

الدرجات < 70 >

< للطلبة >

المادة : التفسير و اصوله

وقت < 2 كسے 30 منٹ >

نوٹ : تین سوال حل کریں۔ < $42=3 \times 14$ >

حصہ دوم < التفسير >

السؤال الثالث : صاحب کتاب کے اسلوب پر تفسیر کریں -

وَلَا تَحْمِلُوا اللّٰهَ حُرْمَةً لَّا يَحْمِلُهَاكُمْ أَنْ تَبْرُوا وَتَتَّقُوا وَتُضِلُّوهُا بَيْنَ النَّاسِ وَاللّٰهُ سَمِيعٌ عَلِيمٌ

السؤال الرابع : صاحب تہل المرام نے اس آیت کی تفسیر میں جو کچھ تحریر کیا ہے بیان کریں -

وَالَّذِينَ يَتَّقُونَ مِنكُم مَّن بَدَّوْا أَرْوَاحًا يَتَرَفَّضْنَ بِأَنفُسِهِنَّ أَرْبَعَةَ أَشْهُرٍ وَعَشْرًا فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَلَا حُنَاحَ عَلَيْكُمْ فِيمَا

فَعَلْنَ فِي أَنْفُسِهِنَّ بِالْمَعْرُوفِ وَاللّٰهُ بِمَا تَعْمَلُونَ خَبِيرٌ

السؤال الخامس : تہل المرام کے مصنف نے اس آیت کی تفسیر کیسے کی ہے؟ بیان کریں -

حُرِّمَتْ عَلَيْكُمْ الْمَيْتَةُ وَالِدَمُّ وَلَحْمُ الْحَيْضِ وَمَا أُهْلَ لِغَيْرِ اللّٰهِ بِهِ وَالْمُنْتَهِيَةُ وَالْمَوْقُوذَةُ وَالْمُتَعَلِّقَةُ وَالْمُتَوَلِّجَةُ وَمَا أَكَلَ

السَّبُعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُهِبَ عَلَى النُّسُوبِ وَأَنْ تَسْتَقْسِمُوا بِالْأَزْلَامِ عَلَيْكُمْ فَسُقَى

السؤال السادس : صاحب کتاب کے اسلوب پر تفسیر کریں -

وَلَا تَرَكُّوْا إِلَى الدِّينِ عَلَيْكُمْ فَذَكَّوْا نَارَكُمْ وَمَا لَكُمْ مِنْ دُونِ اللّٰهِ مِنْ أَوْلِيَاءَ ثُمَّ لَا تُنصَرُونَ

حصہ سوم < اصول التفسير >

نوٹ : دو سوال حل کریں۔ < $28=2 \times 14$ >

السؤال السابع : منکرین نزول وحی کے شبہات اور ان کا جواب تحریر کریں۔

السؤال الثامن : اسباب نزول جاننے کا کیا فائدہ ہے؟ اگر سبب نزول میں متحد روایات ہوں تو ایک مفسر کا موقف کیا ہوگا

؟ مثالوں سے واضح کریں۔

السؤال التاسع : قرآن حکیم منجما نازل ہوا یا جملة واحدة ؟ نیز اس طرح نازل ہونے کی حکمتیں بھی بیان

کریں -

Wafaq Ul Madaris Model Paper For Amma

**Jawad Syed,Edwina Pio,Tahir
Kamran,Abbas Zaidi**

Wafaq Ul Madaris Model Paper For Amma

The Moral Economy of the Madrasa Keiko Sakurai, Fariba Adelkhah, 2011-03-07 The revival of madrasas in the 1980s coincided with the rise of political Islam and soon became associated with the clash of civilizations between Islam and the West This volume examines the rapid expansion of madrasas across Asia and the Middle East and analyses their role in society within their local national and global context Based on anthropological investigations in Afghanistan Bangladesh China Iran and Pakistan the chapters take a new approach to the issue examining the recent phenomenon of women in madrasas Hui Muslims in China relations between the Iran s Shia seminary after the 1979 Islamic revolution and Shia in Pakistan and Afghanistan and South Asian madrasas Emphasis is placed on the increased presence of women in these institutions and the reciprocal interactions between secular and religious schools in those countries Taking into account social political and demographic changes within the region the authors show how madrasas have been successful in responding to the educational demand of the people and how they have been modernized their style to cope with a changing environment A timely contribution to a subject with great international appeal this book will be of great interest to students and scholars of international politics political Islam Middle East and Asian studies and anthropology *Modern Written Arabic* El Said Badawi, Michael Carter, Adrian Gully, 2013-06-17 *Modern Written Arabic* is a complete reference guide to the grammar of modern written Arabic The Grammar presents an accessible and systematic description of the language focusing on real patterns of use in contemporary written Arabic from street signs to literature Examples are drawn from authentic texts both literary and journalistic published since 1990 This comprehensive work is an invaluable resource for intermediate and advanced students of Arabic and anyone interested in Arabic linguistics and the way modern written Arabic works Features include comprehensive coverage of all parts of speech full cross referencing authentic examples given in Arabic script transliteration and translation a detailed index **Social Justice for Children and Young People** Caroline S. Clauss-Ehlers, Aradhana Bela Sood, Mark D. Weist, 2020-08-27 According to the Convention on the Rights of the Child the goal of a social justice approach for children is to ensure that children are better served and protected by justice systems including the security and social welfare sectors Despite this worthy goal the UN documents how children are rarely viewed as stakeholders in justice rules of law child justice issues are often dealt with separate from larger justice and security issues and when justice issues for children are addressed it is often through a siloed rather than a comprehensive approach This volume actively challenges the current youth social justice paradigm through terminology and new approaches that place children and young people front and center in the social justice conversation Through international consideration children and young people worldwide are incorporated into the social justice conversation Faithful Education Ali Riaz, 2008-09-03 In the wake of the terrorist attacks on September 11 2011 discussions on ties between Islamic religious education

institutions namely madrassahs and transnational terrorist groups have featured prominently in the Western media. In the frenzied coverage of events however vital questions have been overlooked. What do we know about the madrassahs? Should Western policymakers be alarmed by the recent increase in the number of these institutions in Muslim countries? Is there any connection between them and the global jihad? Ali Riaz responds to these questions through an in depth examination of the madrassahs in Pakistan, Bangladesh and India. In *Faithful Education* he examines these institutions and their roles in relation to current international politics. **The Exorcist Tradition in Islam** Abu Ameenah Bilal Philips, Riaz Ansary, 2007

The Madrasa in Asia Farish A. Noor, Yoginder Sikand, Martin van Bruinessen, 2008 Summary: Since the rise of the Taliban and Al Qaeda the traditional Islamic schools known as the madrasa have frequently been portrayed as hotbeds of terrorism. For much longer the madrasa has been considered by some as a backward and petrified impediment to social progress. However for an important segment of the poor Muslim populations of Asia madrasas constitute the only accessible form of education. This volume presents an overview of the madrasas in countries such as China, Indonesia, Malaysia, India and Pakistan. Publisher description: *Islam and Politics*, 2009

Denizens of Alien Worlds Tariq Rahman, 2004-12-23 This book links educational policies and practices in Pakistan with the socio economic stratification in Pakistani society. It gives new facts about the economic realities of educational institutions linking them with the values and ideas of their students and faculty towards militarism, religious minorities and gender issues.

Governance for Development N. Islam, 2016-04-29 Analyzing Bangladesh's governance problems and drawing insights that will be relevant to other developing countries, this book sharpens our understanding of governance and suggests political and administrative reforms to improve governance and facilitate faster development.

Religious Minorities in Pakistan Iftikhar Haider Malik, 2002-10-10 Recent massacres of religious minorities in Pakistan have focused new attention on the predicament of minorities in a country that is generally perceived to be a homogeneous Muslim nation. In fact besides five ethno regional groups (Baloch, Muhajir, Punjabi, Pushtuns and Sindhis) there are numerous religious groups including Christians, Buddhists, Sikhs and Hindus together with several smaller Islamic groups. Pakistan has been ruled by the military for much of its existence. The political use of religion by governments and a weak civil society pose enormous challenges for minorities in Pakistan. Non-Muslim minorities and women in Pakistan are subject to harsh religious laws while some minority Muslim groups face similar forms of discrimination. Constitutional amendments and the Blasphemy Law have deprived minorities of religious freedom and violated their rights as citizens. In addition the decision of the current military regime to join the US led coalition against terrorism has provoked popular resentment and an internal backlash by extremist groups with renewed violence against minorities. This report aims to enhance understanding of religious minorities in Pakistan and increase awareness of the need for the protection of minority and gender based rights across communities. With a general election due this year this report is timely and of direct relevance to both the international community and agencies concerned with Pakistan.

The Deoband Madrassah

Movement Muhammad Moj,2015-03 This innovative book analyses the growth of Deobandi Islam a religious sect whose followers include extremist groups through the frame of a counterculture in conflict with mainstream Muslim society Due to its relationship with the Taliban close links to al Qaeda and worldwide reach through the Tablighi Jamaat Proselytization Group the Deoband Madrassah Movement has come to acquire global significance In Pakistan Deobandi schools have increasingly been associated with the rise of an intolerant and militant strain of Islam linked with terrorist activities

Honour, Violence, Women and Islam Mohammad Mazher Idriss,Tahir Abbas,2010-07-28 Why are honour killings and honour related violence HRV so important to understand What do such crimes represent And how does HRV fit in with Western views and perceptions of Islam This distinctively comparative collection examines the concept of HRV against women in general and Muslim women in particular The issue of HRV has become a sensitive subject in many South Asian and Middle Eastern countries and it has received the growing attention of the media human rights groups and academics around the globe However the issue has yet to receive detailed academic study in the United Kingdom particularly in terms of both legal and sociological research This collection sets out the theoretical and ethical parameters of the study of HRV in order to address this intellectual vacuum in a socio legal context The key objectives of this book are to construct and to develop further a theory of HRV to rationalise and characterise the different forms of HRV to investigate the role of religion race and class in society within this context in particular the role of Islam to scrutinise the role of the civil criminal law justice systems in preventing these crimes and to inform public policy makers of the potential policies that may be employed in combating HRV

In Their Own Words C. Christine Fair,2018-12-15 This path breaking volume reveals a little known aspect of how Lashkar e Tayyaba a jihadist terrorist group functions in Pakistan and beyond by translating and commenting upon a range of publications produced and disseminated by Dar ul Andlus the publishing wing of LeT Only a fraction of LeT s cadres ever see battle most of them are despatched on nation wide prozelytising dawa missions to convert Pakistanis to their particular interpretation of Islam in support of which LeT has developed a sophisticated propagandist literature This canon of Islamist texts is the most popular and potent weapon in LeT s arsenal and its scrutiny affords insights into how and who the group recruits LeT s justification for jihad its vision of itself in global and regional politics the enemies LeT identifies and the allies it cultivates and how and where it conducts its operations Particular attention is paid to the role that LeT assigns to women by examining those writings which heap extravagant praise upon the mothers of aspirant jihadis who bless their operations and martyrdom It is only by understanding LeT s domestic functions as set out in these texts that one can begin to appreciate why Pakistan so fiercely supports it despite mounting international pressure to disband the group

Faith-Based Violence and Deobandi Militancy in Pakistan Jawad Syed,Edwina Pio,Tahir Kamran,Abbas Zaidi,2016-11-09 This book documents and highlights the Deobandi dimension of extremism and its implications for faith based violence and terrorism This dimension of radical Islam remains largely ignored or misunderstood in mainstream media and academic scholarship The book addresses

this gap It also covers the Deobandi diaspora in the West and other countries and the role of its radical elements in transnational incidents of violence and terrorism The specific identification of the radical Deobandi and Salafi identity of militants is useful to isolate them from the majority of peaceful Sunni and Shia Muslims Such identification provides direction to governmental resources so they focus on those outfits mosques madrassas charities media and social medial channels that are associated with these ideologies This book comes along at a time when there is a dire need for alternative and contextual discourses on terrorism *Talib Or Taliban?* Anthony Bubalo, Sarah Phillips, Samina Yasmeen, Soleh Solahuddin, 2011 This

paper looks at the issue of Indonesian students who study at Islamic educational institutions in Pakistan and Yemen Its primary goal is to understand whether the presence of Indonesian students at Islamic institutions in Pakistan and Yemen poses a risk either in terms of radicalisation or in the formation or re formation of direct contacts between Indonesian extremist groups and counterparts in these countries such as al Qaeda Introduction **Disaster Risk Reduction**

Approaches in Pakistan Atta-Ur- Rahman, Amir Nawaz Khan, Rajib Shaw, 2015-01-20 This book is a pioneering regional work and provides a balanced approach of theory and practice in disaster risk reduction DRR in Pakistan The book analytically discusses the status of DRR and draws examples and lessons from national and community level programs and projects and events in the country The book covers different types of disasters facing Pakistan including geo physical and hydro meteorological hazards This work incorporates and draws some of the key lessons learned from the pre disaster and disaster phases to the post disaster phase providing an effective framework in the form of those lessons The rich content is based on a selection of available documents a consultative workshop with academicians from different universities undertaking DRR higher education programs and the editors own knowledge and experience in the field Special emphasis is given to analyzing field experiences from academic perspectives and pinpointing key issues and the policy relevance of DRR Disaster Risk Reduction Approaches in Pakistan is organized into three sections with a total of 20 chapters Section one provides the outline and basics of DRR strategies applied at the national level with supporting examples from a global review Section two specifically highlights the wide ranges of hazards experienced in Pakistan and presents examples policy options institutional set ups risk reduction strategies and key lessons learned The third section of the book is given to approaches and issues of DRR practices with examples of disaster responses **Religions and Development** Emma

Tomalin, 2013-07-03 Religion has been excluded from development studies for decades Religious traditions have contributed greatly towards development work yet major international players have tended to ignore its role Recent years have shown a noticeable shift in development policy practice and research to recognize religion as a relevant factor This text provides a comprehensive insight into different approaches towards the understanding the relationships between religions and development studies policy and practice It guides readers through current debates presenting explaining and critically evaluating a broad range of literature and locating it within a theoretical context The text explores the role of religion within

development from positive contributions such as the important role that many faith based organizations play in education or health care to more complicated and contested notions of impact such as religiously inspired violence or gender inequality The book begins with three background chapters outlining the relevance of religions for development studies policy and practice and introducing the reader to the study of development and of religions Following these the focus then shifts to examine a number of thematic areas including religion gender and development and the implications of the rise of religion for mainstream development studies policy and practice in the 21st century Each chapter contains a range of features to assist undergraduate learning including learning objectives for each chapter discussion of key concepts summaries discussion questions further reading and websites The book also contains over sixty boxed case studies to provide further definition explanation and examples of the interactions between religions and development globally This innovative text presents religions as something that can both obstruct and aid development encouraging readers to engage critically with the multiple ways that religion impacts on both the conceptualization of development as well the resulting project interventions This will be of interest to undergraduate postgraduate students and scholars interested in religious studies development studies and the broader study of societies and cultures **Intermediate Arabic Workbook** John Mace,2007 Having consolidated the essential elements of the Arabic language this book progresses to the next stage Readers of the first book in this series will be well prepared for the material and exercises provided at this intermediate level It explores word and sentence structure with the emphasis on practical language usage in a working environment The vocabulary has been expanded to 2100 words in a variety of domains ranging from community to computing Exercises in form filling interpreting charts and writing letters are provided A variety of real forms and articles are given to enhance the student s language experience *Female Madrasas in Pakistan* Masooda Bano,Religions and Development Research Programme,University of Birmingham. International Development Department,2010 *Transnational Trends* Henry L. Stimson Center,2008-07

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