



The Starred Wives of Joseph Smith

In Sacred Testimonies

by F. D. Copley



In Sacred Loneliness The Plural Wives Of Joseph Smith

Todd M Compton

Leland Homer Gentry, Todd Compton



In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton

In Sacred Loneliness Todd Compton,1997 Beginning in the 1830s at least thirty three women married Joseph Smith These were passionate relationships which had some longevity except in instances in which Smith s first wife Emma learned of the secret union and quashed it Emma remained a steadfast opponent of polygamy throughout her life

In Sacred Loneliness: The Documents Todd Compton,2022-06-13 Plural marriage in the Nauvoo era of LDS Church history has long been a fascinating subject To understand it fully requires one to look at it from the perspective of the man who introduced it but just as crucial is a dive into the lives of the women he married all who have their stories to tell In his 1997 award winning study *In Sacred Loneliness The Plural Wives of Joseph Smith* Todd Compton focused on the thirty three women who he could demonstrate that Smith married providing life stories of many who were well known and others who have been largely forgotten In his new work *In Sacred Loneliness The Documents* Compton returns to his subject and provides the raw materials that helped him create his original study writings composed by the women themselves This volume includes many autobiographical writings diaries and letters with Compton providing annotations and introductory material that illuminates these crucial primary sources This allows readers to take their understanding of this unique group of women to a new level and to drive home that fact that their lives go far beyond the Nauvoo experiment that forever links them to Mormonism s founding prophet

Joseph Smith's Polygamy Brian C. Hales,Laura Harris Hales,2015 In the last several years a wealth of information has been published on Joseph Smith s practice of polygamy For some who were already well aware of this aspect of early Mormon history the availability of new research and discovered documents has been a wellspring of further insight and knowledge into this topic For others who are learning of Joseph s marriages to other women for the first time these books and online publications can be both an information overload and a challenge to one s faith In this short volume Brian C Hales author of the 3 volume *Joseph Smith s Polygamy History and Theology* and Laura H Hales wade through the murky waters of history to help bring some clarity to this episode of Mormonism s past As Joseph Smith s participation in plural marriage involved more than just the Prophet and his first wife Emma this volume also includes short biographical sketches of the 35 other women who were sealed to Joseph but whose stories of faith struggle and courage have been largely forgotten and ignored over time While we may never fully understand the details and reasons surrounding this practice Brian and Laura Hales provide readers with an accessible forthright and faithful look into this challenging topic so that we can at least come toward a better understanding Praise for *Joseph Smith s Polygamy Toward a Better Understanding* Few matters of LDS history have proven to be as faith sensitive as Joseph Smith s plural marriages While a number of efforts have been made in recent years to shed light on this challenging phenomenon nothing has brought greater clarity enlightenment and particularly for believing Saints spiritual reassurance than has the work of researcher Brian Hales He and his wife Laura have now rendered a monumental service to Mormons and interested observers by bringing clarity and better understanding to this topic I for one am grateful for the context perspective and both straightforward and faithful answers provided for so many of the questions surrounding Nauvoo polygamy It is a book that will be read and discussed for years to come Robert L Millet Professor Emeritus of Religious Education Brigham Young University

Nauvoo Polygamy George Dempster Smith,2011 Mormon Mormon polygamy began in Nauvoo Illinois a river town located at a bend in the Mississippi about fifty miles upstream from Mark Twain s Hannibal Missouri After church founder Joseph Smith married some thirty eight women he introduced this celestial form of marriage to his innermost circle of followers By early 1846 nearly 200 men had adopted the polygamous lifestyle with an average of nearly four women per man 717 wives in all After leaving Nauvoo these husbands would eventually marry another 417 women In Utah they were the polygamy pioneers who provided a model for thousands of others who entered into plural marriages in the nineteenth century Their story is colorful wrapped in images of people in the next life piloting celestial worlds Plural marriage was not initiated all at once nor was it introduced though a smooth progression of events but rather in fits and starts though defenses and denials hubris and mea culpas The story as told here emphasizes the human drama interspersed with underlying historiographical issues of uncovering what has hidden of explaining behavior that was once allowed and then denied as circumstances changed

A Widow's Tale Helen Mar Whitney,2003-09 Volume 6 Life Writings of Frontier Women series Few diaries journals and memoirs published have provided as rich and well rounded a window into their authors lives and worlds as the diary of Helen Mar Kimball Whitney Because it provides a rare account of the widely experienced situations and problems faced by widows her record has relevance far beyond Mormon history

Fire and Sword Leland Homer Gentry,Todd Compton,2011 Many Mormon dreams flourished in Missouri So did many Mormon nightmares The Missouri period especially from the summer of 1838 when Joseph took over vigorous personal direction of this new Zion until the spring of 1839 when he escaped after five months of imprisonment represents a moment of intense crisis in Mormon history Representing the greatest extremes of devotion and violence commitment and intolerance physical suffering and terror mobbings battles massacres and political knockdowns it shadowed the Mormon psyche for a century In the lush Missouri landscape of the Mormon imagination where Adam and Eve had walked out of the garden and where Adam would return to preside over his posterity the towering religious creativity of Joseph Smith and clash of religious stereotypes created a swift and traumatic frontier drama that changed the Church

Who Wrote the Beatle Songs? Todd M. Compton,2017-05-09 To discover the truth behind the Lennon McCartney attribution Todd Compton focuses his skills as a historian to sort through and analyze much contradictory evidence and to reach a verdict on who wrote each Beatle song This finally allows us to understand the idiosyncratic brilliance of both Lennon and McCartney

Mormonism and Early Christianity Hugh Nibley,1987

Mormon Polygamy Richard S. Van Wagoner,1989 An informative outline of the secret origins of Mormon polygamy the peculiarities of the early practice unofficial polygamous marriages at the turn of the century and present day fundamentalist Mormon groups which still practice polygamy

The Mountain Meadows Massacre Juanita Brooks,2012-09-06 In the Fall of 1857 some 120 California bound emigrants were killed in lonely Mountain Meadows in southern Utah only eighteen young children were spared The men on the ground after the bloody deed took an oath that they would never mention the event again either in public or in private The leaders of the Mormon church also counseled silence The first report soon after the massacre described it as an Indian onslaught at which a few white men were present only one of whom John D Lee was actually named With admirable scholarship Mrs Brooks has traced the background of conflict analyzed the emotional climate at the time pointed up the social and military organization in Utah and revealed the forces which culminated in the great tragedy at Mountain Meadows The result is a near classic treatment which neither smears nor clears the participants as individuals It portrays an atmosphere of war hysteria whipped up by recitals of past persecutions and the vision of an approaching army coming to drive the Mormons from their homes

Fire and Sword Leland H. Gentry,Todd M. Compton,2009-10-01 Many Mormon dreams flourished in Missouri So did many Mormon nightmares The Missouri period especially from the summer of 1838 when Joseph took over vigorous personal direction of this new Zion until the spring of 1839 when he escaped after five months of imprisonment represents a moment of intense crisis in Mormon history Representing the greatest extremes of devotion and violence commitment and intolerance physical suffering and terror mobbings battles massacres and political knockdowns it shadowed the Mormon psyche for a century Leland Gentry was the first to step beyond this disturbing period as a one sided symbol of religious persecution and move toward understanding it with careful documentation and evenhanded analysis In *Fire and Sword* Todd Compton collaborates with Gentry to update this foundational work with four decades of new scholarship more insightful critical theory and the wealth of resources that have become electronically available in the last few years Compton gives full credit to Leland Gentry s extraordinary achievement particularly in documenting the existence of Danites and in attempting to tell the Missourians side of the story but he also goes far beyond it gracefully drawing into the dialogue signal interpretations written since Gentry and introducing the raw urgency of personal writings eyewitness journalists and bemused politicians seesawing between human compassion and partisan harshness In the lush Missouri landscape of the Mormon imagination where Adam and Eve had walked out of the garden and where Adam would return to preside over his posterity the towering religious creativity of Joseph Smith and clash of religious stereotypes created a swift and traumatic frontier drama that changed the Church

No Man Knows My History Fawn M. Brodie,1995-08-01 The first paperback edition of the classic biography of the founder of the Mormon church this book attempts to answer the questions that continue to surround Joseph Smith Was he a genuine prophet or a gifted fabulist who became enthralled by the products of his imagination and ended up being martyred for them 24 pages of photos Map

Joseph Smith Richard Lyman Bushman,2007-03-13 Founder of the largest indigenous Christian church in American history Joseph Smith published the 584 page Book of Mormon when he was twenty three and went on to organize a church found cities and attract thousands of followers before his violent death at age thirty eight Richard Bushman an esteemed cultural historian and a practicing Mormon moves beyond the popular stereotype of Smith as a colorful fraud to explore his personality his relationships with others and how he received revelations An arresting narrative of the birth of the Mormon Church Joseph Smith Rough Stone Rolling also brilliantly evaluates the prophet s bold contributions to Christian theology and his cultural place in the modern world

The Ghost of Eternal Polygamy: Haunting the Hearts and Heaven of Mormon Women and Men Carol Lynn Pearson, 2016-07-12 Polygamy says the mainstream Mormon Church We gave that up long ago Not so claims noted LDS poet and author Carol Lynn Pearson who examines the issue as it has never been examined before Any member of the LDS Church today who enters the practice of polygamy is immediately excommunicated However Pearson claims polygamy itself has never been excommunicated but has an honored and protected place at the table It has only been postponed a fact confirmed by thousands of eternal sealings giving a man an assurance that he will claim as wives in heaven the two three or even more women he has sequentially married during his lifetime No such opportunity is available to women Through her own personal stories those of her ancestors and the thousands of stories that came to her through an Internet survey Pearson shows the power of the Ghost of Eternal Polygamy as it not only waits on the other side to greet the most righteous in heaven but also haunts the living hiding in the recesses of the Mormon psyche inflicting profound pain and fear assuring women that they are still objects harming or destroying marriages bringing chaos to family relationships leading many to lose faith in the church and in God Mormon historian and author Dr Gregory Prince says of *The Ghost of Eternal Polygamy* Carol Lynn Pearson has hit a home run in her quest to illuminate both the damage that Mormonism's de facto practice of polygamy continues to inflict and the route to a better more humane place Those who truly hope for eternal polygamy or who resent any call to institutional reform will be upset but countless others will rejoice that she has shown a more excellent way

Differing Visions Roger D. Launius, Linda Thatcher, 1998-01-15 The first serious attempt to analyze the careers of converts who later left the Mormon church this book contains selections about 18 Mormon dissenters David Whitmer Fawn Brody and Sonia Johnson among them contributed by Richard N Holzapfel John S McCormick Kenneth M Godfrey William D Russell Dan Vogel Jessie L Embry and many others

Solemn Covenant B. Carmon Hardy, 1992 In his famous Manifesto of 1890 Mormon church president Wilford Woodruff called for an end to the more than fifty year practice of polygamy Fifteen years later two men were dramatically expelled from the Quorum of Twelve Apostles for having taken post Manifesto plural wives and encouraged the step by others Evidence reveals however that hundreds of Mormons including several apostles were given approval to enter such relationships after they supposedly were banned Why would Mormon leaders endanger agreements allowing Utah to become a state and risk their church's reputation by engaging in such activities all the while denying the fact to the world This book seeks to find the answer through a review of the Mormon polygamous experience from its beginnings In the course of national debate over polygamy Americans generally were unbending in their allegiance to monogamy *Solemn Covenant* provides the most careful examination ever undertaken of Mormon theological social and biological defenses of the principle Although polygamy was never a way of life for the majority of Latter day Saints in the nineteenth century Carmon Hardy contends that plural marriage enjoyed a more important place in the Saints restorationist vision than most historians have allowed Many Mormons considered polygamy a prescription for health an antidote for immorality and a key to better government Despite intense pressure from the nation to end the experiment because of their belief in its importance and gifts polygamy endured as an approved arrangement among church members well into the twentieth century Hardy demonstrates how Woodruff's Manifesto of 1890 evolved from a tactic to preserve polygamy into a revelation now used to prohibit it *Solemn Covenant* examines the halting passage followed by the Church of Jesus Christ of Latter day Saints as it transformed itself into one of America's most vigilant champions of the monogamous way

Sidney Rigdon Richard S. Van Wagoner, 2006 In the late 1820s a fiery young minister in western Ohio converted nearly 1 000 proselytes to the Reformed Baptist Movement As these schismatics organized themselves into the new Disciples of Christ church the Reverend Sidney Rigdon was already aligning himself with another more radical movement the Latter day Saints where he quickly became the LDS prophet s principal advisor and spokesman He served Joseph Smith loyally for the next fourteen years even through a brief spat over the prophet s romantic interest in his teenage daughter Next to Smith Rigdon was the most influential early Mormon He imported Reformed Baptist teachings into Latter day Saint theology wrote the canonized Lectures on Faith championed communalism and isolationism and delivered many of the most significant early sermons including the famous Salt Sermon and the Ohio temple dedicatory address Following Smith s death Rigdon parted company with Brigham Young to lead his own group of some 500 secessionists Mormons in Pennsylvania Rigdon s following gradually dwindled as the one time orator took to wandering the streets taunting indifferent passersby with God s word He was later recruited by another Mormon faction Although he refused to meet with them he agreed to be their prophet and send revelations by mail Before long he had directed them to settle far off Iowa and Manitoba among other things At his death his followers numbered in the hundreds and today they number about 10 000 mostly in Pennsylvania Rigdon is a biographer s dream writes Richard Van Wagoner Intellectually gifted manic depressive an eloquent orator and social innovator but a chronic indigent Rigdon aspired to altruism but demanded advantage and deference When he lost prominence his early attainments were virtually written out of the historical record Correcting this void Van Wagoner has woven the psychology of religious incontinence into the larger fabric of social history In doing so he reminds readers of the significance of this nearly forgotten founding member of the LDS First Presidency Nearly ten million members in over one hundred churches trace their heritage to Joseph Smith Many are unaware of the importance of Rigdon s contributions to their inherited theology

Mormon Enigma Linda King Newell, Valeen Tippetts Avery, 1994 Winner of the Evans Biography Award the Mormon History Association Best Book Award and the John Whitmer Association RLDS Best Book Award A preface to this first paperback edition of the biography of Emma Hale Smith Joseph Smith s wife reviews the history of the book and its reception Various editorial changes effected in this edition are also discussed back cover

Joseph Smith's Polygamy, Volume 1: History Brian C. Hales, 2013-02-26 Few American religious figures have stirred more passion among adherents and antagonists than Joseph Smith Born in 1805 and silenced thirty nine years later by assassins bullets he dictated more than one hundred revelations published books of new scripture built a temple organized several new cities and became the proclaimed prophet to tens of thousands during his abbreviated life Among his many novel teachings and practices none is more controversial than plural marriage a restoration of the Old Testament practice that he accepted as part of his divinely appointed mission Joseph Smith taught his polygamy doctrines only in secret and dictated a revelation in July 1843 authorizing its practice now LDS D C 132 that was never published during his lifetime Although rumors and expos s multiplied it was not until 1852 that Mormons in Brigham Young s Utah took a public stand By then thousands of Mormons were engaged in the practice that was seen as essential to salvation Victorian America saw plural marriage as immoral and Joseph Smith as acting on libido However the private writings of Nauvoo participants and other polygamy insiders tell another more complex and nuanced story Many of these accounts have never been published Others have been printed sporadically in unrelated publications Drawing on every known historical account whether by supporters or opponents Volumes 1 and 2 take a fresh look at the chronology and development of Mormon polygamy including the difficult conundrums of the Fannie Alger relationship polyandry the angel with a sword accounts Emma Smith s poignant response and the possibility of Joseph Smith offspring by his plural wives Among the most intriguing are the newly available Andrew Jenson papers containing not only the often quoted statements by surviving plural wives but also Jenson s own private research conducted in the late nineteenth century Telling the story of Joseph Smith s polygamy from the records of those who knew him best augmented by those who observed him from a distance may have produced the most useful view of all

Wife No. 19 Ann Eliza Young, 1875

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Table of Contents In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton

1. Understanding the eBook In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
 - The Rise of Digital Reading In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
 - Advantages of eBooks Over Traditional Books
2. Identifying In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
 - User-Friendly Interface
4. Exploring eBook Recommendations from In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
 - Personalized Recommendations
 - In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton User Reviews and Ratings
 - In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton and Bestseller Lists

5. Accessing In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton Free and Paid eBooks
 - In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton Public Domain eBooks
 - In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton eBook Subscription Services
 - In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton Budget-Friendly Options
6. Navigating In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton eBook Formats
 - ePub, PDF, MOBI, and More
 - In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton Compatibility with Devices
 - In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
 - Highlighting and Note-Taking In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
 - Interactive Elements In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
8. Staying Engaged with In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
9. Balancing eBooks and Physical Books In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
 - Setting Reading Goals In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
 - Fact-Checking eBook Content of In Sacred Loneliness The Plural Wives Of Joseph Smith Todd M Compton
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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