

*Reasons
AND
Persons*

DEREK PARFIT

Reasons And Persons

Simon Sinek



Reasons And Persons

Reasons and Persons Derek Parfit, 1987 Part 1 discusses ways in which theories about morality and rationality can be self defeating and Part 2 the relations between what a single person can rationally want or do at different times and what different people can rationally want or do Parts 3 4 tackle personal identity and our obligations to future generations

Derek Parfit's Reasons and Persons Andrea Sauchelli, 2020-02-12 Derek Parfit 1942 2017 is widely considered to be one of the most important moral philosophers of the twentieth century *Reasons and Persons* is arguably the most influential of the two books published in his lifetime and hailed as a classic work of ethics and personal identity Derek Parfit's *Reasons and Persons* An Introduction and Critical Inquiry is an outstanding introduction to and assessment of Parfit's book with chapters by leading scholars of ethics metaphysics and of Parfit's work Part I provides a much needed introduction to key topics and themes in *Reasons and Persons* that will be useful for those new to Parfit's complex work These include Parfit's idea of self defeating theories rationality and time personal identity future generations and well being Part II explores various debates generated by *Reasons and Persons* including its connections with Buddhism metaethics theory of rationality transformative choices and further developments in personal identity and metaphysics such as conativism Combining clear exposition of the major topics and arguments in *Reasons and Persons* with scholarly perspectives on more advanced themes this book is ideal for students of ethics metaethics metaphysics and anyone interested in Derek Parfit's philosophy *On What Matters* Derek Parfit, 2017-02-09 Derek Parfit presents the third volume of *On What Matters* his landmark work of moral philosophy Parfit develops further his influential treatment of reasons normativity the meaning of moral discourse and the status of morality He engages with his critics and shows the way to resolution of their differences This volume is partly about what it is for things to matter in the sense that we all have reasons to care about these things Much of the book discusses three of the main kinds of meta ethical theory Normative Naturalism Quasi Realist Expressivism and Non Metaphysical Non Naturalism which Derek Parfit now calls Non Realist Cognitivism This third theory claims that if we use the word reality in an ontologically weighty sense irreducibly normative truths have no mysterious or incredible ontological implications If instead we use reality in a wide sense according to which all truths are truths about reality this theory claims that some non empirically discoverable truths such as logical mathematical modal and some normative truths raise no difficult ontological questions Parfit discusses these theories partly by commenting on the views of some of the contributors to Peter Singer's collection *Does Anything Really Matter* Parfit on Objectivity Though Peter Railton is a Naturalist he has widened his view by accepting some further claims and he has suggested that this wider version of Naturalism could be combined with Non Realist Cognitivism Parfit argues that Railton is right since these theories no longer deeply disagree Though Allan Gibbard is a Quasi Realist Expressivist he has suggested that the best version of his view could be combined

with Non Realist Cognitivism Parfit argues that Gibbard is right since Gibbard and he now accept the other's main meta ethical claim It is rare for three such different philosophical theories to be able to be widened in ways that resolve their deepest disagreements This happy convergence supports the view that these meta ethical theories are true Parfit also discusses the views of several other philosophers and some other meta ethical and normative questions

Reasons Without Persons Brian Hedden, 2015 Brian Hedden defends a radical view about rationality personal identity and time He argues that what it is rational to do should not depend on your past beliefs or actions which are not part of your current perspective on the world His impersonal approach holds that what rationality demands of you is solely determined by your evidence

Ethics and Existence Jeff McMahan, Tim Campbell, James Goodrich, Ketan Ramakrishnan, 2021-12-23 Derek Parfit who died in 2017 is widely believed to have been the best moral philosopher in well over a century The twenty new essays in this book were written in his honour and have all been inspired by his work in particular his work in an area of moral philosophy known as population ethics which is concerned with moral issues raised by causing people to exist Until Parfit began writing about these issues in the 1970s there was almost no discussion of them in the entire history of philosophy But his monumental book *Reasons and Persons* OUP 1984 revealed that population ethics abounds in deep and intractable problems and paradoxes that not only challenge all the major moral theories but also threaten to undermine many important common sense moral beliefs It is no exaggeration to say that there is a broad range of practical moral issues that cannot be adequately understood until fundamental problems in population ethics are resolved These issues include abortion prenatal injury preconception and prenatal screening for disability genetic enhancement and eugenics generally meat eating climate change reparations for historical injustice the threat of human extinction and even proportionality in war Although the essays in this book address foundational problems in population ethics that were discovered and first discussed by Parfit they are not for the most part commentaries on his work but instead build on that work in advancing our understanding of the problems themselves The contributors include many of the most important and influential writers in this burgeoning area of philosophy

Does Anything Really Matter? Peter Singer, 2017-01-12 In the first two volumes of *On What Matters* Derek Parfit argues that there are objective moral truths and other normative truths about what we have reasons to believe and to want and to do He thus challenges a view of the role of reason in action that can be traced back to David Hume and is widely assumed to be correct not only by philosophers but also by economists In defending his view Parfit argues that if there are no objective normative truths nihilism follows and nothing matters He criticizes often forcefully many leading contemporary philosophers working on the nature of ethics including Simon Blackburn Stephen Darwall Allen Gibbard Frank Jackson Peter Railton Mark Schroeder Michael Smith and Sharon Street *Does Anything Really Matter?* gives these philosophers an opportunity to respond to Parfit's criticisms and includes essays on Parfit's views by Richard Chappell Andrew Huddleston Katarzyna de Lazari Radek and Peter Singer Bruce Russell and Larry Temkin A third volume of *On What Matters* in which

Parfit engages with his critics and breaks new ground in finding significant agreement between his own views and theirs is appearing as a separate companion volume *Reasons and Persons* Derek Parfit, 1984 **The Point of View of the Universe** Katarzyna de Lazari-Radek, Peter Singer, 2014 Tests the views and metaphor of 19th century utilitarian philosopher Henry Sidgwick against a variety of contemporary views on ethics determining that they are defensible and thus providing a defense of objectivism in ethics and of hedonistic utilitarianism **Persons and Causes** Timothy O'Connor, 2002-11-14 This provocative book refurbishes the traditional account of freedom of will as reasons guided agent causation situating its account within a general metaphysics O Connor's discussion of the general concept of causation and of ontological reductionism v emergence will specially interest metaphysicians and philosophers of mind **Principles and Persons** Jeff McMahan, Tim Campbell, James Goodrich, Ketan Ramakrishnan, 2021-05-11 Derek Parfit who died in 2017 is widely believed to have been the most significant moral philosopher in well over a century The twenty one new essays in this book have all been inspired by his work They address issues with which he was concerned in his writing particularly in his seminal contribution to moral philosophy *Reasons and Persons* OUP 1984 Rather than simply commenting on his work these essays attempt to make further progress with issues both moral and prudential that Parfit believed matter to our lives issues concerned with how we ought to live and what we have most reason to do Topics covered in the book include the nature of personal identity the basis of self interested concern about the future the rationality of our attitudes toward time what it is for a life to go well or badly how to evaluate moral theories the nature of reasons for action the aggregation of value how benefits and harms should be distributed among people and what degree of sacrifice morality requires us to make for the sake of others These include some of the most important questions of normative ethical theory as well as fundamental questions about the metaphysics of personhood and personal identity and the ways in which the answers to these questions bear on what it is rational and moral for us to do [Reading Parfit](#) Jonathan Dancy, 1997-08-25 [Reading Parfit](#) brings together some of the most distinguished scholars in the field to discuss and critique Derek Parfit's outstanding work *Reasons and Persons* **The Retreat of Reason** Ingmar Persson, 2005-11-03 One of the main original aims of philosophy was to give us guidance about how to live our lives The ancient Greeks typically assumed that a life led in accordance with reason a rational life would also be the happiest or most fulfilling Ingmar Persson's book resumes this project which has been largely neglected in contemporary philosophy But his conclusions are very different by exploring the irrationality of our attitudes to time our identity and our responsibility Persson shows that the aim of living rationally conflicts not only with the aim of leading the most fulfilling life but also with the moral aim of promoting the maximization and just distribution of fulfillment for all Persson also argues that neither the aim of living rationally nor any of the fulfillment aims can be rejected as less rational than any other We thus face a dilemma of either having to enter a retreat of reason insulated from everyday attitudes or making reason retreat from its aspiration to be the sole controller of our attitudes The *Retreat of Reason* explores three areas in

which there is a conflict between the rational life and a life dedicated to maximization of fulfillment Persson contends that living rationally requires us to give up first our temporal biases secondly our bias towards ourselves and thirdly our responsibility to the extent that it involves the notion of desert and desert entailing notions But giving up these attitudes is so overwhelmingly hard that the effort to do so not only makes our own lives less fulfilling but also obstructs our efficient pursuit of the moral aim of promoting a maximum of justly distributed fulfillment Ingmar Persson brings back to philosophy the ambition of offering a broad vision of the human condition The Retreat of Reason challenges and disturbs some of our most fundamental ideas about ourselves

Reasons without Rationalism Kieran Setiya, 2009-04-11 Modern philosophy has been vexed by the question Why should I be moral and by doubts about the rational authority of moral virtue In Reasons without Rationalism Kieran Setiya shows that these doubts rest on a mistake The should of practical reason cannot be understood apart from the virtues of character including such moral virtues as justice and benevolence and the considerations to which the virtues make one sensitive thereby count as reasons to act Proposing a new framework for debates about practical reason Setiya argues that the only alternative to this virtue theory is a form of ethical rationalism in which reasons derive from the nature of intentional action Despite its recent popularity however ethical rationalism is false It wrongly assumes that we act under the guise of the good or it relies on dubious views about intention and motivation It follows from the failure of rationalism that the virtue theory is true we cannot be fully good without the perfection of practical reason or have that perfection without being good Addressing such topics as the psychology of virtue and the explanation of action Reasons without Rationalism is essential reading for philosophers interested in ethics rationality or the philosophy of mind

[Ethics Without Principles](#) Jonathan Dancy, 2004-06-10 Jonathan Dancy presents a long awaited exposition and defence of particularism in ethics a view with which he has been associated for twenty years He argues that the traditional link between morality and principles or between being moral and having principles is little more than a mistake The possibility of moral thought and judgement does not in any way depend on an adequate supply of principles Dancy grounds this claim on a form of reasons holism holding that what is a reason in one case need not be any reason in another and maintaining that moral reasons are no different in this respect from others He puts forward a distinctive form of value holism to go with the holism of reasons and he gives a detailed discussion much needed of the currently popular topic of contributory reasons Opposing positions of all sorts are summarized and criticized Ethics Without Principles is the definitive statement of particularist ethical theory and will be required reading for all those working on moral philosophy and ethical theory

Harming Future Persons Melinda A. Roberts, David T. Wasserman, 2009-07-31 Melinda A Roberts and David T Wasserman 1 Purpose of this Collection What are our obligations with respect to persons who have not yet and may not ever come into existence Few of us believe that we can wrong those whom we leave out of existence altogether that is merely possible persons We may think as well that the directive to be fruitful and multiply and replenish the earth 1 does not

hold up to close scrutiny How can it be wrong to decline to bring ever more people into existence At the same time we think we are clearly obligated to treat future persons persons who don't yet but will exist in accordance with certain stringent standards Bringing a person into an existence that is truly awful not worth having can be wrong and so can bringing a person into an existence that is worth having when we had the alternative of bringing that same person into an existence that is substantially better We may think as well that our obligations with respect to future persons are triggered well before the point at which those persons commence their existence We think it would be wrong for example to choose today to turn the Earth of the future into a miserable place even if the victims of that choice do not yet exist

Reasons and Persons Derek Parfit, 1991

Time Biases Meghan Sullivan, 2018 Should you care less about your distant future What about events in your life that have already happened How should the passage of time affect your planning and assessment of your life Most of us think it is irrational to ignore the future but completely harmless to dismiss the past But this book argues that rationality requires temporal neutrality if you are rational you don't engage in any kind of temporal discounting The book draws on puzzles about real life planning to build the case for temporal neutrality How much should you save for retirement Does it make sense to cryogenically freeze your brain after death How much should you ask to be compensated for a past injury Will climate change make your life meaningless Meghan Sullivan considers what it is for you to be a person extended over time how time affects our ability to care about ourselves and all of the ways that our emotions might bias our rational planning Drawing substantially from work in social psychology economics and the history of philosophy the book offers a systematic new theory of rational planning

Start with Why Simon Sinek, 2011-12-27 The inspirational bestseller that ignited a movement and asked us to find our WHY Discover the book that is captivating millions on TikTok and that served as the basis for one of the most popular TED Talks of all time with more than 56 million views and counting Over a decade ago Simon Sinek started a movement that inspired millions to demand purpose at work to ask what was the WHY of their organization Since then millions have been touched by the power of his ideas and these ideas remain as relevant and timely as ever START WITH WHY asks and answers the questions why are some people and organizations more innovative more influential and more profitable than others Why do some command greater loyalty from customers and employees alike Even among the successful why are so few able to repeat their success over and over People like Martin Luther King Jr Steve Jobs and the Wright Brothers had little in common but they all started with WHY They realized that people won't truly buy into a product service movement or idea until they understand the WHY behind it START WITH WHY shows that the leaders who have had the greatest influence in the world all think act and communicate the same way and it's the opposite of what everyone else does Sinek calls this powerful idea The Golden Circle and it provides a framework upon which organizations can be built movements can be led and people can be inspired And it all starts with WHY

The Infidel and the Professor Dennis C. Rasmussen, 2019-06-04 Dearest friends The cheerful skeptic 1711-1749 Encountering Hume 1723-1749 A budding friendship

1750 1754 The historian and the Kirk 1754 1759 Theorizing the moral sentiments 1759 F ted in France 1759 1766 Quarrel with a wild philosopher 1766 1767 Mortally sick at sea 1767 1775 Inquiring into the Wealth of Nations 1776 Dialoguing about natural religion 1776 A philosopher s death 1776 Ten times more abuse 1776 1777 Smith s final years in Edinburgh 1777 1790 Hume s My Own Life and Smith s Letter from Adam Smith LL D to William Strahan Esq [How to Win Friends and Influence People](#) ,2024-02-17 You can go after the job you want and get it You can take the job you have and improve it You can take any situation you re in and make it work for you Since its release in 1936 How to Win Friends and Influence People has sold more than 30 million copies Dale Carnegie s first book is a timeless bestseller packed with rock solid advice that has carried thousands of now famous people up the ladder of success in their business and personal lives As relevant as ever before Dale Carnegie s principles endure and will help you achieve your maximum potential in the complex and competitive modern age Learn the six ways to make people like you the twelve ways to win people to your way of thinking and the nine ways to change people without arousing resentment

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Reasons And Persons Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has be more evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Reasons And Persons**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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