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Philochristus Edwin Abbott Abbott,1878 Medieval English Nunneries Eileen Power,1922 **Studies in Pharisaism and the Gospels** Israel Abrahams,1917 **A New English Dictionary on Historical Principles** James Augustus Henry Murray,2022-10-27 Excerpt from A New English Dictionary on Historical Principles Vol 9 Founded Mainly on the Materials Collected by the Philological Society Part II Su Th In the Latin and Greek element of the vocabulary the most striking feature is the number and importance of the prefixes that have required more or less lengthy treatment these are s r with its variants s win suf slum sn 7 smu sz s szz wz s z with its variants sy Sj ll sj s The great majority of the words from Latin Greek and French are compounds of one or other of these prefixes and the list of them includes many of common literary and colloquial currency and many of considerable rank in the terminology of the arts and the sciences About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *The Kernel and the Husk* Edwin Abbott Abbott,2021-03 I am more pained than surprised to infer from your last letter that your faith has received a severeshock A single term at the University has sufficed to make you doubt whether you retain a belief inmiracles and If miracles fall the Bible falls and with the fall of the Bible I lose Christ and if Imust regard Christ as a fanatic I do not see how I can believe in a God who suffered such a one asChrist thus to be deceived and to deceive others Such appear to be the

thoughts that are passing through your mind as I infer them from incidental and indirect expressions rather than from any definite statement Unfortunately I understand all this too well not to be able to follow with ease such phases of disbelief even when conveyed in hints Many young men begin by being taught to believe too much a great deal too much Then when they find they must give up something the husk of the kernel their teachers too often bid them swallow husk and all on pain of swallowing nothing and they prefer to swallow nothing An instance of this at once occurs to me Many years ago a young man who wished to be ordained asked me to read the Old Testament with him We set to work at once and read some miraculous history I forget precisely what in which I thought my young friend must needs see a difficulty So I began to point out how the difficulty might be at least diminished by critical considerations I say I began for I stopped as soon as I had begun finding that my friend saw no difficulty at all He accepted every miracle on every page of the Old and New Testament on the authority of the Bible just as a Roman Catholic accepts every ecclesiastical doctrine on the authority of the Church This seemed to me not a state of mind that I ought to interfere with I might do more harm than good So I stopped But I have since regretted it Circumstances prevented me from meeting my friend for some weeks During that time he had fallen in with companions of negative views against which he had no power to maintain his position and he had passed from believing everything to believing nothing That is only too easy a transition but I hope you will never experience it Surely there is a medium between swallowing the husk and throwing the nut away Is it not possible to throw away the husk and keep the kernel

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