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A comprehensive overview of feminist scholarship edited by an internationally recognized and leading figure in the field *Companion to Feminist Studies* provides a broad overview of the rich history and the multitude of approaches, theories, concepts, and debates central to this dynamic interdisciplinary field. Comprehensive yet accessible, this edited volume offers expert insights from contributors of diverse academic, national, and activist backgrounds—discussing contemporary research and themes while offering international, postcolonial, and intersectional perspectives on social, political, cultural, and economic institutions, social media, social justice movements, everyday discourse, and more. Organized around three different dimensions of Feminist Studies, the *Companion* begins by exploring ten theoretical frameworks, including feminist epistemologies examining Marxist and Socialist Feminism, the activism of radical feminists, the contributions of Black feminist thought, and interrelated approaches to the fluidity of gender and sexuality. The second section focuses on methodologies and analytical frameworks developed by feminist scholars, including empiricists, economists, ethnographers, cultural analysts, and historiographers. The volume concludes with detailed discussion of the many ways in which pedagogy, political ecology, social justice, globalization, and other areas within Feminist Studies are shaped by feminism in practice. A major contribution to scholarship on both the theoretical foundations and contemporary debates in the field, this volume: Provides an international and interdisciplinary range of the essays of high relevance to scholars, students, and practitioners alike Examines various historical and modern approaches to the analysis of gender and sexual differences Addresses timely issues such as the difference between radical and cultural feminism, the lack of women working as scientists in academia and other research positions, and how activism continues to reformulate feminist approaches Draws insight from the positionality of postcolonial, comparative and transnational feminists Explores how gender, class, and race intersect to shape women's experiences and inform their perspectives *Companion to Feminist Studies* is an essential resource for students and faculty in Women's, Gender and Sexuality Studies, Feminist Studies programs, and related disciplines including anthropology, psychology, history, political science, and sociology, and for researchers, scholars, practitioners, policymakers, activists, and advocates working on issues related to gender, sexuality, and social justice. To promote culture based learner autonomy in school education of Nepal is inevitable at present. This study conveys a meaningful initiation of learner autonomy from the side of the professional teachers by exploring their perceptions and practices based on their living experiences with an aim to promote learner autonomy in school education of Nepal. It depicts the clear picture of teachers schooling, their learning culture, learning interest and its reflection in the real classroom context. It disseminates information regarding context based post method pedagogy and enables teachers to apply in the classroom scenario. Also, it can be a valuable souvenir to the readers as it incorporates the experiences of Nepalese teachers who belong to diverse caste, cultures, gender, geography, religion through the letter writing and poetic genres. This study is based on interpretive inquiry that presents the picture of teachers' perceptions on learner autonomy, their practices and its promotion in the real classroom context of school education. The scarcity of autonomy friendly facilities, and learning environment hinders the concept of learning culture: 'teach to learn and learn to teach'. Teaching by learning culture is a familiar schema in modern education system of Nepal. It relays on the professionalism of the teachers to promote autonomy friendly environment in school. Teachers self motivation, teaching learning culture, personal interest, their dedication and professionalism are considered crucial components to promote learner autonomy in Nepalese cultural context. This study facilitates the constructive practitioners who are dedicated to practice learner autonomy to their own cultural context and address learners

needs. It provides context based teaching pedagogy to the innovative teachers. It requires the ability of the teachers to assimilate local cosmology with the global and apply learner friendly post method pedagogies to ensure learner autonomy. With the insights of the classroom practitioners and their lived experiences, it ventures the value of culture for autonomous learning. This is a new release of the original 1958 edition. *Sex, Desire, and Taboo in South Asia: Religion, Culture of Ability, and Patriarchy* explores the intersection of religion, culture of ability, and patriarchy in relation to sex, desire, and taboo. Divided into six chapters, this book utilizes Western theorists such as Foucault and Freud in conjunction with Spivak's theory of the subaltern to establish a theoretical context on sexuality. Through this lens, Acharya evaluates the intersection between religion, patriarchy, and gender and their impact on the perception of sex and desire as a taboo within a South Asian context. The book also examines how individuals contend with their sexual desires, using literature and social media to display the stark difference between the cultural promotion of antisexualism and existing ancient texts on the art of erotica, such as the Kamasutra. In doing so, *Sex, Desire, and Taboo in South Asia* expands on Eurocentric notions of sexuality and addresses the conditions of the subaltern to explore the complex dynamics of sex in South Asia. The book opens with an insightful introduction, setting the stage for an exploration of Punjabi-Sikh naming traditions. It provides a cultural context that enables readers to appreciate the significance of names within the Sikh community. The introduction not only serves as an informative guide for those unfamiliar with Sikh naming practices but also fosters a deeper understanding of the spiritual and cultural underpinnings that influence the choice of names. The heart of the book lies in its expansive collection of over 18,000 names, carefully curated to reflect the diverse spectrum of modern, spiritual, familiar, creative, traditional, and classic options. The names are meticulously organized, making it user-friendly for readers to navigate based on their preferences. Whether seeking a name with a contemporary flair, a connection to Sikh spirituality, or a timeless and traditional resonance, the book offers a wealth of options to suit every taste. Each name is accompanied by its meaning, providing readers with insights into the linguistic and cultural significance behind the chosen appellations. This feature not only adds depth to the naming process but also allows parents to make informed decisions that align with their values and aspirations for their children. Join ONE DIRECTION on their journey to superstardom. This is the only official book from 1D charting their journey—from the places they visited and fans they met, to their thoughts and feelings, hopes and dreams, highs and lows. It was a phenomenal time—and this is a phenomenal story. Packed with exclusive beautiful photos, backstage snapshots, hand-written annotations, and brand-new insights into the boys' world, *Where We Are* is a unique book that no fan's life is complete without. Since its publication in the late 1950s, *Mountains Painted with Turmeric* has struck a chord in the hearts of hundreds of thousands of Nepali readers. Set in the hills of far eastern Nepal, the novel offers readers a window into the lives of the people by depicting in subtle detail the stark realities of village life. Carefully translated from the original text, *Mountains Painted with Turmeric* tells the story of a peasant farmer named Dhané (which means, ironically, "wealthy one") who is struggling to provide for his wife and son and arrange the marriage of his beautiful younger sister. Unable to keep up with the financial demands of the "big men" who control his village, Dhané and his family suffer one calamity after another, and a series of quarrels with fellow villagers forces them into exile. In haunting prose, Lil Bahadur Chettri portrays the dukha, or suffering and sorrow, endured by ordinary peasants; the exploitation of the poor by the rich and powerful; and the social conservatism that twists a community into punishing a woman for being the victim of a crime. Chettri describes the impoverishment, dispossession, and banishment of Dhané's family to expose profound divisions between those who prosper and those who are slowly stripped of their meager possessions. Yet he also conveys the warmth and intimacy of village society, from which Dhané and his family are ultimately excluded. Reflecting the progress in recent years, this book provides in-depth information on the preparation, chemistry, and engineering of bioceramic coatings for medical implants. It is authored by two renowned experts with over 30 years of experience in industry and academia, who know the potentials and pitfalls of the techniques concerned. Following an introduction to the principles of biocompatibility, they present the structures and properties of various bioceramics from alumina to zirconia. The main part of the work focuses on coating technologies, such as chemical vapor deposition, sol-gel deposition and thermal spraying. There then follows a discussion of the major interactions of bioceramics with bone or tissue cells, complemented by an overview of the in-vitro testing methods of the biomineralization properties of bioceramics. The text is rounded off by chapters on the functionalization of bioceramic coatings and a look at future trends. As a result, the authors bring together all aspects of the latest techniques for designing, depositing, testing, and implementing improved and novel bioceramic coating compositions, providing a full yet concise overview for beginners and professionals. This book explores the sex lives of women with disabilities in Nepal, showing that many women suffer more than men despite prevailing disability policies that emphasize nondiscrimination against people with disabilities. It also argues that far from general perceptions of women as asexual, women with disabilities are capable of leading highly creative and fulfilling sexual lives. Using critical sexual theory and postcolonial studies as critical frameworks, the book investigates the narratives of authors with disabilities, exploring policy gaps and the need for supportive gender and sexual policies through the words of those affected. In particular, the book analyzes five female Nepali authors with disabilities: Radhika Dahal, Jhamak Ghimire, Sabitri Karki, Parijaat, and Mira Sahi, demonstrating the need for supportive gender policies to address the emotional and psychological needs of women with disabilities. Overall, the book argues that disciplinary discourses in practice often consider sex or sexuality as taboo, barely recognizing women in the context of marriage and family, and therefore creating gaps between policies and marginalized narratives. This book provides important insights into sex and disability within the context of the Global South, and as such will be of interest not only to researchers working on Nepal but also to scholars across gender studies, disability studies, international development, and postcolonialism. Presents solutions to turn conflict into tolerance and coexistence, with an emphasis on the human dimensions of human-wildlife interactions. Human-wildlife conflict is a major issue in conservation. As people encroach into natural habitats, and as conservation efforts restore wildlife to areas where they may have been absent for generations, contact between people and wild animals is growing. Some species, even the beautiful and endangered, can have serious impacts on human lives and livelihoods. Tigers kill people, elephants destroy crops and African wild dogs devastate sheep herds left unattended. Historically, people have responded to these threats by killing wildlife wherever possible, and this has led to the endangerment of many species that are difficult neighbours. The urgent need to conserve such species, however, demands coexistence of people and endangered wildlife. This book presents a variety of solutions to human-wildlife conflicts, including novel and traditional farming practices, offsetting the costs of wildlife damage through hunting and tourism, and the development of local and national policies. www.xlibris.com/AFLOWERinthemidstofthorns.html Reprint of the original, first published in 1857. The publishing house Anatiposi publishes historical books as reprints. Due to their age, these books may have missing pages or inferior quality. Our aim is to preserve these books and make them available to the public so that they do not get lost. Sponsored by many international agencies. The series builds an extensive collection of high quality descriptions of languages around the world. Each volume offers a comprehensive grammatical description of a single language together with fully analyzed sample texts and, if appropriate, a word list and other relevant information which is available on the language in question. There are no restrictions as to language family or area, and although special attention is paid to hitherto undescribed languages, new and valuable treatments of better known languages are also included. No theoretical model is imposed on the authors; the only criterion is a high standard of scientific quality. To discuss your book idea or submit a proposal, please contact Birgit Sievert. Many enterprises are investing in a next-generation data lake, hoping to democratize data at scale to provide business insights and ultimately make automated intelligent decisions. In this practical book, author Zhamak Dehghani reveals that, despite the time, money, and effort poured into them, data warehouses and data lakes fail when applied at the scale and speed of today's organizations. A distributed data mesh is a better choice. Dehghani guides architects, technical leaders, and decision makers on their journey from monolithic big data architecture to a sociotechnical paradigm that draws from modern distributed architecture. A data mesh considers domains as a first-class concern, applies platform thinking to create self-serve data infrastructure, treats data as a product, and introduces a federated and computational model of data governance. This book shows you why and how. Examine the current data landscape from the perspective of business and organizational needs, environmental challenges, and existing architectures Analyze the landscape's underlying characteristics and failure modes Get a complete introduction to data mesh principles and its constituents Learn how to design a data mesh architecture Move beyond a monolithic data lake to a distributed data mesh. This book explores gender, disability and literature in the Global South concentrating on Nepal in particular. Religious and cultural values disable women's autonomy in general, and create even greater disadvantages for women who are physically disabled. This study examines two Nepali women writers Bishnu Kumari Waiwa and Jhamak Ghimire who challenge stigmas of the disabled body by deconstructing the "ideology of ability" through their autobiographical narratives. They do this by celebrating sexuality and disability as sources of creativity, agency, and identity in narratives that deconstruct cultural or social models of sexuality, motherhood, and beauty. In this thesis feminist disability and feminist theory guide an analysis of Waiwa and Ghimire's writing to advance our understanding of gender, culture, disability and literature in the Global South. Inspiring true stories of kids from around the world of kids who have overcome obstacles to create success for themselves. The third installment in the Real Kids, Real Stories collection again travels the world with inspirational short stories of young people who overcame adversity and persevered in the face of extreme challenges. Soosan Firooz broke barriers to become Afghanistan's first female rapper and speaks out about the

oppression and hardships women in her country must overcome. David Omondi in Kenya built his own radio station despite a lack of resources. And Kevin Breel speaks out about his own depression to help save lives. The thirty short stories in Real Kids, Real Stories, Real Challenges will inspire readers to believe in themselves, strive for success, overcome obstacles, and create change in the world—even when faced with a challenge. Note: Several stories in this book address intense and serious situations, which some readers may find unsettling. Karnali Blues, by Buddhisagar, is the most widely read Nepali novel to have appeared in the last twenty years. As it recounts the evolution of a father-son relationship—a son's search for approval, a father's small acts of kindness and forgiveness, a son's fears for his father's dignity as his fortunes and faculties begin to fail—the reader is deeply drawn into young Brisha Bahadur's world. His father is kind and idealistic; his mother, though she is kind too, is often frustrated and irascible. The characters in this book are some of the most carefully drawn and authentic in all of Nepali literature. In a backwater district of a country about to undergo radical social, political and cultural change, Brisha's dreams, his games and his mischief, his loves, his hopes and his fears come alive. Translated from the Nepali by Michael Hutt, this highly original piece of work, with the simplicity of its language and its emotional range, holds the power to take your breath away. Its principal themes—the love between a son and his father, the joys and sorrows of childhood, the daily struggle for survival—are universal, and will resonate with readers the world over. 1. Fearism is a gift to the world from Nepali. Prof. Dr Tanka Prasad Neupane, Chairman, Fearism Study Centre: Baicharik Chintan, 2066 v.s. 2. Fearism of Desh Subba has shaken the foundation of Nepali literature and intellectual world. Yese Dorje Thongsi, Indian Literary Academy winner, Arunachal Pradesh, India, 31 March 2013, Pratidin Assamese Daily, Assam, India. 3. Fearism is under the neo-criticism consists of different thoughts and isms. Therefore, Curriculum Determination Committee, Sikkim University has included it in the course as 14th paper for fourth Semester in Master Degree. Prof. Dr Kavita Lama, Head of the Department, Sikkim University, Sikkim, India. Annapurna Post, 17 July 2012. URDU - HINDI - ENGLISH From the inspiring author of Girls Who Rocked the World comes another comprehensive collection of true, inspiring profiles of successful young women throughout history who made their mark on the world before turning twenty. Young women today crave strong, independent role models to look to for motivation. In the follow-up to the bestseller Girls Who Rocked the World, More Girls Who Rocked the World offers a fun and uplifting collection of influential stories with forty-five more movers and shakers who made a difference before turning twenty. From Annie Oakley and Queen Victoria to Malala Yousafzai and Adele—each with her own incredible story of how she created life-changing opportunities for herself and the world—you'll get to know these capable queens of empires and courageous icons of entertainment. Also included are profiles of gutsy teenagers who are out there rocking the world right now and personal aspirations from today's young women. "Originally published in Great Britain in 2015 by Short Books"--Title page verso. Palpasa Café tells the story of an artist, Drishya, during the height of the Nepalese Civil War. The novel is partly a love story of Drishya and the first generation American Nepali, Palpasa, who has returned to the land of her parents after 9/11. It is often called an anti-war novel, and describes the effects of the civil war on the Nepali countryside that Drishya travels to. www.xlibris.com/AFLOWERinthemidstofthorns.html The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August, 1937 onwards, it was published by All India Radio, New Delhi. From July 3, 1949, it was turned into a weekly journal. Later, The Indian listener became "Akashvani" in January 5, 1958. It was made a fortnightly again on July 1, 1983. It used to serve the listener as a Bradshaw of broadcasting, and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. NAME OF THE JOURNAL: The Indian Listener LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 28-08-1949 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 68 VOLUME NUMBER: Vol. XIV, No. 21 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 15-65 ARTICLE: 1. Compulsory Primary Education 2. Dress 3. Iron and Steel 4. Cancer AUTHOR: 1. Hon'ble Shri B. G. Kher 2. Girijapati Mukherji 3. Hon'ble Shri Nityananda Kanungo 4. Dr. E. S. Chellappa KEYWORDS: 1. Education for democracy, Compulsory Primary Education Act, Zakir Husain Committee 2. Costume for different needs and situations, Dress for different section of people, Choice of dress 3. Shortage of steel, Steel and Industrial advancement, Proposed steel plants in Orissa and Central Provinces 4. Early detection of cancer, Late cancer treatment, Knowledge of cancer Document ID: INL-1949 (J-N) Vol-II (09) This proceedings book presents the main findings of the 13th International Seminar on Polymer Science and Technology (ISPST 2018), which was held at Amirkabir University of Technology, Tehran, on November 10–22, 2018. This forum was the culmination of more than three decades of academic and industrial activities of Iranian scholars and professionals, and the participation of many notable international scientists, in covering various important polymer-related subjects of concern to Iran and the world at large, including polymer synthesis, processing and properties, as well as issues concerning polymer degradation, stability, and environmental aspects. For the past half a century, the growing concern for advancing human health, quality of life, and – especially in the last few decades – avoiding and combating environmental pollution have shaped and driven scientific activities geared toward the creation of smart materials that are compatible with the human body, and have prompted scientists and technologists to pursue research using natural and sustainable sources. This book highlights efforts to responsibly address the problems caused by, and which can potentially be solved by, polymers and plastics.

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