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The New Novel by

THOMAS KING

# Green Grass Running Water Thomas King

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## Green Grass Running Water Thomas King

*Green Grass, Running Water* Thomas King, 2012-10-30 Strong sassy women and hard luck hard headed men all searching for the middle ground between Native American tradition and the modern world perform an elaborate dance of approach and avoidance in this magical rollicking tale by award winning author Thomas King Alberta Eli Lionel and others are coming to the Blackfoot reservation for the Sun Dance There they will encounter four Indian elders and their companion the trickster Coyote and nothing in the small town of Blossom will be the same again

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*Medicine River* Thomas King, 2018-08-14 When Will returns to Medicine River he thinks he is simply attending his mother s funeral He doesn t count on Harlen Bigbear and his unique brand of community planning Harlen tries to sell Will on the idea of returning to Medicine River to open shop as the town s only Native photographer Somehow that s exactly what happens Through Will s gentle and humorous narrative we come to know Medicine River a small Albertan town bordering a Blackfoot reserve And we meet its people the basketball team Louise Heavyman and her daughter South Wing Martha Oldcrow the marriage doctor Joe Bigbear Harlen s world travelling storytelling brother Bertha Morley who has a short fling with a Calgary dating service and David Plume who went to Wounded Knee At the centre of it all is Harlen advising and pestering annoying and entertaining gossiping and benevolently interfering in the lives of his friends and neighbours

*Truth & Bright Water* Thomas King, 1999 The lives of the inhabitants of two towns Truth and Bright Water separated by a river running between Montana and an Ottawa Indian reservation intertwine over the course of a summer as seen through the eyes of two young boys

**The Evolution of Alice** David A. Robertson, 2020-07-30 Alice is a single mother raising her three young daughters on the rez where she grew up Life has never been easy but she s managed to get by with the support of her best friend Gideon and her family When an unthinkable loss occurs Alice is forced to confront truths that will challenge her belief in herself and the world she thought she knew Peopled with unforgettable characters and told from multiple points of view this is a novel where spirits are alive forgiveness is possible and love is the only thing that matters Reissued with a new story by David A Robertson and foreword by Shelagh Rogers

**Green Grass, Running Water**, 2015 Strong Sassy women and hard luck hardheaded men all searching for the middle ground between Native American tradition and the modern world perform an elaborate dance of approach and avoidance in this magical rollicking tale by Cherokee author Thomas King Alberta is a university professor who would like to trade her two boyfriends

for a baby but no husband Lionel is forty and still sells televisions for a patronizing boss Eli and his log cabin stand in the way of a profitable dam project These three and others are coming to the Blackfoot reservation for the Sun Dance and there they will encounter four Indian elders and their companion the trickster Coyote and nothing in the small town of Blossom will be the same again *The Truth about Stories* Thomas King, 2003 Winner of the 2003 Trillium Book Award Stories are wondrous things award winning author and scholar Thomas King declares in his 2003 CBC Massey Lectures And they are dangerous Beginning with a traditional Native oral story King weaves his way through literature and history religion and politics popular culture and social protest gracefully elucidating North America's relationship with its Native peoples Native culture has deep ties to storytelling and yet no other North American culture has been the subject of more erroneous stories The Indian of fact as King says bears little resemblance to the literary Indian the dying Indian the construct so powerfully and often destructively projected by White North America With keen perception and wit King illustrates that stories are the key to and only hope for human understanding He compels us to listen well *One Good Story, That One* Thomas King, 2013-09-01 *One Good Story That One* is a collection steeped in native oral tradition and shot through with Thomas King's special brand of wit and comic imagination These highly acclaimed stories conjure up Native and Judeo Christian myths present day pop culture and literature while mixing in just the right amount of perception and experience *Thomas King* Eva Gruber, 2012 A comprehensive up to date overview of the work of one of the foremost Native North American writers and his reception and influence Thomas King is one of North America's foremost Native writers best known for his novels including *Green Grass Running Water* for the *Dreadful* Water mysteries and for collections of short stories such as *One Good Story That One* and *A Short History of Indians in Canada* But King is also a poet a literary and cultural critic and a noted filmmaker photographer and scriptwriter and performer for radio His career and oeuvre have been validated by literary awards and by the inclusion of his writing in college and university curricula Critical responses to King's work have been abundant yet most of this criticism consists of journal articles and to date only one book length study of his work exists *Thomas King Works and Impact* fills this gap by providing an up to date comprehensive overview of all major aspects of King's oeuvre as well as its reception and influence It brings together expert scholars to discuss King's role in and impact on Native literature and to offer in depth analyses of his multifaceted body of work The volume will be of interest to students and scholars of literature English and Native American studies and to King aficionados Contributors Jesse Rae Archibald Barber Julia Breitbach Stuart Christie James H Cox Marta Dvorak Floyd Favel Kathleen Flaherty Aloys Fleischmann Marlene Goldman Eva Gruber Helen Hoy Ren e Hulan and Linda Warley Carter Meland Reingard M Nischik Robin Ridington Suzanne Rintoul Katja Sarkowsky Blanca Schorcht Mark Shackleton Martin Kuester and Marco Ulm Doris Wolf Eva Gruber is Assistant Professor in the Department of American Studies at the University of Konstanz Germany **Biblical References in Thomas King's "Green Grass, Running Water"** Martin D. C. Bruch, 2010-12-17 Seminar paper from the year 2004 in

the subject Didactics for the subject English Literature Works grade 1 0 University of Constance course Re Writing Gender in Contemporary Native North American Literature language English abstract In reading Thomas King s novel Green Grass Running Water we inevitably come across many references to biblical names and stories Intertextuality is a major technique in the novel and especially the mythical stories are explicitly interwoven with hints to the Bible The author deals with canonical texts as well as with Indian myths and as we re going to see later also with historical events etc He takes up names and parts of the pre text and re writes them It is essential to note however that these pre texts are not opposed to each other as part of a binary structure Rather they interact with one another and form something new each time they are told 1 Besides the many direct and indirect references there are also several correspondences between the structure of Green Grass Running Water and the Bible e g the four stories told by the four old Indians can be seen as a parallel to the four gospels in the New Testament<sup>2</sup> In the following I am going to focus on explicit references in the four mythical stories that develop in the conversation of the trickster Coyote and a first person narrator The main part of this analysis is the comparison between the biblical pre texts and King s re writing As the actual parallels are very few there has to be some other idea behind these intertextual devices It is probably more about history and hierarchy than about the pure pre text

**Green Grass, Running Water** Thomas King, 2001 His past false arrest for being a dangerous Indian activist would be funny to Blackfoot Lionel Red Dog if it hadn t cost him his government job and turned him into a television salesman Unbeknownst to Lionel his professor girlfriend wants to have a baby but not necessarily with him or with her other beau On top of everything the appearance of four ancient Indians is about to impact the lives of Lionel and his family and friends

*Biblical References in Thomas King's Green Grass, Running Water* Martin D. C. Bruch, 2010-12 Seminar paper from the year 2004 in the subject English Literature Works grade 1 0 University of Constance course Re Writing Gender in Contemporary Native North American Literature language English abstract In reading Thomas King s novel Green Grass Running Water we inevitably come across many references to biblical names and stories Intertextuality is a major technique in the novel and especially the mythical stories are explicitly interwoven with hints to the Bible The author deals with canonical texts as well as with Indian myths and as we re going to see later also with historical events etc He takes up names and parts of the pre text and re writes them It is essential to note however that these pre texts are not opposed to each other as part of a binary structure Rather they interact with one another and form something new each time they are told<sup>1</sup> Besides the many direct and indirect references there are also several correspondences between the structure of Green Grass Running Water and the Bible e g the four stories told by the four old Indians can be seen as a parallel to the four gospels in the New Testament<sup>2</sup> In the following I am going to focus on explicit references in the four mythical stories that develop in the conversation of the trickster Coyote and a first person narrator The main part of this analysis is the comparison between the biblical pre texts and King s re writing As the actual parallels are very few there has to be some other idea behind these intertextual devices It is probably more about history and

hierarchy than about the pure pre text **The Inconvenient Indian** Thomas King,2013-09-01 In *The Inconvenient Indian* Thomas King offers a deeply knowing darkly funny unabashedly opinionated and utterly unconventional account of Indian White relations in North America since initial contact Ranging freely across the centuries and the Canada U S border King debunks fabricated stories of Indian savagery and White heroism takes an oblique look at Indians and cowboys in film and popular culture wrestles with the history of Native American resistance and his own experiences as a Native rights activist and articulates a profound revolutionary understanding of the cumulative effects of ever shifting laws and treaties on Native peoples and lands Suffused with wit anger perception and wisdom *The Inconvenient Indian* is at once an engaging chronicle and a devastating subversion of history insightfully distilling what it means to be Indian in North America It is a critical and personal meditation that sees Native American history not as a straight line but rather as a circle in which the same absurd tragic dynamics are played out over and over again At the heart of the dysfunctional relationship between Indians and Whites King writes is land The issue has always been land With that insight the history inflicted on the indigenous peoples of North America broken treaties forced removals genocidal violence and racist stereotypes sharpens into focus Both timeless and timely *The Inconvenient Indian* ultimately rejects the pessimism and cynicism with which Natives and Whites regard one another to chart a new and just way forward for Indians and non Indians alike **Nature and Myth in Thomas King's *Green Grass, Running Water*** Brett Elmer Bond Larson,1994 *Borders* Thomas King,2021-09-07 A People Magazine Best Book Fall 2021 From celebrated Indigenous author Thomas King and award winning M tis artist Natasha Donovan comes a powerful graphic novel about a family caught between nations *Borders* is a masterfully told story of a boy and his mother whose road trip is thwarted at the border when they identify their citizenship as Blackfoot Refusing to identify as either American or Canadian first bars their entry into the US and then their return into Canada In the limbo between countries they find power in their connection to their identity and to each other *Borders* explores nationhood from an Indigenous perspective and resonates deeply with themes of identity justice and belonging *Coyote And The Enemy Aliens* Thomas King,2012-12-18 You know everyone likes a good story And everyone loves a Coyote story One day back in 1941 the Whitemen out west hired Coyote Boy you say Ho ho But wait until you see what happens next *A Short History of Indians in Canada* Thomas King s bestselling collection of twenty tales is a comic tour de force showcasing the author at his hilarious and provocative best With his razor sharp observations and mystical characters including the ever present and ever changing Coyote King pokes a sharp stick into the gears of the Native myth making machine exposing the underbelly of both historical and contemporary Native White relationships Through the laughter these stories shimmer brightly with the universal truths that unite us HarperCollins brings great works of literature to life in digital format upholding the highest standards in ebook production and celebrating reading in all its forms Look for more titles in the HarperCollins short stories collection to build your digital library **Indians on Vacation** Thomas King,2024-07-16 A 1 Indie bestseller and a Canadian bestseller for 22

weeks the brilliant latest novel from one of Canada's foremost authors Inspired by a handful of postcards sent nearly a hundred years ago Bird and Mimi attempt to trace long lost uncle Leroy and the family medicine bundle he took with him to Europe I'm sweaty and sticky My ears are still popping from the descent into Vaclav Havel My sinuses ache My stomach is upset My mouth is a sewer I roll over and bury my face in a pillow Mimi snuggles down beside me with no regard for my distress My god she whispers can it get any better By turns witty sly and poignant this is the unforgettable tale of one couple's holiday in Europe where their wanderings through its famous capitals reveal a complicated history both personal and political *E.J. Pratt* Milton Wilson,1969 **Part 1. Summary and analysis** Westat Research, Inc,1970 **Muting White Noise** James Howard Cox,2006 In *Muting White Noise* James H Cox considers how Native authors have liberated our imaginations from colonial narratives Cox takes his title from Sherman Alexie for whom the white noise of a television set represents the white mass produced culture that mutes American Indian voices Cox foregrounds the work of Native intellectuals in his readings of the American Indian novel tradition He thereby develops a critical perspective from which to re see the role played by the Euro American novel tradition in justifying and enabling colonialism

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