

# “**Takin’ it to the streets**”

A Sixties Reader

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Edited by

**Alexander Bloom  
Wini Breines**

# **Takin It To The Streets A Sixties Reader**

**Mark Hamilton Lytle**



## Takin It To The Streets A Sixties Reader

**"Takin' it to the Streets"** Alexander Bloom, Wini Breines, 1995 *Takin It to the Streets* is a comprehensive collection of primary documents covering political social and cultural aspects of the 1960s. Drawn from mainstream sources, little known sixties periodicals, pamphlets and public speeches, this anthology brings together representative writings, many of which have been unavailable for years or have never been reprinted from the *Port Huron Statement* and *Malcolm X's The Ballot or the Bullet* to *Richard Nixon's If Mob Rule Takes Hold in the U.S.* and *Ronald Reagan's Freedom versus Anarchy on Campus*. Introductions and headnotes by the editors help highlight the importance of particular documents while relating them to each other and placing them within the broader context of the decade. While paying particular attention to civil rights, anti-war activity, Black power, the counter culture, the women's and gay/lesbian struggles for recognition, the authors also take into account the conservative backlashes these sparked and thus present a balanced portrait of a tumultuous era. Covering an extremely popular period of history, *Takin It to the Streets* stands out as a thorough and accessible collection of documents, an authoritative reader for a decade such as America had not seen before or experienced since.

## *Take Him to the Streets* Jonathan Gainsbrugh, 1985

*America Divided* Maurice Isserman, Michael Kazin, 2000 A definitive account of the turbulent 1960s, *America Divided* presents the most sophisticated understanding to date of all sides of the decade's many political, social and cultural conflicts. 45 photos.

*Fire and Rain* David Browne, 2012-07-24 Set against a backdrop of world-changing historical and political events, *Fire and Rain* tells the extraordinary story of one pivotal year in the lives and music of four legendary artists and reveals how these artists and their songs both shaped and reflected their times. Drawing on interviews, rare recordings, and newly discovered documents, acclaimed journalist David Browne allows us to see and to hear the elusive moment when the 60s became the 70s in a completely fresh way. Mark Harris, author of *Pictures at a Revolution*.

***The Mean Streets of Chicago*** Trevor Hughes, 2018-11-07 Tom Collins is a bored Manchester private eye. His caseload consists of loose women, lying spouses, and lost dogs. His hero is Jake Fist, a fictional hard-hitting, hard-drinking, shoot-em-and-leave-em 1950s Chicago gumshoe. Then one quiet afternoon, a beautiful Oriental woman walks into his office. She's from Chicago. When she asks Tom to track down her missing cousin, Angel Wong, it's Tom's chance to prove he's a real detective, just like Jake Fist. Two days later, he is in the middle of a vicious turf war on the run from three murderous Oriental gangs and the Manchester police. But why are they all looking for Angel Wong? Tom is kidnapped by a sinister Chinese mobster called Goodbye Johnny, taken to a deserted warehouse, and threatened with a slow, agonizing death. Now there is no one who can save him. Except maybe Jake Fist.

*So You Want to Be a Street Preacher* Jimmy Hamilton, 2019-12-18 Now in the West, such apostasy as deep and wide as was the past, works of revival have now set in. There surely never has been in the history of redemption such a time as this. Humanity needs gospel workers, men mighty in the scriptures and filled with the Holy Ghost, to take the good news of the gospel again to the multitudes. *So You Want to Be a Street Preacher* offers advice for men looking to fill this role: those who believe they have a gift to preach God's Word and desire to reach the lost of this world. Author Jimmy Hamilton, aka the Street Preacher, writes in the hope that God will raise up an army of street preachers throughout the world and send them into cities, towns, and villages to herald Christ once again. In this way, God will be glorified, Christ lifted up, and the church gathered in from the four corners of the earth. This guide for young men hoping to become street preachers seeks to take them with a heaven-sent love to rescue the perishing, care for the dying, and snatch them from sin and the grave.

Doctor Sleep Stephen King, 2019-09-24 Soon to be a major motion picture starring Ewan McGregor From master storyteller Stephen King his unforgettable and terrifying sequel to *The Shining* an instant 1 New York Times bestseller that is a vivid frightscape The New York Times Years ago the haunting of the Overlook Hotel nearly broke young Dan Torrance's sanity as his paranormal gift known as the shining opened a door straight into hell And even though Dan is all grown up the ghosts of the Overlook and his father's legacy of alcoholism and violence kept him drifting aimlessly for most of his life Now Dan has finally found some order in the chaos by working in a local hospice earning the nickname Doctor Sleep by secretly using his special abilities to comfort the dying and prepare them for the afterlife But when he unexpectedly meets twelve year old Abra Stone who possesses an even more powerful manifestation of the shining the two find their lives in sudden jeopardy at the hands of the ageless and murderous nomadic tribe known as the True Knot reigniting Dan's own demons and summoning him to battle for this young girl's soul and survival

Young, White, and Miserable Wini Breines, 2001-03 The experts fifties women men and male social scientists Family legacies Sexual puzzles The other fifties beats bad girls and rock and roll Alone in the fifties Anne Parsons and the feminine mystique

*Huerfano* Roberta Price, 2006 A splendid book that beautifully captures the spirit of commune life Nick Bromell author of *Tomorrow Never Knows* Price's memoir is at once comic poignant and honest recapturing the sense of affirmation and experimentation that fueled the counterculture without lapsing into sentimentality or cynicism 40 illustrations

**Do What You Gotta Do** Ruth Feldstein, 2013 *Do What You Gotta Do* examines the role of black female entertainers in the Civil Rights movement

**A Nation of Outsiders** Grace Elizabeth Hale, 2014 A broad cultural history of the postwar US this book traces how middle class white Americans increasingly embraced figures they understood as outsiders and used them to re imagine their own cultural position as marginal and alienated Romanticizing outsiders and becoming rebels middle class whites denied the contradictions between self determination and social connection

**The Blue-Ribbon Jalapeño Society Jubilee** Carolyn Brown, 2013-03-05 You Are Cordially Invited Come early eat until your buttons pop and dance until you drop Miss Clawdy's Caf has won the Jubilee blue ribbon every year since the dawn of time This year town matron Violet Prescott is going after that ribbon with an iron clad determination only thinly disguised by her perfect coiffure and flawless manners bless her heart It's time for caf owners Cathy and Marty and their best friend Trixie to pull out their secret weapon And this is where a lifetime of friendship combined with just the right recipe at just the right time might carry the day or blow everything to smithereens Welcome to Cadillac Texas where the jalapeños are hot the gossip is hotter and at the end of the day it's the priceless friendships that are left standing Funny frank and full of heart one more welcome example of Brown's Texas size talent for storytelling USA TODAY Happy Ever After on One Hot Cowboy Wedding Brown revitalizes the Western romance with this fresh funny and sexy tale filled with likable down to earth characters Booklist on Love Drunk Cowboy Brown's novel will warm your heart and bring you characters so real you'll swear they're flesh and bone A 5 Star Comfort Read Love Romance Passion on Getting Lucky

**Resister** Bruce Dancis, 2014-02-25 Bruce Dancis arrived at Cornell University in 1965 as a youth who was no stranger to political action. He grew up in a radical household and took part in the 1963 March on Washington as a fifteen-year-old. He became the first student at Cornell to defy the draft by tearing up his draft card and soon became a leader of the draft resistance movement. He also turned down a student deferment and refused induction into the armed services. He was the principal organizer of the first mass draft card burning during the Vietnam War, an activist in the Resistance, a nationwide organization against the draft, and a cofounder and president of the Cornell chapter of Students for a Democratic Society. Dancis spent nineteen months in federal prison in Ashland, Kentucky, for his actions against the draft. In *Resister*, Dancis not only gives readers an insider's account of the antiwar and student protest movements of the sixties but also provides a rare look at the prison experiences of Vietnam-era draft resisters. Intertwining memory, reflection, and history, Dancis offers an engaging firsthand account of some of the era's most iconic events, including the 1963 March on Washington for Jobs and Freedom, the Abbie Hoffman-led hippie invasion of the New York Stock Exchange, the antiwar confrontation at the Pentagon in 1967, and the dangerous controversy that erupted at Cornell in 1969 involving African American students, their SDS allies, and the administration and faculty. Along the way, Dancis also explores the relationship between the topical folk and rock music of the era and the political and cultural rebels who sought to change American society.

**Code of the Street: Decency, Violence, and the Moral Life of the Inner City** Elijah Anderson, 2000-09-17 Unsparing and important. An informative, clearheaded, and sobering book. Jonathan Yardley, *Washington Post*, 1999. Critic's Choice. Inner-city black America is often stereotyped as a place of random violence, but in fact, violence in the inner city is regulated through an informal but well-known code of the street. This unwritten set of rules, based largely on an individual's ability to command respect, is a powerful and pervasive form of etiquette governing the way in which people learn to negotiate public spaces. Elijah Anderson's incisive book delineates the code and examines it as a response to the lack of jobs that pay a living wage, the stigma of race, rampant drug use, and alienation and lack of hope.

**Inherent Vice** Thomas Pynchon, 2012-06-13 The funniest book Pynchon has written. *Rolling Stone*, Entertainment of a high order. *Time*. Part noir, part psychedelic romp. All Thomas Pynchon. Private eye Doc Sportello surfaces occasionally out of a marijuana haze to watch the end of an era. In this lively yarn, Thomas Pynchon, working in an unaccustomed genre that is at once exciting and accessible, provides a classic illustration of the principle that if you can remember the sixties, you weren't there. It's been a while since Doc Sportello has seen his ex-girlfriend. Suddenly, she shows up with a story about a plot to kidnap a billionaire land developer whom she just happens to be in love with. It's the tail end of the psychedelic sixties in L.A., and Doc knows that love is another of those words going around at the moment, like trip or groovy, except that this one usually leads to trouble. Undeniably one of the most influential writers at work today, Pynchon has penned another unforgettable book.

**America's Uncivil Wars** Mark Hamilton Lytle,2005-09-01 Here is a panoramic history of America from 1954 to 1973 ranging from the buoyant teen age rebellion first captured by rock and roll to the drawn out and dispiriting endgame of Watergate In America s Uncivil Wars Mark Hamilton Lytle illuminates the great social cultural and political upheavals of the era He begins his chronicle surprisingly early in the late 50s and early 60s when A bomb protests and books ranging from Catcher in the Rye to Silent Spring and The Feminine Mystique challenged attitudes towards sexuality and the military industrial complex As baby boomers went off to college drug use increased women won more social freedom and the widespread availability of birth control pills eased inhibitions against premarital sex Lytle describes how in 1967 these isolated trends began to merge into the mainstream of American life The counterculture spread across the nation Black Power dominated the struggle for racial equality and political activists mobilized vast numbers of dissidents against the war It all came to a head in 1968 with the deepening morass of the war the assassinations of Robert Kennedy and Martin Luther King Jr race riots widespread campus unrest the violence at the Democratic convention in Chicago and the election of Richard Nixon By then not only did Americans divide over race class and gender but also over matters as simple as the length of a boy s hair or of a girl s skirt Only in the aftermath of Watergate did the uncivil wars finally crawl to an end leaving in their wake a new elite that better reflected the nation s social and cultural diversity Blending a fast paced narration with broad cultural analysis America s Uncivil Wars offers an invigorating portrait of the most tumultuous and exciting time in modern American history

**The Trouble Between Us** Winifred Breines,2006-04-06 Inspired by the idealism of the civil rights movement the women who launched the radical second wave of the feminist movement believed as a bedrock principle in universal sisterhood and color blind democracy Their hopes however were soon dashed To this day the failure to create an integrated movement remains a sensitive and contested issue In The Trouble Between Us Winifred Breines explores why a racially integrated women s liberation movement did not develop in the United States Drawing on flyers letters newspapers journals institutional records and oral histories Breines dissects how white and black women s participation in the movements of the 1960s led to the development of separate feminisms Herself a participant in these events Breines attempts to reconcile the explicit professions of anti racism by white feminists with the accusations of mistreatment ignorance and neglect by African American feminists Many radical white women unable to see beyond their own experiences and idealism often behaved in unconsciously or abstractly racist ways despite their passionately anti racist stance and hard work to develop an interracial movement As Breines argues however white feminists racism is not the only reason for the absence of an interracial feminist movement Segregation black women s interest in the Black Power movement class differences and the development of identity politics with an emphasis on difference were all powerful factors that divided white and black women By the late 1970s and early 1980s white feminists began to understand black feminism s call to include race and class in gender analyses and black feminists began to give white feminists some credit for their political work Despite early setbacks white and black radical feminists eventually developed cross racial feminist political projects Their struggle to bridge the racial divide provides a model for all Americans in a multiracial society

**An Invisible Thread** Laura Schroff,Alex Tresniowski,2012-08-07 A cloth bag containing eight copies of the title that may also include a folder

**How It Feels to Be Free** Ruth Feldstein, 2013-11-26 Winner of the Benjamin L Hooks National Book Award Winner of the Michael Nelson Prize of the International Association for Media and History In 1964 Nina Simone sat at a piano in New York's Carnegie Hall to play what she called a show tune Then she began to sing Alabama's got me so upset Tennessee made me lose my rest And everybody knows about Mississippi Goddam Simone and her song became icons of the civil rights movement But her confrontational style was not the only path taken by black women entertainers In *How It Feels to Be Free* Ruth Feldstein examines celebrated black women performers illuminating the risks they took their roles at home and abroad and the ways that they raised the issue of gender amid their demands for black liberation Feldstein focuses on six women who made names for themselves in the music film and television industries Simone Lena Horne Miriam Makeba Abbey Lincoln Diahann Carroll and Cicely Tyson These women did not simply mirror black activism their performances helped constitute the era's political history Makeba connected America's struggle for civil rights to the fight against apartheid in South Africa while Simone sparked high profile controversy with her incendiary lyrics Yet Feldstein finds nuance in their careers In 1968 Hollywood cast the outspoken Lincoln as a maid to a white family in *For Love of Ivy* adding a layer of complication to the film That same year Diahann Carroll took on the starring role in the television series *Julia Was Julia* a landmark for casting a black woman or for treating her race as unimportant The answer is not clear cut Yet audiences gave broader meaning to what sometimes seemed to be apolitical performances *How It Feels to Be Free* demonstrates that entertainment was not always just entertainment and that *We Shall Overcome* was not the only soundtrack to the civil rights movement By putting black women performances at center stage Feldstein sheds light on the meanings of black womanhood in a revolutionary time

**Letters to Street Christians** Bellywater Press, Two brothers from Berkeley, Jack N. Sparks, Paul Raudenbush, 2004-04-01

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## **Table of Contents Takin It To The Streets A Sixties Reader**

1. Understanding the eBook Takin It To The Streets A Sixties Reader
  - The Rise of Digital Reading Takin It To The Streets A Sixties Reader
  - Advantages of eBooks Over Traditional Books
2. Identifying Takin It To The Streets A Sixties Reader
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Takin It To The Streets A Sixties Reader
  - User-Friendly Interface
4. Exploring eBook Recommendations from Takin It To The Streets A Sixties Reader
  - Personalized Recommendations
  - Takin It To The Streets A Sixties Reader User Reviews and Ratings
  - Takin It To The Streets A Sixties Reader and Bestseller Lists



5. Accessing Takin It To The Streets A Sixties Reader Free and Paid eBooks
  - Takin It To The Streets A Sixties Reader Public Domain eBooks
  - Takin It To The Streets A Sixties Reader eBook Subscription Services
  - Takin It To The Streets A Sixties Reader Budget-Friendly Options
6. Navigating Takin It To The Streets A Sixties Reader eBook Formats
  - ePub, PDF, MOBI, and More
  - Takin It To The Streets A Sixties Reader Compatibility with Devices
  - Takin It To The Streets A Sixties Reader Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Takin It To The Streets A Sixties Reader
  - Highlighting and Note-Taking Takin It To The Streets A Sixties Reader
  - Interactive Elements Takin It To The Streets A Sixties Reader
8. Staying Engaged with Takin It To The Streets A Sixties Reader
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Takin It To The Streets A Sixties Reader
9. Balancing eBooks and Physical Books Takin It To The Streets A Sixties Reader
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Takin It To The Streets A Sixties Reader
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Takin It To The Streets A Sixties Reader
  - Setting Reading Goals Takin It To The Streets A Sixties Reader
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Takin It To The Streets A Sixties Reader
  - Fact-Checking eBook Content of Takin It To The Streets A Sixties Reader
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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