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Angela Bourke

THE BURNING OF BRIDGET



CLEARY

A True Story

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The Burning Of Bridget Cleary Angela Bourke

Joseph Coohill



The Burning Of Bridget Cleary Angela Bourke

The Burning Of Bridget Cleary Angela Bourke,2010-12-15 In 1895 twenty six year old Bridget Cleary disappeared from her house in rural Tipperary At first some said that the fairies had taken her into their stronghold in a nearby hill from where she would emerge riding a white horse But then her badly burned body was found in a shallow grave Her husband father aunt and four cousins were arrested and charged while newspapers in nearby Clonmel and then in Dublin Cork London and further afield attempted to make sense of what had happened In this lurid and fascinating episode set in the last decade of the nineteenth century we witness the collision of town and country of storytelling and science of old and new The torture and burning of Bridget Cleary caused a sensation in 1895 which continues to reverberate more than a hundred years later Winner of the Irish Times Prize for Non Fiction **The Burning of Bridget Cleary** Angela Bourke,2006 The sensational story of the disappearance of a young woman from her home in rural Tipperary in 1895 and the discovery of her body in a shallow grave burned and tortured In this lurid incident we witness the collision of town and country of superstition and skepticism *The Burning of Bridget Cleary* Angela Bourke,1999 In March 1895 26 year old Bridget Cleary fell ill then disappeared from her cottage in rural Tipperary **By Salt Water** Angela Bourke,1996 Bourke s stories have been published in Ireland and the U S She writes with great delicacy and skill and won the Frank O Connors Award for Short Fiction in 1992 In this memorable collection the salt water is not only the sea but tears sweat a *The Cooper's Wife Is Missing: The Trials Of Bridget Cleary* Joan Hoff,Marian Yates,2008-01-06 On March 15 1895 twenty eight year old Bridget Cleary a cooper s wife disappeared from her cottage in rural County Tipperary Immediately strange and lurid rumors began circulating the neighborhood about what had happened Some said she ran off with an egg seller others supposed it was an aristocratic foxhunter who had taken young Bridget away Swirling amid rumors was the barely whispered but widely held belief that Bridget had gone with no mortal man rather she had gone off with the fairies The mystery deepened when seven days later her body was discovered bent broken and badly burned in a shallow grave Within a few days the unimaginable truth came to light for almost a week before her death Bridget had been confined ritually starved threatened physically and verbally abused exorcised and finally burned to death by her husband Michael Cleary her father and extended family who confused bronchitis with a fairy dart They had all become convinced that their Bridgie had been taken from them and her fairy possessed body left behind to deceive them In *The Cooper s Wife Is Missing* Joan Hoff and Marian Yeates make sense of this ancient rarely publicized ritual exorcism and explain how the incident went on to become a national and international incident Set against a backdrop of renewed Irish nationalism a Church crackdown on lingering pagan practices and the ongoing British humiliation of Catholic Ireland the authors deftly map the dislocating anxieties that beset the rural peasantry in late nineteenth century Ireland Bewildered and frightened by the changes occurring all around them pulled in all

directions by their politicians priests landlords and English overlords the Clearys were not alone in retreating to the relative comfort of pagan ritual Drawing on first hand accounts contemporary newspaper reports police records trial testimony and a rich wealth of folklore the authors weave a mesmerizing tale that touches upon magic madness and mystery as it details day by day Bridget s ordeal and the resulting investigation This is narrative history at its evocative best It fascinates as it illuminates

Biting at the Grave Padraig O'Malley,1991-10-31 In an eloquent and haunting book O Malley makes the fanaticism of the hunger strikers and their supporters the obdurate and morally discredited tactics of the British Government and the hopeless combat of the Protestant and Roman Catholic factions in the Northern Ireland struggle explicable and exposes the politics behind it The New York Times Book Review

Maeve Brennan Angela Bourke,2004 Born in Dublin in 1917 to politically active parents Maeve Brennan s childhood in Ireland was moulded by the cultural ideologies of nationalism and lit by the creative energy of the Abbey and Gate theatres She was seventeen when her father was appointed to the Irish Legation in Washington DC where he was Irish Minister throughout World War II Maeve worked writing fashion copy at Harper s Bazaar until 1949 when William Shawn invited her to join the New Yorker Tiny impeccably groomed and devastatingly witty in William Maxwell s words to be around her was to see style being invented She wrote important fiction criticism and Talk of the Town pieces for the New Yorker magazine throughout its most influential period in the 1950s and 60s focusing on memory migration and identity her material and women s lives As this richly researched and wide ranging book makes clear Maeve Brennan s effect on the people who met her her eye for human behaviour clothing and domestic settings her unsparing reading of literature her memory of home and her courageous life as a woman alone in metropolitan America make her an icon of the twentieth century

The Good People Hannah Kent,2017-09-19 From the author of Burial Rites a literary novel with the pace and tension of a thriller that takes us on a frightening journey towards an unspeakable tragedy Paula Hawkins bestselling author of The Girl on the Train and Into the Water Based on true events in nineteenth century Ireland Hannah Kent s startling new novel tells the story of three women drawn together to rescue a child from a superstitious community Nora bereft after the death of her husband finds herself alone and caring for her grandson Micheal who can neither speak nor walk A handmaid Mary arrives to help Nora just as rumors begin to spread that Micheal is a changeling child who is bringing bad luck to the valley Determined to banish evil Nora and Mary enlist the help of Nance an elderly wanderer who understands the magic of the old ways Set in a lost world bound by its own laws The Good People is Hannah Kent s startling new novel about absolute belief and devoted love Terrifying thrilling and moving in equal measure this follow up to Burial Rites shows an author at the height of her powers

Teig O'Kane and the Corpse Translated from the Irish By Dr Douglas Hyde,

Where the World Ended Daphne Berdahl,1999-04-10 Focusing on the re unification of Germany this text asks what happens when a political and economic system collapses overnight It concentrates especially on how these changes have affected certain border zones of daily life including social organization gender and religion Ibid

Mark Dunn,2004 Tells the story of Jonathan Blashette a three legged circus performer and the CEO of Dandy de odor o Inc in a novel composed entirely of footnotes *The Long-Winded Lady* Maeve Brennan,2015-04-15 From 1954 to 1981 Maeve Brennan wrote for The New Yorker s Talk of the Town department under the pen name The Long Winded Lady Her unforgettable sketches prose snapshots of life in small restaurants cheap hotels and crowded streets of Times Square and the Village together form a timeless bittersweet tribute to what she called the most reckless most ambitious most confused most comical the saddest and coldest and most human of cities First published in 1969 The Long Winded Lady is a celebration of one of The New Yorker s finest writers **A Bewitched Land** Dr. Robert Curran,2012-10-04 Witch trials in the European or American sense were not common in Ireland although they did occur In this book the stories of four remarkable court cases that took place from the fourteenth to the nineteenth century are told other chapters chronicle the extraordinary lives of individuals deemed to be practitioners of the black arts hedge witches sorcerers and sinister characters The book gives a unique insight into the fascinating overlap between witch belief and the vast range of fairy lore that held sway for many centuries throughout the land Midwife to the Fairies Éilís Ní Dhuibhne,2003 Eilis Ni Dhuibhne is generally considered to be one of Ireland s finest practitioners of the short story This book brings together nine of her best stories from her first two collections Blood and Water and Eating Women is Not Recommended as well as three brand new stories Ranging from the ultra realistic Some Hours in the Life of a Witch to the surreal fantasy world of Fulfillment and The Wife of Bath the stories describe ordinary and not so ordinary life and the lives of women in particular in the feminist and post feminist eras in Ireland The Bone Woman Clea Koff,2011-05-18 Published ten years after the genocide in Rwanda The Bone Woman is a riveting deeply personal account by a forensic anthropologist sent on seven missions by the UN War Crimes Tribunal To prosecute charges of genocide and crimes against humanity the UN needs proof that the bodies found are those of non combatants This means answering two questions who the victims were and how they were killed The only people who can answer both these questions are forensic anthropologists Before being sent to Rwanda in 1996 Clea Koff was a twenty three year old graduate student studying prehistoric skeletons in the safe confines of Berkeley California Over the next four years her gruelling investigation into events that shocked the world transformed her from a wide eyed student into a soul weary veteran and a wise and deeply thoughtful woman Her unflinching account of those years what she saw how it affected her who went to trial based on evidence she collected makes for an unforgettable read alternately riveting frightening and miraculously hopeful Readers join Koff as she comes face to face with the human meaning of genocide exhuming almost five hundred bodies from a single grave in Kibuye Rwanda uncovering the wire bound wrists of Srebrenica massacre victims in Bosnia disinterring the body of a young man in southwestern Kosovo as his grandfather looks on in silence As she recounts the fascinating details of her work the hellish working conditions the bureaucracy of the UN and the heartbreak of survivors Koff imbues her story with an immense sense of hope humanity and justice **Ireland** Joseph Coohill,2024-08-01 From the

first prehistoric inhabitants of the island to the Windsor Framework for Northern Ireland this uniquely concise account of Ireland and its people reveals how modern Irish society is the product of a rich multivalent history Combining factual information with a critical approach Coohill covers all the key events including the Great Famine Home Rule the Good Friday Agreement and Brexit Newly revised and updated this highly accessible and balanced account will continue to provide a valuable resource to all those wishing to acquaint themselves further with the complex history of Ireland and Irish people

Marriage in Ireland, 1660-1925 Maria Luddy, Mary O'Dowd, 2020-06-25 What were the laws on marriage in Ireland and did church and state differ in their interpretation How did men and women meet and arrange to marry How important was patriarchy and a husband's control over his wife And what were the options available to Irish men and women who wished to leave an unhappy marriage This first comprehensive history of marriage in Ireland across three centuries looks below the level of elite society for a multi faceted exploration of how marriage was perceived negotiated and controlled by the church and state as well as by individual men and women within Irish society Making extensive use of new and under utilised primary sources Maria Luddy and Mary O Dowd explain the laws and customs around marriage in Ireland Revising current understandings of marital law and relations Marriage in Ireland 1660 1925 represents a major new contribution to Irish historical studies

Remembering the Year of the French Guy Beiner, 2007-02-01 Remembering the Year of the French is a model of historical achievement moving deftly between the study of historical events the failed French invasion of the West of Ireland in 1798 and folkloric representations of those events Delving into the folk history found in Ireland's rich oral traditions Guy Beiner reveals alternate visions of the Irish past and brings into focus the vernacular histories folk commemorative practices and negotiations of memory that have gone largely unnoticed by historians Beiner analyzes hundreds of hitherto unstudied historical literary and ethnographic sources Though his focus is on 1798 his work is also a comprehensive study of Irish folk history and grass roots social memory in Ireland Investigating how communities in the West of Ireland remembered well into the mid twentieth century an episode in the late eighteenth century this is a history from below that gives serious attention to the perspectives of those who have been previously ignored or discounted Beiner brilliantly captures the stories ceremonies and other popular traditions through which local communities narrated remembered and commemorated the past Demonstrating the unique value of folklore as a historical source Remembering the Year of the French offers a fresh perspective on collective memory and modern Irish history Winner Wayland Hand Competition for outstanding publication in folklore and history American Folklore Society Finalist award for the best book published about or growing out of public history National Council on Public History Winner Michaelis Jena Ratcliff Prize for the best study of folklore or folk life in Great Britain and Ireland An important and beautifully produced work Guy Beiner here shows himself to be a historian of unusual talent Marianne Elliott Times Literary Supplement Thoroughly researched and scholarly Beiner's work is full of empathy and sympathy for the human remains memorials and commemorations of past

lives and the multiple ways in which they actually continue to live Stiof n Cadhla Journal of British Studies A major contribution to Irish historiography Maureen Murphy Irish Literary Supplement A remarkable piece of scholarship Accessible full of intriguing detail and eminently teachable Ray Casman New Hibernia Review The most important monograph on Irish history of the nineteenth and twentieth centuries to be published in recent years Matthew Kelly English Historical Review A strikingly ambitious work Elegantly constructed lucidly written and inspired and displaying an inexhaustible capacity for research Ciar n Brady History IRELAND A closely argued meticulously detailed and rich analysis providing such innovative treatment of a wide array of sources his work will resonate with the concerns of many cultural and historical geographers working on social memory in quite different geographical settings and historical contexts Yvonne Whelan Journal of Historical Geography Folk and Fairy Tales - Fifth Edition Martin Hallett, Barbara Karasek, 2018-07-04 This bestselling anthology of folk and fairy tales brings together 54 stories 9 critical articles and 24 color illustrations from a range of historical and geographic traditions Sections group tales together by theme or juxtapose variations of individual tales inviting comparison and analysis across cultures and genres Accessible critical selections provide a foundation for readers to analyze debate and interpret the tales for themselves An expanded introduction by the editors looks at the history of folk and fairy tales and distinguishes between the genres while revised introductions to individual sections provide more detailed history of particular tellers and tales paying increased attention to the background and cultural origin of each tale This new edition includes a larger selection of critical articles including pieces by J R R Tolkien and Marina Warner more modern and cross cultural variations on classic tales including stories by Neil Gaiman and Emma Donoghue and an expanded selection of color illustrations **The Hidden People** Allison Littlewood, 2016-11-01 an excellent and engaging read moving to an absorbing conclusion Historical Novel Society The perfect book to curl up with on a chilly fall day The Hidden People will make the hairs on the back of your neck stand up Booklist In 1851 within the grand glass arches of London s Crystal Palace Albie Mirralls meets his cousin Lizzie for the first and as it turns out last time Coming from a backward rural village Albie expects Lizzie will be a simple country girl but instead he is struck by her inner beauty and by her lovely singing voice When next he hears of her many years later it is to hear news of her death at the hands of her husband the village shoemaker Rumors surround his young cousin s murder apparently her husband thought she had been replaced by one of the fair folk and so burned her alive and then disappeared Albie becomes obsessed with bringing his young cousin s murderer to justice When he arrives he finds a community in the grip of superstition nearly every member believes Lizzie s husband acted with the best of intentions and in the service of the village And the more he learns the less sure he is that there aren t mysterious powers at work

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