

Edward Feser

Scholastic Metaphysics

A Contemporary Introduction



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Scholastic Metaphysics A Contemporary Introduction

Edward Feser



E. Feser

Scholastic Metaphysics A Contemporary Introduction Edward Feser

Scholastic Metaphysics Edward Feser, 2024-09-04 Scholastic Metaphysics A Contemporary Introduction provides an overview of Scholastic approaches to causation substance essence modality identity persistence teleology and other issues in fundamental metaphysics The book interacts heavily with the literature on these issues in contemporary analytic metaphysics so as to facilitate the analytic reader's understanding of Scholastic ideas and the Scholastic reader's understanding of contemporary analytic philosophy The Aristotelian theory of actuality and potentiality provides the organizing theme and the crucial dependence of Scholastic metaphysics on this theory is demonstrated The book is written from a Thomistic point of view but Scotist and Suarezian positions are treated as well where they diverge from the Thomistic position Edward Feser is Associate Professor of Philosophy at Pasadena City College in Pasadena California USA His most recent books include Aquinas and The Last Superstition A Refutation of the New Atheism and the edited volume Aristotle on Method and Metaphysics

Aristotle on Method and Metaphysics E. Feser, 2013-07-12 Aristotle on Method and Metaphysics is a collection of new and cutting edge essays by prominent Aristotle scholars and Aristotelian philosophers on themes in ontology causation modality essentialism the metaphysics of life natural theology and scientific and philosophical methodology

Aristotle's Revenge Edward Feser, 2019 Actuality and potentiality substantial form and prime matter efficient causality and teleology are among the fundamental concepts of Aristotelian philosophy of nature Aristotle's Revenge argues that these concepts are not only compatible with modern science but are implicitly presupposed by modern science Among the many topics covered are The metaphysical presuppositions of scientific method The status of scientific realism The metaphysics of space and time The metaphysics of quantum mechanics Reductionism in chemistry and biology The metaphysics of evolution Neuroscientific reductionism The book interacts heavily with the literature on these issues in contemporary analytic metaphysics and philosophy of science so as to bring contemporary philosophy and science into dialogue with the Aristotelian tradition

Five Proofs of the Existence of God Edward Feser, 2017-08-25 This book provides a detailed updated exposition and defense of five of the historically most important but in recent years largely neglected philosophical proofs of God's existence the Aristotelian the Neo Platonic the Augustinian the Thomistic and the Rationalist It also offers a thorough treatment of each of the key divine attributes unity simplicity eternity omnipotence omniscience perfect goodness and so forth showing that they must be possessed by the God whose existence is demonstrated by the proofs Finally it answers at length all of the objections that have been leveled against these proofs This work provides as ambitious and complete a defense of traditional natural theology as is currently in print Its aim is to vindicate the view of the greatest philosophers of the past thinkers like Aristotle Plotinus Augustine Aquinas Leibniz and many others that the existence of God can be established with certainty by way of purely rational arguments It thereby serves as a refutation both

of atheism and of the fideism that gives aid and comfort to atheism Aquinas Anthony Kenny,1969 **Neo-scholastic Essays** Edward Feser,2015 In a series of publications over the course of a decade Edward Feser has argued for the defensibility and abiding relevance to issues in contemporary philosophy of Scholastic ideas and arguments and especially of Aristotelian Thomistic ideas and arguments This work has been in the vein of what has come to be known as analytical Thomism though the spirit of the project goes back at least to the Neo Scholasticism of the period from the late nineteenth century to the middle of the twentieth Neo Scholastic Essays collects some of Feser s academic papers from the last ten years on themes in metaphysics and philosophy of nature natural theology philosophy of mind and ethics Among the diverse topics covered are the relationship between Aristotelian and Newtonian conceptions of motion the varieties of teleological description and explanation the proper interpretation of Aquinas s Five Ways the impossibility of a materialist account of the human intellect the philosophies of mind of Kripke Searle Popper and Hayek the metaphysics of value the natural law understanding of the ethics of private property and taxation a critique of political libertarianism and the defensibility and indispensability to a proper understanding of sexual morality of the traditional perverted faculty argument **Real**

Essentialism David S. Oderberg,2007-11-13 Real Essentialism presents a comprehensive defence of neo Aristotelian essentialism Do objects have essences Must they be the kinds of things they are in spite of the changes they undergo Can we know what things are really like can we define and classify reality Many if not most philosophers doubt this influenced by centuries of empiricism and by the anti essentialism of Wittgenstein Quine Popper and other thinkers Real Essentialism reinvigorates the tradition of realist essentialist metaphysics defending the reality and knowability of essence the possibility of objective immutable definition and its relevance to contemporary scientific and metaphysical issues such as whether essence transcends physics and chemistry the essence of life the nature of biological species and the nature of the person

Philosophy of Mind Edward Feser,2006-10 In this lively introduction to the philosophy of mind important questions are tackled with clear explanations of all the theories of mind from the classic accounts of Descartes and Aquinas to the developments in computing and cognitive science **Aquinas** Edward Feser,2009-09 One of the most influential philosophers and theologians in history St Thomas Aquinas was the father of modern philosophy of religion and is infamous for his proofs for God s existence In this cogent introduction to the great Saint s work Edward Feser argues that you cannot fully understand Aquinas philosophy without his theology and vice versa Covering his thoughts on the soul natural law metaphysics and the interaction of faith and reason this will prove indispensable for students experts or the general reader

Being and Some Philosophers Étienne Gilson,1952 The study of being was one of the main preoccupations of Etienne Gilson s scholarly and intellectual life Being and Some Philosophers is at once a testament to the persistence of those concerns and an important landmark in the history of the question of being The book charts the ways in which being is translated across history from unity in Plato and substance in Aristotle to essence in Avicenna and the act of existence in

Aquinas It examines the vicissitudes of essence and existence in Suarez and Christian Wolff in Hegel and Kierkegaard in order to uncover the metaphysical and existential foundations of modern thought And yet Being and Some Philosophers remains not so much an historical investigation although it could only have been written by a scholar steeped in the history of philosophy but in the words of its author a philosophical book and a dogmatically philosophical one at that Its passionate vigour has proven over many years at once fresh and provocative Indeed the appendix to this revised edition contains critiques of the book by two Thomists as well as Gilson s replies to their objections [So What's New About Scholasticism?](#) Rajesh Heynickx, Stéphane Symons, 2018-07-09 In So What s New about Scholasticism thirteen international scholars gauge the extraordinary impact of a religiously inspired conceptual framework in a modern society The essays that are brought together in this volume reveal that Neo Thomism became part of contingent social contexts and varying intellectual domains Rather than an ecclesiastic project of like minded believers Neo Thomism was put into place as a source of inspiration for various concepts of modernization and progress This volume reconstructs how Neo Thomism sought to resolve disparities annul contradictions and reconcile incongruent new developments It asks the question why Neo Thomist ideas and arguments were put into play and how they were transferred across various scientific disciplines and artistic media growing into one of the most influential master narratives of the twentieth century Edward Baring Dries Bosschaert James Chappel Adi Efal Lautenschl ger Rajesh Heynickx Sigrid Leyssen Christopher Morrissey Annette M lberger Jaume Navarro Herman Paul Karim Schelkens Wim Weymans and John Carter Wood reconstruct a bewildering yet decipherable thought structure that has left a deep mark on twentieth century politics philosophy science and religion **The Blackwell Companion to Substance Dualism** Jonathan J. Loose, Angus J. L. Menuge, J. P. Moreland, 2018-05-01 A groundbreaking collection of contemporary essays from leading international scholars that provides a balanced and expert account of the resurgent debate about substance dualism and its physicalist alternatives Substance dualism has for some time been dismissed as an archaic and defeated position in philosophy of mind but in recent years the topic has experienced a resurgence of scholarly interest and has been restored to contemporary prominence by a growing minority of philosophers prepared to interrogate the core principles upon which past objections and misunderstandings rest As the first book of its kind to bring together a collection of contemporary writing from top proponents and critics in a pro contra format The Blackwell Companion to Substance Dualism captures this ongoing dialogue and sets the stage for rigorous and lively discourse around dualist and physicalist accounts of human persons in philosophy Chapters explore emergent Thomistic Cartesian and other forms of substance dualism broadly conceived in dialogue with leading varieties of physicalism including animalism non reductive physicalism and constitution theory Loose Menuge and Moreland pair essays from dualist advocates with astute criticism from physicalist opponents and vice versa highlighting points of contrast for readers in thematic sections while showcasing today s leading minds engaged in direct debate Taken together essays provide nuanced paths of introduction for students

and capture the imagination of professional philosophers looking to expand their understanding of the subject Skillfully curated and in touch with contemporary science as well as analytic theology The Blackwell Companion to Substance Dualism strikes a measured balanced between advocacy and criticism and is a first rate resource for researchers scholars and students of philosophy theology and neuroscience **Locke** Fraser,1890 Metaphysics Lukáš Novák,Daniel D. Novotný,David Svoboda,Prokop Sousedík,2012 Throughout the greater part of the twentieth century both in the analytic and continental traditions metaphysics was deemed to be pass The last few decades however have witnessed a remarkable growth of interest among analytic philosophers in various traditional metaphysical topics such as modality truth causality etc which resulted in the emergence of various forms of analytic metaphysics The new forms of metaphysics differ from its traditional forms mostly in their methodology we may notice various applications of contemporary formal logical techniques and in the range of proposed solutions to particular problems Besides these and other differences however there are also many similarities and there are even some who intentionally develop traditional metaphysical themes using the contemporary analytical methods All these developments call for detailed exploration which is the general goal of the present publication **Metaphysics** Aristotelian Scholastic Analytic The publication is the fruit of the conference which took place in Prague in 2010 and which had for its aim to bring together those willing to explore relations between the traditional and contemporary concerns both from among the leading analytic philosophers working in metaphysics and the historians of philosophy devoted to the study of the metaphysical tradition The specific focus of the conference was a re examination of topics such as categories metaphysical structure substance and accident existence modalities and predication **The Last Superstition** Edward Feser,2010 Professor Edward Feser argues here that Richard Dawkins has it all wrong God is not a hypothesis to be replaced if a more satisfactory theory comes up Quite the contrary Feser suggests the existence of God can be proved by rationally compelling arguments He thinks that not only is Dawkins wrong about this but so are his fellow atheists Christopher Hitchens and Sam Harris all three of whom are frequently subject to humorous and telling remarks **By Man Shall His Blood Be Shed** Edward Feser,Joseph Bessette,2017-05-10 The Catholic Church has in recent decades been associated with political efforts to eliminate the death penalty It was not always so This timely work reviews and explains the Catholic Tradition regarding the death penalty demonstrating that it is not inherently evil and that it can be reserved as a just form of punishment in certain cases Drawing upon a wealth of philosophical scriptural theological and social scientific arguments the authors explain the perennial teaching of the Church that capital punishment can in principle be legitimate not only to protect society from immediate physical danger but also to administer retributive justice and to deter capital crimes The authors also show how some recent statements of Church leaders in opposition to the death penalty are prudential judgments rather than dogma They reaffirm that Catholics may in good conscience disagree about the application of the death penalty Some arguments against the death penalty falsely suggest that there has been a rupture in the Church s

traditional teaching and thereby inadvertently cast doubt on the reliability of the Magisterium Yet as the authors demonstrate the Church's traditional teaching is a safeguard to society because the just use of the death penalty can be used to protect the lives of the innocent inculcate a horror of murder and affirm the dignity of human beings as free and rational creatures who must be held responsible for their actions By *Man Shall His Blood Be Shed* challenges contemporary Catholics to engage with Scripture Tradition natural law and the actual social scientific evidence in order to undertake a thoughtful analysis of the current debate about the death penalty

The Lagoon Armand Marie Leroi, 2015-12-08 In *The Lagoon* acclaimed biologist Armand Marie Leroi recovers Aristotle's science He revisits Aristotle's writings and the places where he worked He goes to the eastern Aegean island of Lesbos to see the creatures that Aristotle saw where he saw them He explores Aristotle's observations his deep ideas his inspired guesses and the things he got wildly wrong He shows how Aristotle's science is deeply intertwined with his philosophical system and reveals that he was not only the first biologist but also one of the greatest

The Metaphysics of Good and Evil David S. Oderberg, 2019-11-22 *The Metaphysics of Good and Evil* is the first full length contemporary defence from the perspective of analytic philosophy of the Scholastic theory of good and evil the theory of Aristotle Augustine Aquinas and most medieval and Thomistic philosophers Goodness is analysed as obedience to nature Evil is analysed as the privation of goodness Goodness surprisingly is found in the non living world but in the living world it takes on a special character The book analyses various kinds of goodness showing how they fit into the Scholastic theory The privation theory of evil is given its most comprehensive contemporary defence including an account of truthmakers for truths of privation and an analysis of how causation by privation should be understood In the end all evil is deviance a departure from the goodness prescribed by a thing's essential nature

Key Features Offers a comprehensive defence of a venerable metaphysical theory conducted using the concepts and methods of analytic philosophy Revives a much neglected approach to the question of good and evil in their most general nature Shows how Aristotelian Thomistic theory has more than historical relevance to a fundamental philosophical issue but can be applied in a way that is both defensible and yet accessible to the modern philosopher Provides what for the Scholastic philosopher is arguably the only solid metaphysical foundation for a separate treatment of the origins of morality

The One and the Many W. Norris Clarke S.J., 2015-11-30 When it is taught today metaphysics is often presented as a fragmented view of philosophy that ignores the fundamental issues of its classical precedents Eschewing these postmodern approaches W Norris Clarke finds an integrated vision of reality in the wisdom of Aquinas and here offers a contemporary version of systematic metaphysics in the Thomistic tradition *The One and the Many* presents metaphysics as an integrated whole which draws on Aquinas' themes structure and insight without attempting to summarize his work Although its primary inspiration is the philosophy of St Thomas himself it also takes into account significant contributions not only of later philosophers but also of those developments in modern science that have philosophical bearing from the Big Bang to evolution

Neo-Aristotelian Perspectives in Metaphysics

Daniel D. Novotný, Lukáš Novák, 2014-04-16 This volume re-examines some of the major themes at the intersection of traditional and contemporary metaphysics. The book uses as a point of departure Francisco Suárez's *Metaphysical Disputations* published in 1597. Minimalist metaphysics in empiricist pragmatist clothing have today become mainstream in analytic philosophy. Independently of this development, the progress of scholarship in ancient and medieval philosophy makes clear that traditional forms of metaphysics have affinities with some of the streams in contemporary analytic metaphysics. The book brings together leading contemporary metaphysicians to investigate the viability of a neo-Aristotelian metaphysics.

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Scholastic Metaphysics A Contemporary Introduction Edward Feser** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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