

Download Ebook The Fundamentals Of Ethics Russ Shafer Landau Read Pdf Free

The Fundamentals of Ethics Ethical Theory *Living Ethics* *The Ethical Life A Concise Introduction to Ethics* **The Ethical Life** *Oxford Studies in Metaethics, Volume 8* *Foundations of Ethics* *Oxford Studies in Metaethics* 11 *Oxford Studies in Metaethics* *Oxford Studies in Metaethics* 13 **A Concise Introduction to Ethics** *Reason and Responsibility* *Oxford Studies in Metaethics* **Oxford Studies in Metaethics Volume 15** *Sustainability and Design Ethics, Second Edition* *Oxford Studies in Metaethics Volume 18* **Oxford Studies in Metaethics, Volume 7** *Oxford Studies in Metaethics* **Oxford Studies in Metaethics Volume 16** **Moral Realism** *Oxford Studies in Metaethics, Volume 17* **Fundamentals of Ethics** *The Ethical Life 6th Edition* *Whatever Happened to Good and Evil?* **Oxford Studies in Metaethics** **Oxford Studies in Metaethics** **Oxford Studies of Metaethics** 19 *Oxford Studies in Metaethics* *Oxford Studies of Metaethics* 19 *Oxford Studies in Metaethics* 12 *Oxford Studies in Metaethics* **Oxford Studies in Metaethics** *Ethical Theory* *Russell on Ethics* *Ethics* *Metaethics after Moore* **Metaethics A Dictionary of Ethics** *Theories of Ethics*

In presenting this reader on ethical theory, Shafer-Landau (philosophy, U. of Wisconsin) has made sure to cover the standard topics of the day, consequentialism, deontology, contractarianism, and virtue ethics, but has also sought to include areas that are less common in sections on moral standing, moral responsibility, moral knowledge, and works that question the very possibility of systematic ethics. He also includes a section that discusses ethics and religion and another that examines prima facie duties and particularism. Rather than include critics' views following the various theoretical presentations, he has instead decided to include more works of allied thinkers in order to provide readers with a more nuanced view of the particular view in question. Selections from classic writers such as Aristotle, Thomas Hobbes, Immanuel Kant, and Plato are accompanied by more contemporary writings. Annotation ©2007 Book News, Inc., Portland, OR (booknews.com) -- Distributed by Syndetic Solutions, LLC. Sustainability as a concept remains just as challenging and important today as it was when the first edition of this book was published. The Second Edition of Sustainability and Design Ethics explores the ethical obligations of knowledgeable people such as design professionals, taking into consideration the numerous changes that have taken place in recent years. This book expands the growing discussion on the principles of sustainability to further include the role of businesses and governments and considers the general recognition that modern society has occurred at the expense of nature with significant social and environmental impacts. Are there limits to the individual's ethical obligation? How do such obligations change or adapt to a world of sustainable design? As the shift toward sustainability proceeds, designers' ethical underpinnings will be confronted with a wider range of people and concerns whose interests must be weighed. The design professionals are likely to be among the lead in the shift toward sustainability because of the special knowledge and expertise provided to them by their education, experience, and distinctive position in society. The entire world of design is being reassessed and the guiding principles and ethics of design reflect this change. New to the Second Edition: Expanded international scope that includes a comparison of professional organizations in the EU, Australia, Canada, Japan and China Discusses how cultural differences between the West and China result in different underlying foundations for professional ethics Revised analyses to reflect changes in regulatory and technical areas such as the inevitable rise of artificial intelligence in design Updated arguments reflecting the need for sustainability and the designer's role and obligations Updated references pertaining to the progress of sustainable design and development Sustainability and Design Ethics, Second Edition is an attempt to explore the ideas and principles that might contribute to the thinking of thoughtful design professionals. The emergence of "green" design discussed in this book is used to evidence progress, but also to demonstrate the degree to which more is needed. Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics. It provides an annual selection of much of the best new scholarship being done in the field. Its broad purview includes work being done at the intersections of ethical theory with metaphysics, epistemology, philosophy of language, and philosophy of mind. The essays included in the series provide an excellent basis for understanding recent developments in the field; those who would like to acquaint themselves with the current state of play in metaethics would do well to start here. Russell on Ethics presents a coherent and comprehensive collection of Russell's ethical writings, drawing on a wide range of his publications on ethical concerns, many of which have been difficult to access by students and general readers. Charles Pigden provides an accessible introduction to the papers, situating them within the field of ethics as a whole and detailed annotations on the papers themselves, analysing their arguments and exploring their relevance to current concerns. Russell on Ethics represents a valuable insight into Russell as an ethicist, which will be useful to both specialist and non-specialist alike. Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics. It provides an annual selection of much of the best new scholarship being done in the field. Its broad purview includes work being done at the intersection of ethical theory and metaphysics, epistemology, philosophy of language, and philosophy of mind. 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The second edition of Ethical Theory: An Anthology features a comprehensive collection of more than 80 essays from classic and contemporary philosophers that address questions at the heart of moral philosophy. Brings together 82 classic and contemporary pieces by renowned philosophers, from seminal works by Hume and Kant to contemporary views by Derek Parfit, Susan Wolf, Judith Jarvis Thomson, and many more Features updates and the inclusion of a new section on feminist ethics, along with a general introduction and section introductions by Russ Shafer-Landau Guides readers through key areas in ethical theory including consequentialism, deontology, contractarianism, and virtue ethics Includes underrepresented topics such as moral knowledge, moral standing, moral responsibility, and ethical particularism "This book is divided into three parts-one on the Good Life, another on Doing the Right Thing, and the last on the Status of Morality. You can read these parts in any order. Many will want to begin at the end, for instance, with a discussion of whether morality is a human invention, or is in some way objective. Some will prefer to start in the middle, asking about the supreme principle of morality (and whether there is any such thing). And others may want to begin at the beginning, by thinking about human well-being and the quality of life. Each part can be understood independently of the others, though there are of course many points of connection across the three main branches of moral philosophy. No matter where you begin, there are footnotes in most chapters that provide cross-references to relevant discussions elsewhere in the book. When beginning a new area of study, you're bound to encounter some unfamiliar jargon. I've tried to keep this to a minimum, and I suppose that you can be thankful that we're doing ethics here, rather than physics or anatomy. I define each technical term when I first use it, and have also put together a glossary, which appears at the end of the book. Each specialized term that appears in boldface has an entry there. You may be interested enough in what you read here that you'll want to continue your studies in moral philosophy. There is a natural place to begin-the companion volume to this book, The Ethical Life, described later in this preface. I have also compiled a list of Suggestions for Further Reading for each chapter or pair of chapters. This list appears at the end of the book, just before the glossary. I have selected the readings with an eye to what might be accessible and interesting to those just beginning their study of moral philosophy"-- This is a periodical publication devoted to original

philosophical work on the foundations of ethics and includes study being carried out at the intersections of ethical theory with metaphysics, epistemology, philosophy of language and philosophy of mind. Metaethics: A Contemporary Introduction provides a solid foundation in metaethics for advanced undergraduates by introducing a series of puzzles that most metaethical theories address. These puzzles involve moral disagreement, reference, moral epistemology, metaphysics, and moral psychology. From there, author Mark van Roojen discusses the many positions in metaethics that people will take in reaction to these puzzles. Van Roojen asks several essential questions of his readers, namely: What is metaethics? Why study it? How does one discuss metaethics, given its inherently controversial nature? Each chapter closes with questions, both for reading comprehension and further discussion, and annotated suggestions for further reading. 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The writings of major philosophers are explained in a structured exploration of recurrently important issues about right and wrong, good and evil, social relations and religious meaning. This book is a radical revision of Gordon Graham's Eight Theories of Ethics (Routledge 2004). A hallmark of the new edition is the incorporation of primary readings into the text itself, making the book suitable as a stand-alone publication for any ethics course or for anyone wanting to know the history and arguments of moral philosophy. Primary sources include extracts from Aristotle, Camus, Hume, Kant, Locke, Mill, Nietzsche, Plato, Reid, and Sartre, as well as Aldo Leopold and James Lovelock. The new edition also offers extended treatment of the objective/subjective debate, social contract theory, Nietzsche on morality, recent interpretations of Kant, the relation between morality and the existence of God, and a full chapter on environmental ethics. "An exceptionally clear, compact, and affordable introduction to a broad range of ethical theories"-- A Concise Introduction to Ethics is an abbreviated and simplified version of Russ Shafer-Landau's best-selling textbook/primer on ethical theory for the introduction to ethics and introduction to contemporary moral issues courses, The Fundamentals of Ethics. For many philosophy departments these ethics courses are their largest enrollment offerings, often fulfilling a university general education requirement. Shafer-Landau's The Fundamentals of Ethics has been the #1 selling ethics textbook for years primarily because it provides students with the clearest and most accessible explanations of ethical theories available. It is relatively brief, and yet quite comprehensive, covering more theories than the competing texts do but also presenting them in the most understandable way--the author has a direct conversation with the students. This book will be about 1/3 shorter than The Fundamentals of Ethics, while still maintaining its content advantage over competing books by including several areas of theory that others omit, including the good life (value theory), natural law, and prima facie duties. A Concise Introduction to Ethics will be based on the first part of Shafer-Landau's new OUP hybrid textbook/reader Living Ethics. The end of each chapter features several cases and discussion questions so students get opportunities to apply ethical theories to real-world moral issues and problems. Like its parent book, this volume can be paired with Shafer-Landau's reader The Ethical Life, which includes key reading selections from ethical theory and essays on contemporary moral problems. It can also accompany any reader on ethics or contemporary moral issues. Metaethics, understood as a distinct branch of ethics, is often traced to G. E. Moore's 1903 classic, Principia Ethica. Whereas normative ethics is concerned to answer first order moral questions about what is good and bad, right and wrong, metaethics is concerned to answer second order non-moral questions about the semantics, metaphysics, and epistemology of moral thought and discourse. Moore has continued to exert a powerful influence, and the sixteen essays here (most of them specially written for the volume) represent the most up-to-date work in metaethics after, and in some cases directly inspired by, the work of Moore. Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics. It provides an annual selection of much of the best new scholarship being done in the field. Its broad purview includes work being done at the intersections of ethical theory with metaphysics, epistemology, philosophy of language, and philosophy of mind. 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Now a part of Wadsworth's new Advantage Series and issued for the first time in a paperback format at a reduced price, this new edition features more readings than ever before--79 total--all, where necessary, in the finest translations available. The readings complement each other and naturally build on the topic being covered. Clear, concise introductions to each Part provide just enough guidance to let students learn from experiencing the readings themselves. The text's long-heralded selection of readings covers topics such as reason and religious belief, human knowledge, mind and its place in nature, determinism, free will and responsibility, and morality and its critics in five parts with careful attention to opposing points of view. This authoritative dictionary contains clear, concise definitions of over 150 key terms from ethical theory and touches upon a variety of relevant subfields including meta-ethics, normative ethics, and applied ethics. It addresses a number of sub topics which have been under-represented within current literature, including the ethics of eating, feminist ethics, and disability ethics. Other entries cover relevant contemporary concepts, such as care ethics, moral nativism, and constitutivism, offering a thorough and accessible understanding to those working in conjunction with relevant fields. A Dictionary of Ethics is a valuable reference resource for academics, practitioners, and students of moral philosophy, applied ethics, and public policy. It will also be of interest to readers looking to familiarize themselves with ethical terms and the concepts they express. Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics. It provides an annual selection of much of the best new scholarship being done in the field. 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The essays included in the series provide an excellent basis for understanding recent developments in the field; those who would like to acquaint themselves with the current state of play in metaethics would do well to start here. Topics explored in Volume 16 include moral worth, moral testimony, moral evaluation, expressivism, reasons, and normativity. Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics. It provides an annual selection of much of the best new scholarship being done in the field. Its broad purview includes work being done at the intersections of ethical theory with metaphysics, epistemology, philosophy of language, and philosophy of mind. The essays included in the series provide an excellent basis for understanding recent developments in the field; those who would like to acquaint themselves with the current state of play in metaethics would do well to start here. This is an anthology of sixty-six readings covering the central topics, theories, and debates in ethics. This is a brief introduction to ethics, with a point of view. The book addresses

"meta-ethical" questions that go beyond what most introductory ethics books address, which are "normative" theories (egoism, utilitarianism, etc.) and "applied" ethics (abortion, capital punishment, etc.). Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics. It provides an annual selection of much of the best new scholarship being done in the field. Its broad purview includes work being done at the intersections of ethical theory with metaphysics, epistemology, philosophy of language, and philosophy of mind. The essays included in the series provide an excellent basis for understanding recent developments in the field; those who would like to acquaint themselves with the current state of play in metaethics would do well to start here. Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics. 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It provides an annual selection of much of the best new scholarship being done in the field. Its broad purview includes work being done at the intersection of ethical theory and metaphysics, epistemology, philosophy of language, and philosophy of mind. The essays included in the series provide an excellent basis for understanding recent developments in the field; those who would like to acquaint themselves with the current state of play in metaethics would do well to start here. "A compact yet thorough collection of readings in ethical theory and contemporary moral problems - at the best price"-- Moral Realism is a systematic defence of the idea that there are objective moral standards. In the tradition of Plato and G. E. Moore, Russ Shafer-Landau argues that there are moral principles that are true independently of what anyone, anywhere, happens to think of them. These principles are a fundamental aspect of reality, just as much as those that govern mathematics or the natural world. They may be true regardless of our ability to grasp them, and their truth is not a matter of their being ratified from any ideal standpoint, nor of being the object of actual or hypothetical consensus, nor of being an expression of our rational nature. Shafer-Landau accepts Plato's and Moore's contention that moral truths are sui generis. He rejects the currently popular efforts to conceive of ethics as a kind of science, and insists that moral truths and properties occupy a distinctive area in our ontology. Unlike scientific truths, the fundamental moral principles are knowable a priori. And unlike mathematical truths, they are essentially normative: intrinsically action-guiding, and supplying a justification for all who follow their counsel. Moral Realism is the first comprehensive treatise defending non-naturalistic moral realism in over a generation. It ranges over all of the central issues in contemporary metaethics, and will be an important source of discussion for philosophers and their students interested in issues concerning the foundations of ethics. Living Ethics: An Introduction with Readings is an ideal all-in-one resource for courses in introduction to ethics and contemporary moral problems. In this hybrid textbook/reader, Russ Shafer-Landau brings moral theory and contemporary moral issues to life with a comprehensive and balanced set of readings, uniquely engaging explanations, and clear analysis of arguments. The book balances coverage of moral reasoning (in Part 1) with highly relevant contemporary moral problems (in Part 2). Brief yet thorough and affordably priced, The Ethical Life: Fundamental Readings in Ethics and Moral Problems is ideal for courses in introductory ethics and contemporary moral problems. Featuring thirty-nine readings divided into four parts--Value Theory, Normative Ethics, Metaethics, and Moral Problems--it introduces students to ethical theory and a wide range of moral issues. The essays include selections from historically influential philosophers alongside work by contemporary philosophers. Designed as a companion reader to Russ Shafer-Landau's textbook, The Fundamentals of Ethics, The Ethical Life is also comprehensive enough to be used on its own. A Concise Introduction to Ethics offers a condensed and exceptionally well-written introduction to the essential moral theories. Based on Russ Shafer-Landau's best-selling primer on ethical theory, The Fundamentals of Ethics, this briefer volume retains the longer one's content advantage over competing books by addressing issues that other texts omit, including the good life (value theory), natural law, and prima facie duties. It also incorporates discussion questions and case studies at the end of each chapter, giving students the opportunity to apply ethical theories to real-world moral problems. A perfect companion to Shafer-Landau's anthology, The Ethical Life, this volume's compact size and low price make A Concise Introduction to Ethics an ideal complement to any course where it is important that students understand moral theories. A substantial collection of seminal articles, Foundations of Ethics covers all of the major issues in metaethics. Covers all of the major issues in metaethics including moral metaphysics, epistemology, moral psychology, and philosophy of language. Provides an unparalleled offering of primary sources and expert commentary for students of ethical theory. Includes seminal essays by ethicists such as G.E. Moore, Simon Blackburn, Gilbert Harman, Christine Korsgaard, Michael Smith, Bernard Williams, Jonathan Dancy, and many other leading figures of ethical theory.

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