

Chapter 9: Emerging Europe and the Byzantine Empire

Study Guide

Vocab List:

- chivalry
- crusade
- estate
- feudal contract
- feudalism
- fief
- knight
- Magna Carta
- missionary
- monk
- nun
- Pope
- schism
- vassal
- Patriarch

Section 9-1 – Transforming the Roman World

1. After the fall of the Western Roman Empire, who ruled the areas that used to be part of the Western Roman Empire?
2. What are some of the differences between Roman and Germanic society?
3. Describe the organization of the early Roman Catholic Church.
4. What was the Carolingian Renaissance?

Section 9-2 - Feudalism

1. What three groups invaded Europe in the 9th and 10th centuries, causing the development of feudalism?
2. Describe the structure of feudal society.
3. Describe the elements of a feudal contract for both the vassal and the lord.
4. What are some of the behaviors expected of knights under the code of chivalry?

Section 9-3 – The Growth of European Kingdoms

1. How did the Magna Carta and the development of Parliament limit the power of the king of England?
2. How did Philip II Augustus and Philip IV contribute to France developing the strongest European monarchy by 1300?
3. What factors contributed to Italy and Germany being broken up into a number of smaller kingdoms during the Middle Ages?

Section 9-4 – The Byzantine Empire and the Crusades

1. What are some of Justinian's contributions to the Byzantine Empire?
2. Describe the schism that took place between the Eastern Orthodox Church and the Roman Catholic Church in the 11th century.
3. What were the Christian motives for the Crusades?
4. How did the pope recruit Crusaders? What did he promise those who joined the Crusade?
5. What are the effects of the Crusades?

Answers To Byzantine Empire Study Guide

Kelly Rodgers



Answers To Byzantine Empire Study Guide

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Questions of Gender in Byzantine Society Dr Bronwen Neil, Professor Lynda Garland, 2013-09-28 Gender was a key social indicator in Byzantine society as in many others While studies of gender in the western medieval period have appeared regularly in the past decade similar studies of Byzantium have lagged behind Masculine and feminine roles were not always as clearly defined as in the West while eunuchs made up a third gender in the imperial court Social status indicators were also in a state of flux as much linked to patronage networks as to wealth as the Empire came under a series of external and internal pressures This fluidity applied equally in ecclesiastical and secular spheres The present collection of essays uncovers gender roles in the imperial family in monastic institutions of both genders in the Orthodox church and in the nascent cult of Mary in the east It puts the spotlight on flashpoints over a millennium of Byzantine rule from Constantine the Great to Irene and the Palaiologoi and covers a wide geographical range from Byzantine Italy to Syria The introduction frames the following nine chapters against recent scholarship and considers methodological issues in the study of gender and Byzantine society Together these essays portray a surprising range of male and female experience in various Byzantine social institutions whether religious military or imperial over the course of more than a millennium The collection offers a provocative contrast to recent studies based on western medieval scholarship Common themes that bind the collection into a coherent whole include specifically Byzantine expectations of gender among the social elite the fluidity of social and sexual identities for Byzantine men and women within the church and the specific challenges that strong individuals posed to the traditional limitations of gender within a hierarchical society dominated by Christian orthodoxy

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