

Fasting feasting: study notes



Fasting Feasting Analysis

Anita Desai



Fasting Feasting Analysis

Fasting, Feasting Anita Desai, 2012-10-31 SHORTLISTED FOR THE 1999 BOOKER PRIZE Uma the plain spinster daughter of a close knit Indian family is trapped at home smothered by her overbearing parents and their traditions unlike her ambitious younger sister Aruna who brings off a good marriage and brother Arun the disappointing son and heir who is studying in America Across the world in Massachusetts life with the Patton family is bewildering for Arun in the alien culture of freedom freezers and paradoxically self denying self indulgence

Fasting, Feasting Anita Desai, 2012-09-25 Plain unmarriageable Uma has failed to outgrow her childhood home with its bittersweet treats of puri alu and barfi Overprotected and starved for a life she is smothered by her overbearing parents successful sister Aruna and Arun the family's disappointment of a son Across the world in Massachusetts where Arun has gone as a student family life in an American suburb is bewilderingly different The Pattons who he lives with appear strange and terrible The women don't appear to cook at all though they stuff their shopping carts the men barbecue huge chunks of meat their daughter binges on innumerable candy bars Increasingly Mrs Patton is desperate to be a vegetarian like Arun But what Arun wants most is to be invisible Moving from a traditional Indian household to an American one *Fasting Feasting* is a powerful exploration of hunger and plenty and one of Anita Desai's most socially acute novels

Fasting, Feasting Anita Desai, 2000-01-03 This Man Booker Prize finalist is a splendid novel about siblings and their very different lives in India and America The Wall Street Journal Uma the plain spinster daughter of a close knit Indian family is trapped at home smothered by her overbearing parents and their traditions unlike her ambitious younger sister who has made a good marriage and managed to escape Meanwhile their brother Arun the disappointing son and heir is studying in America living in a Massachusetts suburb with the Patton family where he finds himself bewildered by the culture that surrounds him Such witty writing You take its suffering characters to heart The Boston Globe Stunning Looks gently but without sentimentality at an Indian family that despite Western influence is bound by Eastern traditions Publishers Weekly starred review Desai's characters are wonderfully fallibly human as they wend their way through the maze of everyday domestic tensions San Francisco Chronicle

Cry, the Peacock Anita Desai, 1980 This book is the story of a young girl obsessed by a childhood prophecy of disaster The author builds up an atmosphere of tension and oppression in the middle of an Indian summer

Diamond Dust Anita Desai, 2000-05-19 A collection of stories stretching from India to New England to Mexico from the author of *Fasting Feasting* an undeniable genius The Washington Post Book World The men and women in these nine tales set out on journeys that suddenly go beyond the pale or surprisingly lead them back to where they started In the mischievous title story a beloved dog brings nothing but disaster to his obsessed master in other tales old friendships and family ties stir up buried feelings demanding either renewed commitment or escape And in the final exquisite story a young woman discovers a new kind of freedom in Delhi's

rooftop community This is a richly diverse quiet but deeply satisfying collection of stories from a three time Man Booker Prize finalist Kirkus Reviews Anita Desai is one of the most brilliant and subtle writers ever to have described the meeting of eastern and western culture Both serious and wonderfully entertaining Alison Lurie Pulitzer Prize winning author of Foreign Affairs Served up with characteristic perspicuity subtle humor and attention to the little hypocrisies of the middle class Publishers Weekly In Custody Anita Desai,2012-09-25 In this sensitive portrayal of human nature Anita Desai one of India's foremost writers paints an intimate portrait of lives impacted by the quest for identity and purpose Deven a Hindi lecturer in small town Mirpore lives a humdrum existence A chance to interview Nur India's greatest living Urdu poet offers him an escape from his dreary life But the Nur he meets is an enfeebled man surrounded by clashing wives and preying sycophants Deven's decision to be the custodian of Nur's verse gives birth to an unusual alliance between the two Stimulating and thought provoking In Custody is a brilliant parable lamenting the gradual corrosion of culture and tradition in the face of modernity and a dazzling study of the complexity of human relationships **Fish on Friday** Brian Fagan,2009-08-12 Encompassing ancient mythology medieval religion boatbuilding commerce and cutting edge climate science this text shows the intricate tapestry of history in all its fascinating astonishing complexity Holy Feast and Holy Fast Caroline Walker Bynum,1988-01-07 In the period between 1200 and 1500 in western Europe a number of religious women gained widespread veneration and even canonization as saints for their extraordinary devotion to the Christian eucharist supernatural multiplications of food and drink and miracles of bodily manipulation including stigmata and inedia living without eating The occurrence of such phenomena sheds much light on the nature of medieval society and medieval religion It also forms a chapter in the history of women Previous scholars have occasionally noted the various phenomena in isolation from each other and have sometimes applied modern medical or psychological theories to them Using materials based on saints lives and the religious and mystical writings of medieval women and men Caroline Walker Bynum uncovers the pattern lying behind these aspects of women's religiosity and behind the fascination men and women felt for such miracles and devotional practices She argues that food lies at the heart of much of women's piety Women renounced ordinary food through fasting in order to prepare for receiving extraordinary food in the eucharist They also offered themselves as food in miracles of feeding and bodily manipulation Providing both functionalist and phenomenological explanations Bynum explores the ways in which food practices enabled women to exert control within the family and to define their religious vocations She also describes what women meant by seeing their own bodies and God's body as food and what men meant when they too associated women with food and flesh The author's interpretation of women's piety offers a new view of the nature of medieval asceticism and drawing upon both anthropology and feminist theory she illuminates the distinctive features of women's use of symbols Rejecting presentist interpretations of women as exploited or masochistic she shows the power and creativity of women's writing and women's lives **Fire on the Mountain** Anita Desai,2012-09-25 Gone are the days when Nanda Kaul watched

over her family and played the part of Vice Chancellor's wife. Leaving her children behind in the real world, the busier world she has chosen to spend her last years alone in the mountains in Kasauli in a secluded bungalow called Carignano. Until one summer her great granddaughter Raka is dispatched to Kasauli and everything changes. Nanda is at first dismayed at this break in her preciously acquired solitude. Fiercely taciturn, Raka is like her quite untamed. The girl prefers the company of apricot trees and animals to her great grandmother's and spends her afternoons rambling over the mountainside. But the two are more alike than they know. Throughout the hot long summer, Nanda's old hidden dependencies and wounds come to the surface, ending inevitably in tragedy. Marvellous yet restrained, *Fire on the Mountain* speaks of the past and its unshakable hold over the present. *The Village by the Sea* Anita Desai, 2012 *Bye-Bye Blackbird* Anita Desai, 1971. Written in vivid narrative and chiselled prose, *Bye-Bye Blackbird* explores the lives of the outsiders seeking to forge a new identity in an alien society. Set against England's green and grisly landscape, enigmatic and attractive to some, depressing and nauseating to others, it is a story of everyday heroism against subtle oppression, crumbling traditions and homesickness. Characters grow with life, the scenes are delicately painted and the nuances of changing mood skilfully transmitted. Hindu. More than a novel, it is a psychological study of the love-hate relationship the immigrants have towards their country of adoption. Indian Express.

Feasting and Fasting in Opera Pierpaolo Polzonetti, 2021-11-11. Convivial beginnings, The symposium and the birth of opera, The Renaissance banquet as multimedia art, Orpheus at the cardinal's table, Eating at the opera house, Tastes funny, tragic and comic meals from Monteverdi to Mozart, Comedy as embodiment in Monteverdi and Mozart, The insatiable tyrants and libertines, Indulging in comic opera, gastronomy as identity, The effects of feasting and fasting, Coffee and chocolate from Bach to Puccini, Verdi and the laws of gastromusicology, The Callas diet. *Voices in the City* Anita Desai, 1965. Based on the life of the middle class intellectuals of Calcutta, it is an unforgettable story of a Bohemian brother and his two sisters caught in the cross currents of changing social values. In many ways, the story reflects a vivid picture of India's social transition, a phase in which the older elements are not altogether dead and the emergent ones not fully evolved. **Ladies Coupe** Anita Nair, 2004-06. Meet Akhila, forty-five and single, an income tax clerk and a woman who has never been allowed to live her own life, always the daughter, the sister, the aunt, the provider, until the day she gets herself a one-way ticket to the seaside town of Kanyakumari. In the intimate atmosphere of the all-women sleeping car, the Ladies Coupe, Akhila asks the five women the question that has been haunting her all her adult life: can a woman stay single and be happy, or does she need a man to feel complete. This wonderfully atmospheric, deliciously warm novel takes the reader into the heart of women's lives in contemporary India, revealing how the dilemmas that women face in their relationships with husbands, mothers, friends, employers and children are the same world over. **Sold** Patricia McCormick, 2010-07-10. The powerful, poignant, bestselling National Book Award Finalist gives voice to a young girl robbed of her childhood, yet determined to find the strength to triumph. Lakshmi is a thirteen-year-old girl who lives with her family in a small hut on a mountain in Nepal. Though she is

desperately poor her life is full of simple pleasures like playing hopscotch with her best friend from school and having her mother brush her hair by the light of an oil lamp But when the harsh Himalayan monsoons wash away all that remains of the family's crops Lakshmi's stepfather says she must leave home and take a job to support her family He introduces her to a glamorous stranger who tells her she will find her a job as a maid in the city Glad to be able to help Lakshmi journeys to India and arrives at Happiness House full of hope But she soon learns the unthinkable truth she has been sold into prostitution An old woman named Mumtaz rules the brothel with cruelty and cunning She tells Lakshmi that she is trapped there until she can pay off her family's debt then cheats Lakshmi of her meager earnings so that she can never leave Lakshmi's life becomes a nightmare from which she cannot escape Still she lives by her mother's words Simply to endure is to triumph and gradually she forms friendships with the other girls that enable her to survive in this terrifying new world Then the day comes when she must make a decision will she risk everything for a chance to reclaim her life Written in spare and evocative vignettes by the co author of I Am Malala Young Readers Edition this powerful novel renders a world that is as unimaginable as it is real and a girl who not only survives but triumphs

Raiding, Trading, and Feasting Laura L. Junker, 1999-09-01 As early as the first millennium A D the Philippine archipelago formed the easternmost edge of a vast network of Chinese Southeast Asian Indian and Arab traders Items procured through maritime trade became key symbols of social prestige and political power for the Philippine chiefly elite Raiding Trading and Feasting presents the first comprehensive analysis of how participation in this trade related to broader changes in the political economy of these Philippine island societies By combining archaeological evidence with historical sources Laura Junker is able to offer a more nuanced examination of the nature and evolution of Philippine maritime trading chiefdoms Most importantly she demonstrates that it is the dynamic interplay between investment in the maritime luxury goods trade and other evolving aspects of local political economies rather than foreign contacts that led to the cyclical coalescence of larger and more complex chiefdoms at various times in Philippine history A broad spectrum of historical and ethnographic sources ranging from tenth century Chinese tributary trade records to turn of the century accounts of chiefly feasts of merit highlights both the diversity and commonality in evolving chiefly economic strategies within the larger political landscape of the archipelago The political ascendance of individual polities the emergence of more complex forms of social ranking and long term changes in chiefly economies are materially documented through a synthesis of archaeological research at sites dating from the Metal Age late first millennium B C to the colonial period The author draws on her archaeological fieldwork in the Tanjay River basin to investigate the long term dynamics of chiefly political economy in a single region Reaching beyond the Philippine archipelago this study contributes to the larger anthropological debate concerning ecological and cultural factors that shape political economy in chiefdoms and early states It attempts to address the question of why Philippine polities like early historic kingdoms elsewhere in Southeast Asia have a segmentary political structure in which political leaders are dependent on

prestige goods exchanges personal charisma and ritual pageantry to maintain highly personalized power bases Raiding Trading and Feasting is a volume of impressive scholarship and substantial scope unmatched in the anthropological and historical literature It will be welcomed by Pacific and Asian historians and anthropologists and those interested in the theoretical issues of chiefdoms The Novels of Anita Desai Manmohan Krishna Bhatnagar, Mittapalli Rajeshwar, 2000 Anita Desai's Work Represents A Unique Blending Of The Indian And The Western Her Novels Catch The Bewilderment Of The Individual Psyche Confronted With The Overbearing Socio Cultural Environment And The Ever Beckoning Modern Promise Of Self Gratification And Self Fulfilment In The Face Of This Dual Onslaught Her Protagonists Male Or Female Maya Sita Monisha And Amla Sarah Nanda And Raka Bim And Tara Devan Baumgartner Are Seen Poised Rentalizingly At Different Junctures Of The Philosophic Spectrum Applying Sociological Psychoanalytic Structural And Other Approaches Of Formal Textual Analysis The Essays In The Present Anthology Take A Fresh Look At Established Works Revealing Aspects Of Study Hitherto Unexplored Offer Critically Insightful Probes Into Individual Novels And Explore The Deployment Of Images Symbols And Other Poetic Devices Besides Diverse Narrative Strategies An Indispensable Source Book For Students Researchers And Teachers Of Indian English And Commonwealth Literature In General And Fiction And Anita Desai In Particular An Insightful Companion For Research In Sociology And Women Studies **Chocolat** Joanne Harris, 2010-12-03 When the exotic stranger Vianne Rocher arrives in the old French village of Lansquenet and opens a chocolate boutique called La Celeste Praline directly across the square from the church Father Reynaud identifies her as a serious danger to his flock It is the beginning of Lent the traditional season of self denial The priest says she ll be out of business by Easter To make matters worse Vianne does not go to church and has a penchant for superstition Like her mother she can read Tarot cards But she begins to win over customers with her smiles her intuition for everyone s favourites and her delightful confections Her shop provides a place too for secrets to be whispered grievances aired She begins to shake up the rigid morality of the community Vianne s plans for an Easter Chocolate Festival divide the whole community Can the solemnity of the Church compare with the pagan passion of a chocolate clair For the first time here is a novel in which chocolate enjoys its true importance emerging as an agent of transformation Rich clever and mischievous reminiscent of a folk tale or fable this is a triumphant read with a memorable character at its heart Says Harris You might see Vianne as an archetype or a mythical figure I prefer to see her as the lone gunslinger who blows into the town has a showdown with the man in the black hat then moves on relentless But on another level she is a perfectly real person with real insecurities and a very human desire for love and acceptance Her qualities too kindness love tolerance are very human Vianne and her young daughter Anouk come into town on Shrove Tuesday Carnivals make us uneasy says Harris because of what they represent the residual memory of blood sacrifice it is after all from the word carne that the term arises of pagan celebration And they represent a loss of inhibition carnival time is a time at which almost anything is possible The book became an international best seller

and was optioned to film quickly The Oscar nominated movie with its star studded cast including Juliette Binoche The English Patient and Judi Dench Shakespeare in Love was directed by Lasse Hallstrom whose previous film The Cider House Rules based on a John Irving novel also looks at issues of community and moral standards though in a less lighthearted vein The idea for the book came from a comment her husband made one day while he was immersed in a football game on TV It was a throwaway comment designed to annoy and it did It was along the lines of Chocolate is to women what football is to men The idea stuck and Harris began thinking that people have these conflicting feelings about chocolate and that a lot of people who have very little else in common relate to chocolate in more or less the same kind of way It became a kind of challenge to see exactly how much of a story I could get which was uniquely centred around chocolate Rich with metaphor and gorgeous writing sit back and gorge yourself on Chocolat

Comparative Religious Ethics Christine E. Gudorf, 2013-01-01 Unlike other texts Gudorfs work focuses on common everyday issues including food and diet work sex and marriage proper dress anger and violence charity family and infirmity and the elderly while drawing out ethical implications of each and demonstrating how different religious traditions prescribe rules for action An introductory chapter reviews standard ethical theory and core elements of comparative religious analysis Each chapter opens with a riveting real life case and shows how religious ethics can shed light on how to handle the larger issues without determining for the reader what a proper ethical response might be

Making a Man Gwen Hyman, 2009 Gruel and truffles wine and gin opium and cocaine Making a Man Gentlemanly Appetites in the Nineteenth Century British Novel addresses consumption of food drink and drugs in the conspicuously consuming nineteenth century in order to explore the question of what in fact makes a man in novels of the period Gwen Hyman analyzes the rituals of dining room drawing room opium den and cocaine lab and the ways in which these alimentary behaviors make unmake and remake the gentlemanly body Making a Man makes use of food history and theory literary criticism anthropology gender theory economics and social criticism to read gentlemanly consumers from Mr Woodhouse the gruel eater in Jane Austen s Emma through the vampire and the men who hunt him in Bram Stoker s Dracula Hyman argues that appetite is a crucial means of casting light on the elusive identity of the gentleman a figure who is the embodiment of power and yet is hardly embodied in Victorian literature

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