourt Whyte Afflicted with leprosy at an early age and condemned to life as a beggar and an outcast Harcourt broke the shackles of his existence by writing over two hundred popular church hymns These became the standard in churches across Southeastern Nigeria and the trendsetter for all future Christian music in the region for decades to come As a leader Harcourt led the Lepers Rebellion of 1928 32 The success of the revolt resulted in the creation of the self sustaining Uzuakoli Leper Colony and Research Center where Harcourt and his counterparts as human guinea pigs helped in the discovery of cures for leprosy Cured of the disease in 1949 Harcourt formed a choir made up of other Uzuakoli patients This choir known for their sonorous voices for they did not have the appendages necessary for stringed instruments performed in churches and entertained both the commoner and dignitaries across the land for decades

Journal of Dramatic Theory and Criticism ,2009

Two Plays Niyi Osundare,2005 In the first play a sensitive highly principled young man gets retrenched by a transnational company he has served for years Unable to take care of his family and his sense of self worth seriously hurt he resorts to a drastic action In the second play a corrupt decadent politician businessman nurses a passionate ambition to have his daughter answer the wedding bell in the largest and most expensive car in town Something dramatic happens that thwarts that ambition in the very last moment These two plays provide a telling commentary on the Nigerian condition

BOOK JACKET

The Cambridge Guide to Theatre Martin Banham,1995-09-21 Provides information on the history and present practice of theater in the world

So Long a Letter Mariama Bâ,2012-05-06 Written by award winning African novelist Mariama B and translated from the original French So Long a Letter has been recognized as one of Africa s 100 Best Books of the 20th Century The brief narrative written as an extended letter is a sequence of reminiscences some wistful some bitter recounted by recently widowed Senegalese schoolteacher Ramatoulaye Fall Addressed to a lifelong friend Aissatou it is a record of Ramatoulaye s emotional struggle for survival after her husband betrayed their marriage by taking a second wife This semi autobiographical account is a perceptive testimony to the plight of educated and articulate Muslim women Angered by the traditions that allow polygyny they inhabit a social milieu dominated by attitudes and values that deny them status equal to men Ramatoulaye hopes for a world where the best of old customs and new freedom can be combined Considered a classic of contemporary African women s literature So Long a Letter is a must read for anyone interested in African literature and the passage from colonialism to modernism in a Muslim country Winner of the prestigious Noma Award for Publishing in Africa

Alápàta Àpàta Wole Soyinka,2015 Literature

and National Consciousness Ernest Emenyonu,1989 A Play of Giants Wole Soyinka,1984 Globalization, Oral Performance, and African Traditional Poetry Abdul-Rasheed Na'Allah,2018-03-15 This book discusses globalization trends and influences on traditional African oral literary performance and the direction that Ilorin oral art is forced to take by the changes of the twenty first century electronic age It seeks a new definition of contemporary African bourgeois in terms of its global reach imitation of foreign forms and collaboration with the owners of the primary agencies Additionally it makes a case that African global lords or new bourgeoisie who are largely products of the new global capital and multinational corporations socio political and cultural influences fashion their tastes after western cultures as portrayed in the digital realm

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