



DANGEROUS LIAISONS

Gender, Nation, & Postcolonial Perspectives

ANNE McCLINTOCK, AMIR MUFTI, & ELLA SHOHAT
EDITORS

Dangerous Liaisons Gender Nation And Postcolonial Perspectives

**Lorraine Kelly, Tina-Karen
Pusse, Jennifer Wood**



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Dangerous Liaisons Anne McClintock, Aamir Mufti, Ella Shohat, 1997 The first collection to emphasize the complex interaction between gender and postcoloniality Most people in the world from Africa to Asia and beyond live in the aftermath of colonialism Their day to day lives are defined by their past history as colonized peoples often in ways that are subtle or hard to define In *Dangerous Liaisons* eminent contributors address the issues raised by the postcolonial condition considering nationhood history gender and identity from an interdisciplinary perspective Among the questions they address are What are the boundaries of race and ethnicity in a diasporic world How have women been so effectively excluded from national power What have been the historical aftermaths of different forms of colonialism What are the cultural and political consequences of colonial partitions of the nation state Representing an essential intervention *Dangerous Liaisons* is a crucial guidebook for those concerned with understanding postcoloniality at the moment when it is becoming more and more widely discussed

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Gender. Nation. Text. Lorraine Kelly, Tina-Karen Puse, Jennifer Wood, 2017 This collection explores the multifarious manifestations of gender intrinsic to national ideologies the use of gender in the construction and development of nation states and the role of political literary and cinematographic discourses in cultural debates that define national and international borders in post colonial societies The selected essays focus primarily on Europe and Latin America and consider the implications of colonialism dictatorship and the transition to democracy on national identities as well as the deliberate use of gendered language and images in the development of discourses of hegemony frequently used to underpin support for individual political regimes or as a call to arms to defend national patrimony Series Cultural Studies Kulturwissenschaft Estudios Culturales Etudes Culturelles Vol 55 Subject Gender Studies Politics Sociology Cultural Studies

Race, Gender, and Culture in International Relations Randolph B. Persaud, Alina Sajed, 2018 Introduction race gender and culture in IR Randolph B Persaud and Alina Sajed Postcolonialism the relevance for IR in a globalized world Sankaran Krishna Race in international relations Srdjan Vucetic and Randolph B Persaud Gender race and international relations Aytak Akbari Divabar Gender and nation Nivi Manchanda and Leah de Haan Postcolonialism and international relations intersections of sexuality religion and race Momin Rahman Race and global inequality Naeem Inayatullah and David Blaney Discourses of conquest and resistance international relations Anishinaabe diplomacy Hayden King Security studies postcolonialism and the Third World Randolph B Persaud It is not about me but it kind of is celebrity humanitarianism in late modernity Aida Hozic Samantha Majic and Ibrahim Yahaya

Emerging Perspectives on Chinua Achebe Ernest Emenyonu, Iniobong I. Uko, 2004 Chinua Achebe's influence on contemporary African literature is as much in evidence in his art of the novel as his theory of African literature and literary criticism ISINKA Igbo term for artistic purpose establishes Achebe's legacy as a literary theorist and critic In these essays scholars from around the globe assess and establish how much Achebe's extra-fictional ideas about African literature and literature in general are justified in his own creative works

Postcolonialism Meets Economics S. Charusheela, Eiman Zein-Elabdin, 2013-04-15 In the last half century economics has taken over from anthropology the role of drawing the powerful conceptual worldviews that organize knowledge and inform policy in both domestic and international contexts Until now however the colonial roots of economic theory have remained relatively unstudied This book changes that The wide array of contributions to this book draw on the rapidly growing body of postcolonial studies to critique both orthodox and heterodox economics This book addresses a large gap in postcolonial studies which lacks the type of sophisticated analysis of economic questions that it displays in its analysis of culture The intellectual and disciplinary terrain covered within this book spans economics history anthropology philosophy literary theory political science and women's studies

Enlightenment in the Colony Aamir R. Mufti, 2009-01-10 Enlightenment in the Colony opens up the history of the Jewish question for the first time to a broader discussion one of the social exclusion of religious and cultural minorities in modern times and in particular the crisis of Muslim identity in modern India Aamir Mufti identifies the Hindu-Muslim conflict in India as a colonial variation of what he calls the exemplary crisis of minority Jewishness in Europe He shows how the emergence of this conflict in the late nineteenth century represented an early instance of the reinscription of the Jewish question in a non-Western society undergoing modernization under colonial rule In so doing he charts one particular route by which this European phenomenon linked to nation-states takes on a global significance Mufti examines the literary dimensions of this crisis of identity through close readings of canonical texts of modern Western mostly British literature as well as major works of modern Indian literature in Urdu and English He argues that the one characteristic shared by all emerging national cultures since the nineteenth century is the minoritization of some social and cultural fragment of the population and that national belonging and minority separatism go hand in hand with modernization Enlightenment in the Colony calls for the adoption of secular minority and exilic perspectives in criticism and intellectual life as a means to critique the very forms of marginalization that give rise to the uniquely powerful minority voice in world literatures

In the Name of Women's Rights Sara R. Farris, 2017-04-27 Sara R Farris examines the demands for women's rights from an unlikely collection of right wing nationalist political parties neoliberals and some feminist theorists and policy makers Focusing on contemporary France Italy and the Netherlands Farris labels this exploitation and co option of feminist themes by anti Islam and xenophobic campaigns as femonationalism She shows that by characterizing Muslim males as dangerous to western societies and as oppressors of women and by emphasizing the need to rescue Muslim and migrant women these groups use gender equality to justify their racist rhetoric and policies This practice also serves an economic function Farris analyzes how neoliberal civic integration policies and feminist groups funnel Muslim and non western migrant women into the segregating domestic and caregiving industries all the while claiming to promote their emancipation *In the Name of Women's Rights* documents the links between racism feminism and the ways in which non western women are instrumentalized for a variety of political and economic purposes

Against International Relations Norms Charlotte Epstein, 2017 The postcolonial perspective why we need to decolonize norms Charlotte Epstein Constructivism and the normative dangerous liaisons Naeem Inayatullah and David L Blaney Colonial rationalities postcolonial subjectivities and the international Vivienne Jabri Civilising norms and political authority in Africa reflections drawn from psychoanalysis Julia Gallagher Stop telling us how to behave socialization or infantilization Charlotte Epstein Against localization rethinking compliance and antagonism in norm dynamics Charmaine Chua International norms in postcolonial time Arjun Chowdhury On the therapeutic use of racism in other countries David T Smith The norm of state monopolised violence from a Yemeni perspective Sarah Philips Sovereign relations Australia's Off shoring of asylum seekers on Nauru in historical perspective Anthea Vogl In the post colonial waiting room how overseas countries and territories play games with the norm of sovereignty Rebecca Adler Nissen and Ulrik Pram Gad Postcolonial colonialism the case of Turkey Zeynep G Isah apan and Ayse Zarakol

Is this a Culture of Trauma? An Interdisciplinary Perspective Jessica Aliaga Lavrijsen, Michael Bick, 2019-01-04 This collection brings together case studies from the social sciences such as clinical psychology and psychotherapy as well as articles from the humanities that examine the aesthetics of trauma as represented in film fiction poetry and the graphic novel

Colonialism & Modernity Paul Gillen, Devleena Ghosh, 2007 Few books tell such a broad global history using an interdisciplinary approach that blends historical and cultural scholarship Author based at UTS

Illuminating the Dark Side: Evil, Women and the Feminine, 2020-09-25 Evil Women The Feminine The relationships that bring together these three ideas form the basis for the papers gathered together in this volume By asking how why when and to what purpose these three terms are often linked serves as the starting point of interrogation for each of the authors here considered

Arab, Muslim, Woman Lindsey Moore, 2008-05-14 This groundbreaking book analyzes a wide range of literary and visual texts many of which have not received treatment elsewhere and promotes an emergent canon of women's writing and film

Qualitative Research Sandra G. Kouritzin, Nathalie A.C. Piquemal, Renee Norman, 2009-02-15 Evocative and provocative this book presents the points of view of often junior scholars in the social sciences who used non standard methods or writing practices to challenge the research as usual paradigm in the academy The authors discuss their lived personal experiences as well as their struggles and eventual successes

Versions Of Ireland Eóin Flannery, 2021-03-04 *Versions of Ireland* brings a refined postcolonial theoretical optic to bear on many of the most urgent questions within contemporary Irish cultural studies Drawing on and extending the most advanced critical work within the discipline the book offers a subtle critical genealogy of the development of Ireland's diverse postcolonial projects Furthermore it reflects on the relevance and the effectiveness of postcolonial and subaltern historiographical methodologies in an Irish context interrogating the ethical and political problematics of such discursive importation Flannery's work highlights the operative dynamics of imperial modernity together with its representational agents in Ireland and also divines moments of explicit and implicit resistance to modernity's rationalising and accumulative urges The book is pioneering in the facility and ease with which it navigates the interdisciplinary terrain of Irish studies Flannery provides enabling and challenging new readings of the poetry of the bi-lingual poet Michael Hartnett the politically imaginative vistas of the republican mural tradition in the North of Ireland the gothic anxieties inherent in the fiction of Eugene McCabe and the semi-fictional writing of Seamus Deane and the differential codes of visual surveillance apparent in Irish tourist posters and late nineteenth century photography in Ireland *Versions of Ireland* does not dwell on the exclusively theoretical but offers rich critical analyses of a range of Irish cultural artefacts in terms of Ireland's protracted colonial history and contested postcolonial condition

Postcolonial Theory and the United States Amritjit Singh, Peter Schmidt, 2009-11-12 At the beginning of the twenty first century we may be in a transnational moment increasingly aware of the ways in which local and national narratives in literature and elsewhere cannot be conceived apart from a radically new sense of shared human histories and global interdependence To think transnationally about literature history and culture requires a study of the evolution of hybrid identities within nation states and diasporic identities across national boundaries Studies addressing issues of race ethnicity and empire in US culture have provided some of the most innovative and controversial contributions to recent scholarship *Postcolonial Theory and the United States Race Ethnicity and Literature* represents a new chapter in the emerging dialogues about the importance of borders on a global scale This book collects nineteen essays written in the 1990s in this emergent field by both well established and up and coming scholars Almost all the essays have been either especially written for this volume or revised for inclusion here These essays are accessible well focused resources for college and university students and their teachers displaying both historical depth and theoretical finesse as they attempt close and lively readings The anthology includes more than one discussion of each literary tradition associated with major racial or ethnic communities Such a gathering of diverse complementary and often competing viewpoints provides a good introduction to the cultural differences and commonalities that comprise the United States today The volume opens with two essays by the editors first a survey of the ideas in the individual pieces and second a long essay that places current debates in US ethnicity and race studies within both the history of American studies as a whole and recent developments in postcolonial theory

Palestinian Literature and Film in Postcolonial Feminist Perspective Anna Ball, 2012-11-27 *Palestinian Literature and Film in Postcolonial Feminist Perspective* is the first sustained study of gender consciousness in the Palestinian creative imagination Drawing on concepts from postcolonial feminist theory Ball analyses a range of literary and filmic works by major creative practitioners including Michel Khleifi Liana Badr Annemarie Jacir Elia Suleiman Mona Hatoum and Suheir Hammad and reveals a hitherto unrecognized trajectory in gender consciousness under development in the Palestinian imagination from the start of the twentieth century The book explores how these works resonate with questions of power identity nation resistance and self representation in the Palestinian imagination more broadly and asks how these gender conscious narratives transform our understanding of Palestine's struggle for postcoloniality Working at the cusp of postcolonial feminist and cultural enquiry Ball seeks to open up vital new directions in the interdisciplinary study of Palestine

New York and Toronto Novels after Postmodernism Caroline Rosenthal, 2011 Cities are material and symbolic spaces through which nations define their cultural identities The great cities that have arisen on the North American continent have stimulated the imaginations of the United States and Canada in very different ways This first comparative study of North American urban fiction starts out by delineating the sociohistorical and literary contexts in which cities grew into diverging symbolic spaces in American and Canadian culture After an overview of recent developments in the cultural conception of urban space the book takes New York and Toronto fiction as exemplary for exploring representations of the urban after postmodernism It analyzes four twenty first century novels two set in New York Siri Hustvedt's *What I Loved* and Paule Marshall's *The Fisher King* and two set in Toronto Carol Shields's *Unless* and Dionne Brand's *What We All Long For* While these texts continue to echo the specific traditions of nation building and canon formation in the United States and Canada they also share certain features All of them investigate the affective crossroads of the city while returning to a more realistic mode of representation Caroline Rosenthal is Professor of American Literature at the Friedrich Schiller University in Jena Germany

Religious Othering Mark Juergensmeyer, Kathleen Moore, Dominic Sachsenmaier, 2022-09-19 Perhaps the most disturbing feature of globalization is the emergence of a new tribalism an attitude expressed in the common phrase thank God we're not like them Religious Othering Global Dimensions explores this political and religious phenomenon Why are these new xenophobic movements erupting around the world at this moment in history and what are the features of religious identity that seem to appeal to them How do we make sense of the strident forms of religious exclusion that have been a part of the past and re-emerged around the world in recent years This book brings together research scholars from different fields who have had to answer these questions in their own ground breaking research on religious othering movements Written in an engaging personal style these essays share these scholars' attempts to get inside the worldviews of these neo-nationalists through such research approaches as participant observation empathetic interviews and close textual reading Religious Othering Global Dimensions is of interest to students and scholars in religious studies and the social sciences In addition anyone concerned about the rise of religious extremism in the contemporary world will be fascinated with these journeys into the mindsets of dogmatic and sometimes violent religious groups

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