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In this poignant novel, a man guilty of a minor offense finds purpose unexpectedly by way of his punishment—reading to others. After an accident—or “the misfortune,” as his cancer-ridden father’s caretaker, Celeste, calls it—Eduardo is sentenced to a year of community service reading to the elderly and disabled. Stripped of his driver’s license and feeling impotent as he nears thirty-five, he leads a dull, lonely life, chatting occasionally with the waitresses of a local restaurant or walking the streets of Cuernavaca. Once a quiet town known for its lush gardens and swimming pools, the “City of Eternal Spring” is now plagued by robberies, kidnappings, and the other myriad forms of violence bred by drug trafficking. At first, Eduardo seems unable to connect. He movingly reads the words of Dostoyevsky, Henry James, Daphne du Maurier, and more, but doesn’t truly understand them. His eccentric listeners—including two brothers, one mute, who moves his lips while the other acts as ventriloquist; deaf parents raising children they don’t know are hearing; and a beautiful, wheelchair-bound mezzo soprano—sense his detachment. Then Eduardo comes across a poem his father had copied by the Mexican poet Isabel Fraire, and it affects him as no literature has before. Through these fascinating characters, like the practical, quick-witted Celeste, who intuitively grasps poetry even though she never learned to read, Fabio Morábito shows how art can help us rediscover meaning in a corrupt, unequal society. The northern Mon-Khmer language Wa is a group of dialects spoken by about a million people on the China-Burma border. The Dictionary of Wa documents the lexicon of a digitised corpus comprising the majority of extant printed resources in the two closely related de facto standard Wa dialects. Approximately 12,000 headwords and compounds are translated and explained in Burmese, Chinese and English, with some 7,000 example sentences, similarly translated. The dictionary is alphabetised in the Wa orthography officially adopted by the authorities in the Wa Special Region in Burma, a revised and improved version of the spelling first devised for translations of the Bible in the 1930s; headwords are given also in the spelling devised for Wa publications in China. This book examines Syria's religious, intellectual, and political history during the period of transformation before World War I. Focusing on an attempt to reform Islamic belief and practice at the turn of the century, Commins shows how the reformers used debates over the religious law of Islam to advance their visions of a progressive Islamic state. Based on a wide variety of previously unpublished sources, the book will shed new light on a period that is of considerable importance for the modern history of the Middle East. -- Publisher description. of him in like measure within myself, that is my highest wish. This noble individual was not conscious of the fact that at that very moment the divine within him and the divine of the universe were most intimately united. So, for Goethe, the resonance with a natural rationality seems part of the genius of modern science. Einstein's 'cosmic religion', which reflects Spinoza, also echoes Goethe's remark (Ibid. , Item 575 from 1829): Man must cling to the belief that the incomprehensible is comprehensible. Else he would give up investigating. But how far will Goethe share the devotion of these cosmic rationalists to the beautiful harmonies of mathematics, so distant from any

pure and 'direct observation'? Kepler, Spinoza, Einstein need not, and would not, rest with discovery of a pattern within, behind, as a source of, the phenomenal world, and they would not let even the most profound of descriptive generalities satisfy scientific curiosity. For his part, Goethe sought fundamental archetypes, as in his intuition of a Urpflanze, basic to all plants, infinitely plastic. When such would be found, Goethe would be content, for (as he said to Eckermann, Feb. 18, 1829): . . . to seek something behind (the Urphänomenon) is futile. Here is the limit. But as a rule men are not satisfied to behold an Urphänomenon. They think there must be something beyond. They are like children who, having looked into a mirror, turn it around to see what is on the other side. "The Homework book provides a complete homework program directly linked to the Coursebook."--Product description. The Department of Licensing has worked to keep the notary public application process as simple as possible. A prospective notary need only submit a complete application, proof of a \$10,000 surety bond, and appropriate fees to the Department of Licensing in order to begin the process. Once an applicant has completed all application requirements and proven that he or she is eligible, the Department will have a new certificate of commission mailed out promptly. New in 2018, notaries public can also apply for an electronic records notary public endorsement, which allows the notary to perform notarial acts on electronic documents as well as paper documents. The application process is similar to the application process for the commission, and can be done at the same time or separately. This book explores fundamental aspects of geometric network optimisation with applications to a variety of real world problems. It presents, for the first time in the literature, a cohesive mathematical framework within which the properties of such optimal interconnection networks can be understood across a wide range of metrics and cost functions. The book makes use of this mathematical theory to develop efficient algorithms for constructing such networks, with an emphasis on exact solutions. Marcus Brazil and Martin Zachariassen focus principally on the geometric structure of optimal interconnection networks, also known as Steiner trees, in the plane. They show readers how an understanding of this structure can lead to practical exact algorithms for constructing such trees. The book also details numerous breakthroughs in this area over the past 20 years, features clearly written proofs, and is supported by 135 colour and 15 black and white figures. It will help graduate students, working mathematicians, engineers and computer scientists to understand the principles required for designing interconnection networks in the plane that are as cost efficient as possible. This exciting book helps educators translate the concept of equity into the context of pedagogy in the K-12 classroom. Providing a practice-oriented framework for understanding what equity entails for both teachers and learners, this book clarifies the theoretical context for equity and shares rich teaching strategies across a range of content areas and age groups. Unpacking six themes to understand Culturally Responsive Education (CRE), this powerful book helps teachers incorporate equity into behaviors, environments, and meaningful learning opportunities. Culturally Responsive Education in the Classroom provides specific, practice-based examples to help readers develop a culturally responsive pedagogical mindset for closing equity gaps in student achievement. Forced out of power in the "Glorious Revolution" of 1688, and defeated in the subsequent battle of the Boyne by William of Orange, the short reign of James II has an importance that reaches far beyond his three years in power. An ardent Roman Catholic, his efforts to return England to the Catholic faith resonate to this day in Northern Ireland. Similarly, his attacks on the representative institutions that had been developing since the Restoration, alienated an initially enthusiastic parliament. William Speck looks at all these issues through the figure of the King. Far more broad-ranging than other histories of James II, the book examines James' role in the American colonies - assigned to him by his brother Charles II - his role in Scotland between 1679 and 1682, and his final exercise of power in Ireland.