

IDENTITY AND VIOLENCE

THE ILLUSION OF DESTINY



AMARTYA SEN

WINNER OF THE NOBEL PRIZE

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Identity And Violence The Illusion Of Destiny Amartya Sen



Amartya Sen

Identity And Violence The Illusion Of Destiny Amartya Sen

Identity and Violence Amartya Sen, 2007 Amartya Sen argues that most of the conflicts in the contemporary world arise from individuals notions of who they are and which groups they belong to local national religious which define themselves in opposition to others

Identity and Violence Amartya Sen, 2007-01-30 The violence of illusion Making sense of identity Civilizational confinement Religious affiliations and Muslim history West and anti west Culture and captivity Globalization and voice Multiculturalism and freedom Freedom to think

Identity and Violence: The Illusion of Destiny (Issues of Our Time) Amartya Sen, 2007-02-17 One of the few world intellectuals on whom we may rely to make sense out of our existential confusion Nadine Gordimer In this sweeping philosophical work Amartya Sen proposes that the murderous violence that has riven our society is driven as much by confusion as by inescapable hatred Challenging the reductionist division of people by race religion and class Sen presents an inspiring vision of a world that can be made to move toward peace as firmly as it has spiraled in recent years toward brutality and war

Development as Freedom Amartya Sen, 2011-05-25 By the winner of the 1988 Nobel Prize in Economics an essential and paradigm altering framework for understanding economic development for both rich and poor in the twenty first century Freedom Sen argues is both the end and most efficient means of sustaining economic life and the key to securing the general welfare of the world s entire population Releasing the idea of individual freedom from association with any particular historical intellectual political or religious tradition Sen clearly demonstrates its current applicability and possibilities In the new global economy where despite unprecedented increases in overall opulence the contemporary world denies elementary freedoms to vast numbers perhaps even the majority of people he concludes it is still possible to practically and optimistically restrain a sense of social accountability Development as Freedom is essential reading

An Uncertain Glory Jean Drèze, Amartya Sen, 2013-08-11 Why India s problems won t be solved by rapid economic growth alone When India became independent in 1947 after two centuries of colonial rule it immediately adopted a firmly democratic political system with multiple parties freedom of speech and extensive political rights The famines of the British era disappeared and steady economic growth replaced the economic stagnation of the Raj The growth of the Indian economy quickened further over the last three decades and became the second fastest among large economies Despite a recent dip it is still one of the highest in the world Maintaining rapid as well as environmentally sustainable growth remains an important and achievable goal for India In *An Uncertain Glory* two of India s leading economists argue that the country s main problems lie in the lack of attention paid to the essential needs of the people especially of the poor and often of women There have been major failures both to foster participatory growth and to make good use of the public resources generated by economic growth to enhance people s living conditions There is also a continued inadequacy of social services such as schooling and medical care as well as of physical services such as safe water electricity drainage transportation and

sanitation In the long run even the feasibility of high economic growth is threatened by the underdevelopment of social and physical infrastructure and the neglect of human capabilities in contrast with the Asian approach of simultaneous pursuit of economic growth and human development as pioneered by Japan South Korea and China In a democratic system which India has great reason to value addressing these failures requires not only significant policy rethinking by the government but also a clearer public understanding of the abysmal extent of social and economic deprivations in the country The deep inequalities in Indian society tend to constrict public discussion confining it largely to the lives and concerns of the relatively affluent Dr ze and Sen present a powerful analysis of these deprivations and inequalities as well as the possibility of change through democratic practice

Poverty and Famines Amartya Sen,1983-01-20 The main focus of this book is on the causation of starvation in general and of famines in particular The author develops the alternative method of analysis the entitlement approach concentrating on ownership and exchange not on food supply The book also provides a general analysis of the characterization and measurement of poverty Various approaches used in economics sociology and political theory are critically examined The predominance of distributional issues including distribution between different occupation groups links up the problem of conceptualizing poverty with that of analyzing starvation

The Argumentative Indian Amartya Sen,2013-10-15 A Nobel Laureate offers a dazzling new book about his native country India is a country with many distinct traditions widely divergent customs vastly different convictions and a veritable feast of viewpoints In *The Argumentative Indian* Amartya Sen draws on a lifetime study of his country s history and culture to suggest the ways we must understand India today in the light of its rich long argumentative tradition The millenia old texts and interpretations of Hindu Buddhist Jain Muslim agnostic and atheistic Indian thought demonstrate Sen reminds us ancient and well respected rules for conducting debates and disputations and for appreciating not only the richness of India s diversity but its need for toleration Though Westerners have often perceived India as a place of endless spirituality and unreasoning mysticism he underlines its long tradition of skepticism and reasoning not to mention its secular contributions to mathematics astronomy linguistics medicine and political economy Sen discusses many aspects of India s rich intellectual and political heritage including philosophies of governance from Kautilya s and Ashoka s in the fourth and third centuries BCE to Akbar s in the 1590s the history and continuing relevance of India s relations with China more than a millennium ago its old and well organized calendars the films of Satyajit Ray and the debates between Gandhi and the visionary poet Tagore about India s past present and future The success of India s democracy and defense of its secular politics depend Sen argues on understanding and using this rich argumentative tradition It is also essential to removing the inequalities whether of caste gender class or community that mar Indian life to stabilizing the now precarious conditions of a nuclear armed subcontinent and to correcting what Sen calls the politics of deprivation His invaluable book concludes with his meditations on pluralism on dialogue and dialectics in the pursuit of social justice and on the nature of the Indian identity

The Idea of Justice

Amartya Sen,2011-05-31 Presents an analysis of what justice is the transcendental theory of justice and its drawbacks and a persuasive argument for a comparative perspective on justice that can guide us in the choice between alternatives

Reason Before Identity Amartya Sen,1999 In November of 1998 Amartya Sen winner of the 1998 Nobel Prize for Economics delivered the 1998 Romanes Lecture before the University of Oxford The subject was social identity and its role and implications

Rationality and Freedom Amartya Sen,2004-03-30 Rationality and freedom are among the most profound and contentious concepts in philosophy and the social sciences In this the first of two volumes Amartya Sen brings clarity and insight to these difficult issues

Home in the World: A Memoir Amartya Sen,2022-01-25 From Nobel Prize winner Amartya Sen a long awaited memoir about home belonging inequality and identity recounting a singular life devoted to betterment of humanity The Nobel laureate Amartya Sen is one of a handful of people who may truly be called a global intellectual Financial Times A towering figure in the field of economics Sen is perhaps best known for his work on poverty and famine as inspired by events in his boyhood home of West Bengal India But Sen has in fact called many places home including Dhaka in modern Bangladesh Kolkata where he first studied economics and Trinity College Cambridge where he engaged with the greatest minds of his generation In Home in the World these homes collectively form an unparalleled and profoundly truthful vision of twentieth and twenty first century life Here Sen one of the most distinguished minds of our time New York Review of Books interweaves scenes from his remarkable life with candid philosophical reflections on economics welfare and social justice demonstrating how his experiences in Asia Europe and later America vitally informed his work In exquisite prose Sen evokes his childhood travels on the rivers of Bengal as well as the quiet beauty of Dhaka The Mandalay of Orwell and Kipling is recast as a flourishing cultural center with pagodas palaces and bazaars always humming with intriguing activities With characteristic moral clarity and compassion Sen reflects on the cataclysmic events that soon tore his world asunder from the Bengal famine of 1943 to the struggle for Indian independence against colonial tyranny and the outbreak of political violence that accompanied the end of British rule Witnessing these lacerating tragedies only amplified Sen s sense of social purpose He went on to study famine and inequality wholly reconstructing theories of social choice and development In 1998 he was awarded the Nobel Prize for his contributions to welfare economics which included a fuller understanding of poverty as the deprivation of human capability Still Sen a tireless champion of the dispossessed remains an activist working now as ever to empower vulnerable minorities and break down walls among warring ethnic groups As much a book of penetrating ideas as of people and places Home in the World is the ultimate portrait of a citizen of the world Spectator telling an extraordinary story of human empathy across distance and time and above all of being at home in the world

Blackwashing Homophobia Melanie Judge,2017-08-22 As lesbian gay bisexual transgender and intersex identities increasingly secure legal recognition across the globe these formal equality gains are contradicted by the continued presence of violence Such violence emerges as a political pressure point for contestations of identity and power

within wider systems of global and local inequality Discourses of homophobia related violence constitute subjectivities that enact violence and that are rendered vulnerable to it as well as shaping political possibilities to act against violence

Blackwashing Homophobia critiques prevailing discourses through which violence and its queer targets are normatively understood exploring the knowledge regimes in which multiple forms of othering are both reproduced and or resisted This book draws on primary research on lesbian subjectivity and violence in South Africa examining the intersections of sexual gender race and class identities and the contemporary politics of violence in a postcolonial context What are the contending ways of knowing queers and the violence they face How are the causes characters consequence of and cures for violence constructed through such knowledges and what are their power effects The book explores these questions and their implications for how violence as an instrument of power might be countered **Blackwashing Homophobia** is a timely intervention for theorising the discourse of homophobia related violence and what it reveals and conceals enables and hinders in relation to queer identities and political imaginaries in times of violence The book s interdisciplinary approach to the topic will appeal to social and political scientists philosophers and psychology professionals as well as to advanced psychology undergraduates and postgraduates alike

Resources, Values and Development Amartya Sen,1997 **Resources Values and Development** contains many of Amartya Sen s path breaking contributions to development economics including papers on resource allocation in nonwage systems shadow pricing employment policy welfare economics poverty assessment gender based inequality and hunger and famines

Choice, Welfare and Measurement Amartya Sen,1997 **Choice Welfare and Measurement** contains many of Amartya Sen s most important contributions to economic analysis and methods including papers on individual and social choice preference and rationality and aggregation and economic measurement A substantial introductory essay interrelates his diverse concerns and also analyzes discussions generated by the original papers focusing on the underlying issues P 4 of cover

Identity, Citizenship, and Political Conflict in Africa Edmond J. Keller,2014-03-19 Engaging detailed with current information about the situation in many African countries **African Studies Quarterly** Reflecting on the processes of nation building and citizenship formation in Africa Edmond J Keller believes that although some deep parochial identities have eroded they have not disappeared and may be more assertive than previously thought especially in instances of political conflict Keller reconsiders how national identity has been understood in Africa and presents new approaches to identity politics intergroup relations state society relations and notions of national citizenship and citizenship rights Focusing on Nigeria Ethiopia Cote d Ivoire Kenya and Rwanda he lays the foundation for a new understanding of political transition in contemporary Africa This book would certainly be useful in graduate seminars on African politics African history or ethnic politics It is written in a clear straightforward style that also makes it appropriate for use in advanced undergraduate classes Keller also offers insights for policymakers and development practitioners who continue to grapple with the real world consequences of citizenship conflicts **Journal of Modern African Studies**

On Ethics

and Economics Amartya Sen,1990 **The Standard of Living** Amartya Sen,1988-12-08 Amartya Sen reconsiders the idea of the standard of living He rejects the more conventional economic interpretations in terms of unity and of wealth or opulence and suggests an interpretation in terms of the capabilities and freedoms that states of affairs do or do not allow His argument is conceptual but it refers to a wide range of examples In elaborations of it John Muellbauer explains how parts of it might be applied Ravi Kanbur discusses the difficulties raised by choice ex ante under uncertainty and choice ex post Keith Hart discusses the ways in which one might think about living standards in societies in which there is a substantial amount of what he calls self provisioning outside the market and Bernard Williams reflects on some of the moral and political implications of Sen s argument There is a bibliography of most of the more important works on the subject The book will be of interest to economists sociologists students of development and moral and political philosophers it will also be of interest to those concerned with public policy **Employment, Technology and Development** Amartya Sen,1999 This Study Conducted By Professor Sen For The Ilo In The 1970S Emphasizes The Use Of Social Benefit Cost Analysis As A Tool To Evaluate Employment Policies And Optimal Resource Allocation In Developing Countries *Collective Choice and Social Welfare* Amartya Sen,2018-05-17 Originally published in 1970 this classic study has been recognized for its groundbreaking role in integrating economics and ethics and for its influence in opening up new areas of research in social choice including aggregative assessment It has also had a large influence on international organizations including the United Nations notably in its work on human development The book showed that the impossibility theorems in social choice theory led by the pioneering work of Kenneth Arrow do not negate the possibility of reasoned and democratic social choice Sen s ideas about social choice welfare economics inequality poverty and human rights have continued to evolve since the book s first appearance This expanded edition preserves the text of the original while presenting eleven new chapters of fresh arguments and results Expanding on the early work of Condorcet Pareto Arrow and others Sen provides rigorous mathematical argumentation on the merits of voting mechanisms For those with graduate training it will serve as a frequently consulted reference and a necessity on one s book shelf J F O Connell Choice **Choice of Techniques** Amartya Kumar Sen,1968

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