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Discipleship A Narrative of
Many Surprising Conversions
in Northampton and Vicinity
Images Or Shadows of Divine
Things Perfect Escape

This is a reproduction of the original artefact. Generally these books are created from careful scans of the original. This allows us to preserve the book accurately and present it in the way the author intended. Since the original versions are generally quite old, there may occasionally be certain imperfections within these reproductions. We're happy to make these classics available again for future generations to enjoy! Graphical practice. Theory of data graphics. The purpose of this text is to elicit discussion, reflection, and action specific to pedagogy within education, especially higher education, and circles of experiential learning, community organizing, conflict resolution and youth empowerment work. Vulnerability itself is not a new term within education; however the pedagogical imperatives of vulnerability are both undertheorized in educational discourse and underexplored in practice. This work builds on that of Edward Brantmeier in *Re-Envisioning Higher Education: Embodied Pathways to Wisdom and Transformation* (Lin, Oxford, & Brantmeier, 2013). In his chapter, "Pedagogy of vulnerability: Definitions, assumptions, and application," he outlines a set of assumptions about the term, clarifying for his readers the complicated, risky, reciprocal,

and purposeful nature of vulnerability, particularly within educational settings. Creating spaces of risk taking, and consistent mutual, critical engagement are challenging at a moment in history where neoliberal forces impact so many realms of formal teaching and learning. Within this context, the divide between what educators, be they in a classroom or a community, imagine as possible and their ability to implement these kinds of pedagogical possibilities is an urgent conundrum worth exploring. We must consider how to address these disconnects; advocating and envisioning a more holistic, healthy, forward thinking model of teaching and learning. How do we create cultures of engaged inquiry, framed in vulnerability, where educators and students are compelled to ask questions just beyond their grasp? How can we all be better equipped to ask and answer big, beautiful, bold, even uncomfortable questions that fuel the heart of inquiry and perhaps, just maybe, lead to a more peaceful and just world? A collection of reflections, case studies, and research focused on the pedagogy of vulnerability is a starting point for this work. The book itself is meant to be an example of pedagogical vulnerability, wherein the authors work to explicate the

most intimate and delicate aspects of the varied pedagogical journeys, understandings rooted in vulnerability, and those of their students, colleagues, clients, even adversaries. It is a work that “holds space.” You’ve heard his name, you’ve probably heard your pastor quote him, but who is he really? 250 years later, Jonathan Edwards, America’s consummate pastor-theologian, continues to capture the attention of Christians around the world. Yet Edwards left us over 1,200 sermons and thousands of pages of other publications, not to mention the literal thousands of books that have been written about Edwards since he died. Where does one even begin? That’s why we created *The Essential Jonathan Edwards*. It serves as a perfect introduction to Edwards’s life and thought. It explores Edwards day-to-day life, and his views on beauty, true Christianity, heaven and hell, and the good life. Strachan and Sweeney strike the perfect balance between necessary background information and giving Edwards’s own works room to speak. Whether you’re an Edwards fan already or only know Edwards because of “that Angry God sermon,” this book will lead you to drink deeply of Scripture and gaze longingly at God. Scholars and laypersons alike regard Jonathan Edwards (1703-58) as North America’s greatest theologian. *The Theology of Jonathan Edwards* is the most comprehensive survey of his theology yet produced and the first study to

make full use of the recently-completed seventy-three-volume online edition of the Works of Jonathan Edwards. The book’s forty-five chapters examine all major aspects of Edwards’s thought and include in-depth discussions of the extensive secondary literature on Edwards as well as Edwards’s own writings. Its opening chapters set out Edwards’s historical and personal theological contexts. The next thirty chapters connect Edwards’s theological loci in the temporally-ordered way in which he conceptualized the theological enterprise—beginning with the triune God in eternity with his angels to the history of redemption as an expression of God’s inner reality *ad extra*, and then back to God in eschatological glory. The authors analyze such themes as aesthetics, metaphysics, typology, history of redemption, revival, and true virtue. They also take up such rarely-explored topics as Edwards’s missiology, treatment of heaven and angels, sacramental thought, public theology, and views of non-Christian religions. Running throughout the volume are what the authors identify as five basic theological constituents: trinitarian communication, creaturely participation, necessitarian dispositionalism, divine priority, and harmonious constitutionalism. Later chapters trace his influence on and connections with later theologies and philosophies in America and Europe. The result is a multi-layered analysis that treats Edwards as a theologian

for the twenty-first-century global Christian community, and a bridge between the Christian West and East, Protestantism and Catholicism, conservatism and liberalism, and charismatic and non-charismatic churches. *The Oxford Handbook of Jonathan Edwards* offers a state-of-the-art summary of scholarship on Edwards by a diverse, international, and interdisciplinary group of Edwards scholars, many of whom serve as global leaders in the burgeoning world of research and writing on ‘America’s theologian’. As an early modern clerical polymath, Edwards is of interest to historians, theologians, and literary scholars. He is also an interlocutor for contemporary clergy and philosophical theologians. All such readers—and many more—will find here an authoritative overview of Edwards’ life, ministry, and writings, as well as a representative sampling of cutting-edge scholarship on Edwards from across several disciplines. The volume falls into four sections, which reflect the diversity of Edwards studies today. The first section turns to the historical Edwards and grounds him in his period and the relevant contexts that shaped his life and work. The second section balances the historical reconstruction of Edwards as a theological and philosophical thinker with explorations of his usefulness for constructive theology and the church today. In part three, the focus shifts to the different ways and contexts in which Edwards attempted to realize

his ideas and ideals in his personal life, scholarship, and ministry, but also to the ways in which these historical realities stood in tension with, limited, or resisted his aspirations. The final section looks at Edwards' widening renown and influence as well as diverse appropriations. This Handbook serves as an authoritative guide for readers overwhelmed by the enormity of the multi-lingual world of Edwards studies. It will bring readers up to speed on the most important work being done and then serve them as a benchmark in the field of Edwards scholarship for decades to come. A PRINTZ MEDAL WINNER! A MORRIS AWARD WINNER! AN AMERICAN INDIAN YOUTH LITERATURE AWARD YA HONOR BOOK! A REESE WITHERSPOON x HELLO SUNSHINE BOOK CLUB YA PICK An Instant #1 New York Times Bestseller Soon to be adapted at Netflix for TV with President Barack Obama and Michelle Obama's production company, Higher Ground. "One of this year's most buzzed about young adult novels." —Good Morning America A TIME Magazine Best YA Book of All Time Selection Amazon's Best YA Book of 2021 So Far (June 2021) A 2021 Kids' Indie Next List Selection An Entertainment Weekly Most Anticipated Books of 2021 Selection A PopSugar Best March 2021 YA Book Selection With four starred reviews, Angeline Boulley's debut novel, *Firekeeper's Daughter*, is a groundbreaking YA thriller about a Native teen who must

root out the corruption in her community, perfect for readers of Angie Thomas and Tommy Orange. Eighteen-year-old Daunis Fontaine has never quite fit in, both in her hometown and on the nearby Ojibwe reservation. She dreams of a fresh start at college, but when family tragedy strikes, Daunis puts her future on hold to look after her fragile mother. The only bright spot is meeting Jamie, the charming new recruit on her brother Levi's hockey team. Yet even as Daunis falls for Jamie, she senses the dashing hockey star is hiding something. Everything comes to light when Daunis witnesses a shocking murder, thrusting her into an FBI investigation of a lethal new drug. Reluctantly, Daunis agrees to go undercover, drawing on her knowledge of chemistry and Ojibwe traditional medicine to track down the source. But the search for truth is more complicated than Daunis imagined, exposing secrets and old scars. At the same time, she grows concerned with an investigation that seems more focused on punishing the offenders than protecting the victims. Now, as the deceptions—and deaths—keep growing, Daunis must learn what it means to be a strong Anishinaabe kwe (Ojibwe woman) and how far she'll go for her community, even if it tears apart the only world she's ever known. Jonathan Edwards, a leader in the Great Awakening during the eighteenth century, still has much to teach the church. Evangelicals are rediscovering

him through the efforts of several authors (John Gerstner, Iain Murray, Harry Stout, and others) and publishers (Banner of Truth, Soli Deo Gloria, and Crossway). Stephen Nichols offers Jonathan Edwards as an introduction, a gateway into the vast and rewarding life, thought, and writings of Jonathan Edwards. He intends it for anyone who wants to read Edwards but who needs a little help. "An exploration of the seventy "resolutions" written by a nineteen-year-old Jonathan Edwards (1703-1758) to guide his life. Following a brief biography, each resolution is examined under three main categories: (1) existential (the purpose of life); (2) ethical (Christian duty and character); and (3) eschatological (preparing for death and eternity)"-- Exploring his life, most important writings, and enduring legacies, *Jonathan Edwards for Armchair Theologians* provides an engaging overview of a man far more complex and multifaceted than most understand."--BOOK JACKET. Discipleship is the buzzword today. Many believers are contemplating in a fresh way what it means to take the Great Commission seriously. Rediscovering Discipleship takes the guesswork out of Christian maturity. Based on insights gained from a decade of personally making disciples, author and pastor Robby Gallaty tackles the two hindrances that keep believers from getting involved in making disciples: ignorance and uncertainty. Since many believers have never been

personally disciple, they have no model to guide them in discipling others. Their ignorance of the process fuels their uncertainty, which leaves them crippled from the start. With simple principles that are easy to apply, *Rediscovering Discipleship* provides readers with the tools to follow the Great Commission—to go and actually make disciples who multiply and make disciples. Gallaty begins with a brief historical overview of the discipleship ministries of influential theologians, preachers, and pastors from years past, and then identifies roadblocks that hinder believers from becoming disciples before offering a step-by-step process for readers to immediately get started on the path to effective disciple making. *Jonathan Edwards (1703-1758)* is early America's greatest theologian and philosopher, yet six decades have passed since an authoritative anthology of his writings has appeared to guide the reader through his voluminous works. This book is a new and comprehensive collection of selected compositions by Edwards. Providing excerpts not only from many of his most famous published writings but also from previously unpublished works, it will be essential reading for scholars, students, and all those interested in early American history and religion. The selections are divided into two major categories. The first deals with the "public" Edwards and traces the development of his thinking from his earliest days

as a Yale student to the end of his life and ministry. These writings consist of treatises and sermons he published, including *Faithful Narrative*, *Religious Affections*, and *Freedom of the Will*, as well as the notes that remained in manuscript until after his death, most importantly the "Miscellanies," Edwards's main series of theological entries. The second category provides details of the "personal" Edwards as revealed in autobiographical writings and in correspondence and family papers. *Jonathan Edwards* lived in an age in which the doctrine of the Trinity was sometimes openly repudiated and more often quietly ignored. But as this important book shows, Edwards in fact took care to creatively fashion the Trinity into the centerpiece of his Christian life and work. Through her pursuit of Edwards's writings, especially his lifelong intellectual diary, Amy Plantinga Pauw traces the way Edwards established the basic outlines of his trinitarian thought when he was only twenty years old, and how the doctrine continued to run like a subterranean river throughout his famed career as a pastor and teacher. Recognizing the centrality of the Trinity in Edwards's thought both nuances our understanding of his Puritan inheritance and challenges the narrowness of Edwards's enduring legacy as the preacher of "Sinners in the Hands of an Angry God." *The Well-Watered Life* isn't about doing more; it's about being with Jesus and becoming like Him. *The Well-Watered Life*

devotional journal is your very own not-so-formal invitation to embrace the life Jesus came to give. Throughout the pages of this beautifully designed journal, filled with writing prompts, Scripture teaching, and biblical exercises, you will be encouraged to chronicle your journey of faithfully following and finding Jesus. You will discover how to satisfy the deep craving in your soul as you learn practical ways to implement spiritual disciplines and rhythms in your daily routine as you pursue a "well-watered life" in Christ. Jesus said we should focus our minds and hearts on God above all else. No small task! Is there someone we can turn to for help? "Wisdom tells us to sit at the feet of our elders rather than the latest ministry fad," notes author Kyle Strobel. And is there a better elder to guide us than Jonathan Edwards? In Edwards, the eighteenth-century Puritan pastor and theologian, we find deep thought balanced with deep passion. Through his writings and practices, Edwards provides us with the tools—the "means of grace"—that make us receptive to God's work in our lives as we learn to abide in Christ. Here we find a well-rounded account of being formed for the glory of God. The triumph of the conservative movement in reshaping American politics is one of the great untold stories of the past fifty years. At the end of World War II, hardly anyone in public life would admit to being a conservative, but as Lee Edwards shows in this magisterial work, in the

1950s, 1960s, and 1970s, a small group of committed men and women began to chip away at the liberal colossus, and their descendants would scale the ramparts of power in the 1980s and 1990s. Not even the fall of Newt Gingrich has changed the indisputable fact that the movement has truly rewritten the rules of American political life, and the republic will never be the same. Edwards tells the stories of how conservatives built a movement from the ground up by starting magazines, by building grass-roots organizations, and by seizing control of the Republican party from those who espoused collaboration with the liberals and promised only to manage the welfare state more efficiently and not to dismantle it. But most of all he tells the story of four men, four leaders who put their personal stamp on this movement and helped to turn it into the most important political force in our country today: * Robert Taft, "Mr. Republican," the beacon of conservative principle during the lean Roosevelt and Truman years * Barry Goldwater, "Mr. Conservative," the flinty Westerner who inspired a new generation * Ronald Reagan, "Mr. President," the optimist whose core beliefs were sturdy enough to subdue an evil empire * Newt Gingrich, "Mr. Speaker," the fiery visionary who won a Congress but lost control of it By their example and vision, these men brought intellectual and ideological stability to an often fractious conservative movement and

held the high ground against the pragmatists who would compromise conservative principles for transitory political advantage. And through their efforts and those of their supporters, they transformed the American political landscape so thoroughly that a Democratic president would one day proclaim, "The era of big government is over." Political history in the grand style, *The Conservative Revolution* is the definitive book on a conservative movement that not only has left its mark on our century but is poised to shape the century about to dawn. Jonathan Edwards, widely considered America's most important Christian thinker, was first and foremost a preacher and pastor who guided souls and interpreted religious experiences. His primary tool in achieving these goals was the sermon, out of which grew many of his famous treatises. This selection of Edwards' sermons recognizes their crucial role in his life and art. The fifteen sermons, four of which have never been published before, reflect a life dedicated to experiencing and understanding spiritual truth. Chosen to represent a typical cycle of Edwards' preaching, the sermons address a wide range of occasions, situations, and states, corporate as well as personal. The book also contains an introduction that discusses Edwards' contribution to the sermon as a literary form, places his sermons within their social and cultural contexts, and considers his theological aims

as a way of familiarizing the reader with the "order of salvation" as Edwards conceived of it. Together, the sermons and the editors' introduction offer a rounded picture of Edwards the preacher, the sermon writer, and the pastoral theologian. The conflict between Israelis and Palestinians is one of the most enduring and complex in the modern world. But, why did the conflict break out? Who is demanding what, and why is peace so difficult to achieve? *The Israeli-Palestinian Conflict* tackles the subject and analyses the conflict from its historical roots in the late nineteenth century to the present attempts at conflict resolution in the twenty-first century. Framing the debate and analysis around issues such as Zionism, Palestinian nationalism, international peace efforts, the refugees, state-building, democracy and religious opposition and highlighted by first hand quotes and sources of the conflict from its major participants, Beverley Milton-Edwards explores the deep impact of the conflict on regional politics in the Middle East and why the enmity between Palestinians and Israelis has become a number one global issue drawing in the world's most important global actors. An essential insight into the complexities of one of the world's most enduring conflicts between Israelis and Palestinians, this textbook is designed to make a complex subject accessible to all. Key features include a chronology of events and annotated further

reading at the end of each chapter. The Israeli-Palestinian Conflict is an ideal and authoritative introduction into aspects of politics in Israel, among the Palestinians - a vitally important issue for those studying the politics of the Middle East. In the wake of recent revival movements, Christians need Jonathan Edwards' classic Religious Affections more than ever. Edwards, the central figure in New England's first Great Awakening, offers here his most detailed description of the signs-false and true-of revival, while highlighting the role truly balanced emotions play within the Christian life. An engaging introductory essay by Charles Colson details the impact of Religious Affections on his own life and its implications for today's church. "Being sensible that I am unable to do any thing without God's help, I do humbly entreat him, by his grace, to enable me to keep these Resolutions, so far as they are agreeable to his will, for Christ's sake. Remember to read over these Resolutions once a week. 1. Resolved, That I will do whatsoever I think to be most to the glory of God, and my own good, profit, and pleasure, in the whole of my duration; without any consideration of the time, whether now, or never so many myriads of ages hence. Resolved, to do whatever I think to be my duty, and most for the good and advantage of mankind in general. Resolved, so to do, whatever difficulties I meet with, how many soever, and how great soever. 2. Resolved, To be continually

endeavouring to find out some new contrivance and invention to promote the forementioned things. 3. Resolved, If ever I shall fall and grow dull, so as to neglect to keep any part of these Resolutions, to repent of all I can remember, when I come to myself again. 4. Resolved, Never to do any manner of thing, whether in soul or body, less or more, but what tends to the glory of God, nor be, nor suffer it, if I can possibly avoid it. 5. Resolved, Never to lose one moment of time, but to improve it in the most profitable way I possibly can. 6. Resolved, To live with all my might, while I do live.... This public domain book is an open and compatible implementation of the Uniform System of Citation. Jonathan Edwards, a Puritan pastor in Colonial America, is remembered for his theological works, his role in the Great Awakening, and his fiery sermons. But Edwards' chief characteristic was his passion for God's glory. That pursuit was guided by seventy resolutions that Edwards set to paper as a young man. In those resolutions, Edwards expressed steely determination combined with heartfelt reliance on divine grace to order his life in ways that were pleasing to God and fruitful for His kingdom on earth. In *The Unwavering Resolve of Jonathan Edwards*, Dr. Steven Lawson delves into Edwards' writings to uncover the practical ways that Edwards sought to fulfill his resolutions. He then exhorts Christians of today to do likewise, living for God's glory with resolute passion. This

book is part of the Long Line of Godly Men Profile series, edited by Dr. Steven Lawson. Are you ready to wake up for your life and not just to your life? Don't worry; you don't have to be a morning person to start each new day well. Join Kat Lee and thousands of women from countries around the world who have learned to maximize their mornings. In *Hello Mornings*, Kat introduces a simple yet powerful three-minute morning routine that integrates Bible study, planning, and fitness into a foundational morning habit that fits into every schedule. She then helps you build each of these core habits for life-long growth. Everyone can find three minutes. And instead of adding one more thing to the list, *Hello Mornings* lifts the weight off women by revealing a grace-filled way to establish a powerful morning routine that offers a simple way to incorporate the most-sought-after daily habits into a simple morning routine: God. Plan. Move. the latest research on habit formation and development practical tools to help readers develop and grow their own personalized, adaptable plan for mornings stories of transformed mornings from women in every season and stage of life *Hello Mornings* helps readers renovate their mornings to establish and grow a powerful daily routine—a long-term, Jesus-centered habit to anchor them in every season. Each morning can then become a launch pad into God's amazing plan for their lives. Josh Moody has assembled a team of

internationally reputed Edwards scholars to ask and answer the question: What is Jonathan Edwards's doctrine of Justification? The contributors also examine the extent to which Edwards's view was Reformational while addressing some of the contemporary discussions on justification. This volume helps us look at justification through the eyes of one of America's greatest theologians, and speaks credibly and winsomely to the needs of the church and the academy today. Anti-bias education begins with you! Become a skilled anti-bias teacher with this practical guidance to confronting and eliminating barriers. A fascinating follow-up to the beloved bestseller *Drawing on the Right Side of the Brain*--with new insights about creativity and our unique way of seeing the world around us. Millions of readers have embraced art teacher Betty Edwards's *Drawing on the Right Side of the Brain*, from art students and teachers to established artists, corporate trainers, and more--all discovering a bold new way of drawing and problem-solving based on what we see, not what we think we see. In this highly anticipated follow-up, Edwards illuminates another piece of the creativity puzzle, revealing the role our dominant eye plays in how we perceive, create, and are seen by those around us. Research shows that much like being right-handed or left-handed, each of us has a dominant eye, corresponding to the dominant side of our brain--either verbal

or perceptual. Once you learn the difference and try your hand at the simple drawing exercises, you'll gain fresh insights into how you perceive, think, and create. You'll learn how to not just look but truly see. Generously illustrated with visual examples, this remarkable guided tour through art history, psychology, and the creative process is a must-read for anyone looking for a richer understanding of our art, our minds, and ourselves. This book offers a broad-based study of Jonathan Edwards as a religious thinker. Much attention has been given to Edwards in relation to his Puritan and Calvinist forebears. McClymond, however, examines Edwards in relation to his eighteenth-century intellectual context. In each of six chapters, he contextualizes and interprets some text or issue in Edwards within the emergent post-Lockean, post-Newtonian culture of the English-speaking world of the 1700s. Among the topics considered are spiritual perception, metaphysics, contemplation, ethics and morality, and apologetics. Jonathan Edwards is widely hailed as the greatest theologian in American history. In *Edwards on the Christian Life*, Dane Ortlund invites us to explore the great eighteenth-century pastor's central passion: God's resplendent beauty. Whether reflecting on the nature of love, the preeminence of Scripture, or the glory of the natural world, the concept of beauty stood at the heart of Edwards's theology

and permeated his portrait of the Christian life. Clear and engaging, this accessible volume will inspire you to embrace Edwards's magnificent vision of what it means to be a Christian: enjoying and reflecting of the beauty of God in all things. Part of the Theologians on the Christian Life series. Texas Library Association Spirit of TX High School Reading List Winner *Insecure*, shy, and way overweight, Colby hates the limelight as much as her pageant-pretty mom and sisters love it. It's her life: Dad's a superstar, running for office on a family values platform. Then suddenly, he ditches his marriage for a younger woman and gets caught stealing money from the campaign. Everyone hates Colby for finding out and blowing the whistle on him. From a mansion, they end up in a poor relative's trailer, where her mom's contempt swells right along with Colby's supersized jeans. Then, a cruel video of Colby half-dressed, made by her cousin Ryan, finds its way onto the internet. Colby plans her own death. A tragic family accident intervenes, and Colby's role in it seems to paint her as a hero, but she's only a fraud. Finally, threatened with exposure, Colby must face facts about her selfish mother and her own shame. Harrowing and hopeful, proof that the truth that saves us can come with a fierce and terrible price, *Big Fat Disaster* is that rare thing, a story that is authentically new. Christians who want to take the next step in their faith walk need look no further. It's time to ante up and go all in

with God. The Gospel costs nothing. You can't earn it or buy it. It can only be received as a free gift, which is compliments of God's grace. It doesn't cost anything, but it demands everything. It demands that we go "all in," putting all that we have into God's hands. But why do so many Christians hesitate to do that? And when did we start believing that the Gospel is an insurance plan? We're afraid that if we go all in that we might miss out on what life has to offer. But Jesus did not die to keep us safe. He died to make us dangerous. So, let's step out of spiritual no man's land and kneel at the foot of the cross of Christ and surrender to his lordship. It's time to dethrone yourself and enthrone Christ as king, and Pastor Mark Batterson is here to show you how. Using his customary vivid, contemporary illustrations, as well as biblical characters like Shamgar, Elisha, Jonathan, and even Judas, you will be challenged to trade what Batterson calls "inverted Christianity" for true discipleship as you strip away your excuses and inhibitions and follow God completely. It's now or never. Are you ready to go all in and all out for God? Also available: All In student edition, video curriculum, and study guide. Seventeen-year-old Kendra, living in the shadow of her brother's

obsessive-compulsive disorder, takes a life-changing road trip with him. Jonathan Edwards (1703-1758) is widely acknowledged as one of the most brilliant religious thinkers and multifaceted figures in American history. A fountainhead of modern evangelicalism, Edwards wore many hats during his lifetime--theologian, philosopher, pastor and town leader, preacher, missionary, college president, family man, among others. With nearly four hundred entries, this encyclopedia provides a wide-ranging perspective on Edwards, offering succinct synopses of topics large and small from his life, thought, and work. Summaries of Edwards's ideas as well as descriptions of the people and events of his times are all easy to find, and suggestions for further reading point to ways to explore topics in greater depth. Comprehensive and reliable, with contributions by 169 premier Edwards scholars from throughout the world, The Jonathan Edwards Encyclopedia will long stand as the standard reference work on this significant, extraordinary person. "Useful men are some of the greatest blessings of a people. To have many such is more for a people's happiness than almost anything, unless it be God's own gracious,

spiritual presence amongst them; they are precious gifts of heaven." Certainly one of the most useful men in evangelical history was the man who preached those words, pastor and theologian Jonathan Edwards. Commemorating his 300th birthday, general editors John Piper and Justin Taylor chose ten essays that highlight different aspects of Edwards's life and legacy and show how his teachings are just as relevant today as they were three centuries ago. Even within the church, many people know little more about Edwards than what is printed in American history textbooks--most often, excerpts from his best-known sermon, "Sinners in the Hands of an Angry God." They unjustly envision Edwards preaching only fire and brimstone to frightened listeners. But he knew and preached God's heaven as much as Satan's hell. He was a humble and joyful servant, striving to glorify God in his personal life and public ministry. This book's contributors investigate the character and teachings of the man who preached from a deep concern for the unsaved and a passionate desire for God. Studying the life and works of this dynamic Great Awakening figure will rouse slumbering Christians, prompting them to view the world through Edwards's God-centered lens.