

BLUES PEOPLE

NEGRO MUSIC
IN WHITE AMERICA



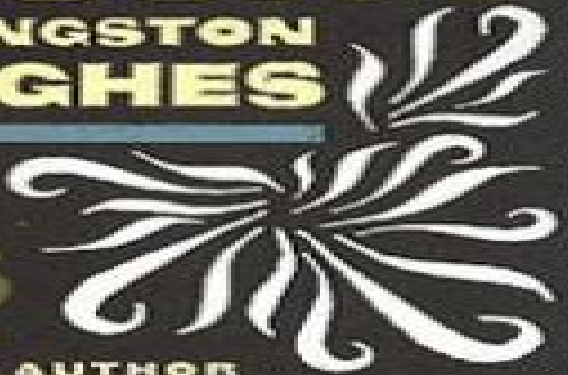
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WOULD MORE
KNOWLEDGEABLY
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AND BETTER
COMPREHEND
AMERICA'S
MOST POPULAR
MUSIC.▲▲

—LANGSTON
HUGHES

LeRoi
JONES

(AMIRI BARAKA)

WITH A NEW INTRODUCTION BY THE AUTHOR



Blues People Negro Music In White America

Amiri Baraka



Blues People Negro Music In White America

Blues People Leroi Jones,1999-01-20 The path the slave took to citizenship is what I want to look at And I make my analogy through the slave citizen s music through the music that is most closely associated with him blues and a later but parallel development jazz If the Negro represents or is symbolic of something in and about the nature of American culture this certainly should be revealed by his characteristic music So says Amiri Baraka in the Introduction to Blues People his classic work on the place of jazz and blues in American social musical economic and cultural history From the music of African slaves in the United States through the music scene of the 1960 s Baraka traces the influence of what he calls negro music on white America not only in the context of music and pop culture but also in terms of the values and perspectives passed on through the music In tracing the music he brilliantly illuminates the influence of African Americans on American culture and history

Blues People : Negro Music in White America LeRoi Jones,1967

Blues People Amiri Baraka,1995 This study attempts to place jazz and the blues within the context of American social history The author Leroi Jones also known as the poet Amiri Baraka combines a knowledge of black American culture with his direct contact with many of the musicians who have provided the backbone to this vital strand of American 20th century culture

Blues People Imamu Amiri Baraka,2002

Black Music LeRoi Jones (Amiri Baraka),2023-12-04 A maioria dos cr ticos de jazz at agora s o americanos brancos enquanto os principais m sicos n o Black Music free jazz e consci ncia negra 1959 1967 de Amiri Baraka LeRoi Jones um dos exerc cios mais radicais e selvagens de cr tica musical que j foi posto em pr tica Nestes ensaios resenhas entrevistas encartes cr nicas e impress es pessoais publicados entre 1959 e 1967 Baraka retrata a florescente cena do free jazz um movimento que envolveu o aprofundamento das inova es sonoras do bebop e a recupera o do jazz como express o aut ntica da cultura afro estadunidense em uma poca em que seu sucesso comercial a tornava um g nero padronizado e palat vel para a am rikkka branca Figura central e unificadora do movimento Beat nos anos 50 e Black Power nas d cadas seguintes Amiri lan a m o de uma linguagem el trica e furiosa que reflete a liberdade de improvisa o do free jazz para deixar claro que essa m sica s pode ser compreendida como parte de um conjunto de experi ncias que ao longo do s culo XX moldaram uma nova consci ncia do que significava ser negro nos Estados Unidos E por isso que os seus int rpretes entre os quais se destacam John Coltrane Ornette Coleman Archie Shepp Sun Ra Thelonious Monk Albert Ayler Pharoah Sanders Sonny Rollins Don Cherry Wayne Shorter e Cecil Taylor devem ser considerados al m de grandes m sicos intelectuais ou m sticos ou ambos

Blues People Peter P. Fong,1963

Blues People L. Jones,1996

Race Music Guthrie P. Ramsey,2004-11-22 Covering the vast and various terrain of African American music this text begins with an account of the author s own musical experiences with family and friends on the South Side of Chicago It goes on to explore the global influence and social relevance of African American music

Digging Amiri Baraka,2009-05-26 For almost half a century Amiri Baraka has ranked among the most important commentators on African American music and culture In this brilliant assemblage of his writings on music the first such collection in nearly twenty years Baraka blends autobiography history musical analysis and political commentary to recall the sounds people times and places he s encountered As in his earlier classics *Blues People* and *Black Music* Baraka offers essays on the famous Max Roach Charlie Parker Miles Davis John Coltrane and on those whose names are known mainly by jazz aficionados Alan Shorter Jon Jang and Malachi Thompson Baraka s literary style with its deep roots in poetry makes palpable his love and respect for his jazz musician friends His energy and enthusiasm show us again how much Coltrane Albert Ayler and the others he lovingly considers mattered He brings home to us how music itself matters and how musicians carry and extend that knowledge from generation to generation providing us their listeners with a sense of meaning and belonging

Blues People LeRoi Jones (pseud. van Imanu Amiri Baraka.),1975

Jazz and Justice Gerald Horne,2019-06-18 A galvanizing history of how jazz and jazz musicians flourished despite rampant cultural exploitation The music we call jazz arose in late nineteenth century North America most likely in New Orleans based on the musical traditions of Africans newly freed from slavery Grounded in the music known as the blues which expressed the pain sufferings and hopes of Black folk then pulverized by Jim Crow this new music entered the world via the instruments that had been abandoned by departing military bands after the Civil War *Jazz and Justice* examines the economic social and political forces that shaped this music into a phenomenal US and Black American contribution to global arts and culture Horne assembles a galvanic story depicting what may have been the era s most virulent economic and racist exploitation as jazz musicians battled organized crime the Ku Klux Klan and other variously malignant forces dominating the nightclub scene where jazz became known Horne pays particular attention to women artists such as pianist Mary Lou Williams and trombonist Melba Liston and limns the contributions of musicians with Native American roots This is the story of a beautiful lotus growing from the filth of the crassest form of human immiseration

Songs in the Key of Black Life Mark Anthony Neal,2003 First Published in 2003 Routledge is an imprint of Taylor Francis an informa company

Blues People LeRoi Jones,2022-11-03 In this essential and impassioned text LeRoi Jones traces the intertwined development of blues and jazz music with the history of its creators in White America As important and relevant as at its first publication in 1963 it shows how music and its people are inseparable expressing and reflecting the other surviving and adapting through oppression

The Death of Rhythm and Blues Nelson George,2003-08-15 From Nelson George supervising producer and writer of the hit Netflix series *The Get Down* this passionate and provocative book tells the complete story of black music in the last fifty years and in doing so outlines the perilous position of black culture within white American society In a fast paced narrative Nelson George s book chronicles the rise and fall of race music and its transformation into the R B that eventually dominated the airwaves only to find itself diluted and submerged as crossover music

Tales of the Out & the Gone Amiri Baraka,2009-12-01 Controversial literary legend Amiri Baraka s new short story collection will shock and awe

The Music Amiri Baraka, Amina Baraka, 1987 The acclaimed author of *Blues People* and *Black Music* returns to the subject of music for the first time in two decades with this collection of essays on the history of jazz and blues as well as critical comments on today's top performers Black and white photographs

Other People's Property Jason Tanz, 2011-01-15 Over the last quarter century hip hop has grown from an esoteric form of African American expression to become the dominant form of American popular culture Today Snoop Dogg shills for Chrysler and white kids wear Fubu the black owned label whose name stands for For Us By Us This is not the first time that black music has been appreciated adopted and adapted by white audiences think jazz blues and rock but Jason Tanz a white boy who grew up in the suburban Northwest says that hip hop's journey through white America provides a unique window to examine the racial dissonance that has become a fact of our national life In such culture sharing Tanz sees white Americans struggling with their identity and wrestling often unsuccessfully with the legacy of race To support his anecdotally driven history of hip hop's cross over to white America Tanz conducts dozens of interviews with fans artists producers and promoters including some of hip hop's most legendary figures such as Public Enemy's Chuck D white rapper MC Serch and former Yo MTV Raps host Fab 5 Freddy He travels across the country visiting nerdcore rappers in Seattle who rhyme about Star Wars conventions a group of would be gangstas in a suburb so insulated it's called the bubble a break dancing class at the upper crusty New Canaan Tap Academy and many more Drawing on the author's personal experience as a white fan as well as his in depth knowledge of hip hop's history *Other People's Property* provides a hard edged thought provoking and humorous snapshot of the particularly American intersection of race commerce culture and identity

Jazz As Critique Fumi Okiji, 2018-09-04 This lucidly argued historically grounded and timely book reexamines the relationship between black cultures jazz music and critical theory Alexander G Weheliye Northwestern University A sustained engagement with the work of Theodor Adorno *Jazz As Critique* looks to jazz for ways of understanding the inadequacies of contemporary life While Adorno's writings on jazz are notoriously dismissive he has faith in the critical potential of some musical traditions Music he suggests can provide insight into the controlling destructive nature of modern society while offering a glimpse of more empathetic and less violent ways of being together in the world Taking Adorno down a new path Okiji calls attention to an alternative sociality made manifest in jazz In response to writing that tends to portray it as a mirror of American individualism and democracy she makes the case for jazz as a model of gathering in difference Noting that this mode of subjectivity emerged in response to the distinctive history of black America she reveals that the music cannot but call the integrity of the world into question

Big Road Blues David Evans, 2023-11-10

Blues Legacies and Black Feminism Angela Y. Davis, 2011-10-05 From one of this country's most important intellectuals comes a brilliant analysis of the blues tradition that examines the careers of three crucial black women blues singers through a feminist lens. Angela Davis provides the historical, social, and political contexts with which to reinterpret the performances and lyrics of Gertrude Ma Rainey, Bessie Smith, and Billie Holiday as powerful articulations of an alternative consciousness profoundly at odds with mainstream American culture. The works of Rainey, Smith, and Holiday have been largely misunderstood by critics. Overlooked, Davis shows how the way their candor and bravado laid the groundwork for an aesthetic that allowed for the celebration of social, moral, and sexual values outside the constraints imposed by middle-class respectability. Through meticulous transcriptions of all the extant lyrics of Rainey and Smith, published here in their entirety for the first time, Davis demonstrates how the roots of the blues extend beyond a musical tradition to serve as a consciousness-raising vehicle for American social memory. A stunning, indispensable contribution to American history as boldly insightful as the women Davis praises, *Blues Legacies and Black Feminism* is a triumph.

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