

KISAH RAMAYANA



Prabu Dasarata dari Ayodhya

Wiracarita Ramayana menceritakan kisah Sang Rama yang memerintah di Kerajaan Kosala, di sebelah utara Sungai Gangga, ibukotanya Ayodhya. Sebelumnya diawali dengan kisah Prabu Dasarata yang memiliki tiga permaisuri, yaitu: Kosalya, Kekayi, dan Sumitra. Dari Dewi Kosalya, lahirlah Sang Rama. Dari Dewi Kekayi, lahirlah Sang Bharata. Dari Dewi Sumitra, lahirlah putera kembar, bernama Lakshmana dan Satrugna. Keempat pangeran tersebut sangat gagah dan mahir bersenjata.

Pada suatu hari, Resi Wiswamitra meminta bantuan Sang Rama untuk melindungi pertapaan di tengah hutan dari gangguan para rakshasa. Setelah berunding dengan Prabu Dasarata, Resi Wiswamitra dan Sang Rama berangkat ke tengah hutan diiringi Sang Lakshmana. Selama perjalanannya, Sang Rama dan Lakshmana diberi ilmu kerohanian dari Resi Wiswamitra. Mereka juga tak henti-hentinya membunuh para raksasa yang mengganggu upacara para Resi. Ketika mereka melewati Mithila, Sang Rama mengikuti sayembara yang diadakan Prabu Janaka. Ia berhasil memenangkan sayembara dan berhak meminang Dewi Sinta, puteri Prabu Janaka. Dengan membawa Dewi Sinta, Rama dan Lakshmana kembali pulang ke Ayodhya.

Prabu Dasarata yang sudah tua, ingin menyerahkan tahta kepada Rama. Atas permohonan Dewi Kekayi, Sang Prabu dengan berat hati menyerahkan tahta kepada Bharata sedangkan Rama harus meninggalkan kerajaan selama 14 tahun. Bharata menginginkan Rama sebagai

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Ramayana for Children Arshia Sattar,2016 Adhering faithfully to Valmiki s RAMAYANA the oldest version of Rama s story composed in Sanskrit about two and a half thousand years ago Arshia Sattar distils the great Indian epic in this beautifully told and sumptuously illustrated edition **The Legacy of the Ramayana** Govind Sadashiv Ghurye,1979 **From Lanka Eastwards** Andrea Acri,H.M. Creese,A. Griffiths,2010-01-01 The Kakawin Ramayana arguably the oldest Old Javanese epic text in Indic metres circa 9th century AD holds a unique position in the literary heritage of Indonesia The poem has retained a remarkable vitality through the centuries in the Archipelago inspiring many forms of artistic expression not only in the domain of literature but also in the visual and performing arts from the reliefs of the majestic Central Javanese temples to modern puppet show performances Displaying a virtuoso array of metrical patterns the Kakawin Ramayana is among the very few Old Javanese texts for which a specific Sanskrit prototype has been identified namely the difficult poem Bhattikavya circa 7th century AD itself a version of the great Ramayana epic ascribed to Valmiki circa 6th 1st century BC The Old Javanese poem is an original and skillful work of re elaboration that documents a fascinating interaction between cultural elements of the Sanskritic tradition with those indigenous to the Javanese setting The studies included in this volume written by experts in a wide range of disciplines focus on disparate aspects of the Kakawin Ramayana and the constellation of cultural phenomena revolving around it providing the reader with a key to the understanding of the rich Old Javanese textual heritage and the transcultural intellectual dynamics that contributed to shaping the cultural heritage of Indonesia up to the present With contributions from Andrea Acri Helen Creese Arlo Griffiths Thomas Hunter Roy Jordaan Lydia Kieven Cecelia Levin Wesley Michel Stuart Robson and Adrian Vickers this book is the result of a workshop held at the KITLV branch in Jakarta on May 26th 28th 2009 and supported by the Australia Netherlands Research Collaboration the Cole Fran aise d Extr me Orient and the Stichting J Gonda Fonds **The Ramayana** Vālmīki,1891 The Ramayana C. G. R. Kurup,2002 The Ramayana Is Derived Basically From Valmiki S Sanskrit Classics The Epic Exemplifies Righteous Outlook And Action Devotion To Duty Fearlessness And Compassion The Reading Of Saga Has Been Deemed Through The Ages To Bestow Merit Besides Literary Joy The Epic Is One Of The Most Widely Read Lore In Indian Homes And Abroad Rama S Story Has Through Generations Influenced The Quality Of Human Beings The Poet Himself Offering The Testament Of A Supreme Transformation

Ramayana William Buck,2000 Compared to the western epics the Ramayana and Mahabharata are more complete story of Hindu religious cultural and social imagination and more exact narration of evolutionary rise of man In this book William Buck has succeeded better than anyone else in conveying the spirit of the original The task of presenting a faithful image of the original text its metaphysical nuances as well as its chronological sequence the world s largest epic in a small book is a stupendous task Mainly as a narration the version of William Buck will serve as an interesting and complete tale to the

English speaking reader Valmiki was called the Adikavi or first poet of Sanskrit literature and some of his remarkable talent shines forth in the English rendering The reader will find pleasure in reading it aloud to himself or the others **The Illustrated Ramayana** DK,2022-12-15 Discover the Ramayana one of India's most celebrated epics and a story that transcends time itself The tale of Rama the exiled prince of Ayodhya who battles the evil Ravana the king of Lanka and rescues his abducted wife Sita is about much more than the eternal battle of good versus evil It is a tale of love friendship loyalty devotion righteousness and deliverance Ramayana and Rama whose journey is told in the epic are embedded in India's cultural consciousness but they transcend borders Various versions of the Ramayana can be found across the Indian subcontinent and in parts of southeast Asia Created in consultation with distinguished economist scholar and translator Dr Bibek Debroy The Illustrated Ramayana draws from one of its earliest composers the celebrated sage and poet Valmiki It uses a combination of text and stunning images drawn from a variety of sources historic and contemporary artifacts paintings photographs and performances to tell Rama's story as he walks the path that destiny creates for him **Ramayana** Flor Robles Villafranca,1959 **The Ramayana** Vālmīki,1893 *RAMAYANA The Poisonous Tree* Ranganayakamma, As the title indicates this book is a critical study of an Indian epic The Ramayana It proceeds in the same order as that of Sanskrit original consisting of Bala kanda Ayodhya kanda Aranya kanda Kishkindha kanda Sundara kanda Yuddha kanda and Uttara kanda While Valmiki's Ramayana is composed of about 24 000 slokas verses Ramayana the Poisonous Tree consists of 16 stories long and short accompanied by 11 links narratives that link the stories and 504 foot notes that show evidence from the Sanskrit original in support of the critique Besides the main components of the text this book has a long Preface discussing the social essence of the epic in the context of history of evolution of human society from the ancient times to the modern times The book also offers a critical review of the works of some earlier critics of Ramayana The authoress describes Ramayana as a Poisonous Tree because it defends the autocratic rule of the kings against the people their imperial expansion by invading other weak kingdoms exploitation of the poor by the rich oppression of lower castes by upper castes aggression of the civilized non tribal communities against primitive tribal communities male chauvinism against women superstitious beliefs against the rational thinking fathers domination over sons elder brothers superiority over younger brothers and so on She substantiated her arguments by providing hundreds of foot notes from the Sanskrit original She characterizes the culture of Ramayana as predominantly feudal in nature with an admixture of remnants of primitive tribal culture The book it is hoped will be of interest to both academic and non academic circles It is relevant to the students teachers and researchers who are connected with such disciplines as South Asian Studies Cultural Studies Comparative Literature Comparative Religions Indology Literary Criticism and so on It is also relevant to the social and political activists who would like to disseminate progressive ideas among the people who are subjected to various forms of inequality Class Caste Gender Race Ethnicity Ranganayakamma born 1939 is a writer of novels stories and essays in Telugu She has published about 60 books

Ramayana, Around the World ,1997 Collection of articles presented at various International Ramayana Conferences

El Ramayana Valmiki,1945 *The Ramayana in Pictures* Mala Dayal,2006 [The Ramayana](#) ,195? **The**

Ramayana Revisited Mandakranta Bose,2004-09-30 14 leading Ramayana scholars examine the epic in its myriad contexts throughout South and Southeast Asia They explore the role the narrative plays in societies as varied as India Indonesia Thailand and Cambodia The essays also expand the understanding of the text to include non verbal renditions of the epic

The Riddle of the Ramayana Chintaman Vinayak Vaidya,1906

The Illustrated Ramayana ,2021-11-04 Discover

the Ramayana one of India s most celebrated epics and a story that transcends time itself The tale of Rama the exiled prince of Ayodhya who battles the evil Ravana the king of Lanka and rescues his abducted wife Sita is about much more than the eternal battle of good versus evil It is a tale of love friendship loyalty devotion righteousness and deliverance Ramayana and Rama whose journey is told in the epic are embedded in India s cultural consciousness but at the same time they transcend borders Various versions of the Ramayana can be found across the Indian subcontinent and in parts of southeast Asia

Created in consultation with distinguished economist scholar and translator Dr Bibek Debroy The Illustrated Ramayana draws from one of its earliest composers the celebrated sage and poet Valmiki It uses a combination of text and stunning images drawn from a variety of sources from historic and contemporary artefacts paintings photographs and performances to tell Rama s story as he walks the path that destiny creates for him [Ramayana](#) Vālmīki,1853 **Ramayana**

Valmiki,2005-02 Rama the crown prince of the City of Ayodhya is a model son and warrior He is sent by his father the king to rescue a sage from persecution by demons but must first kill a fearsome ogress That done he drives out the demons restores peace and attends a tournament in the neighboring city of Mithila here he bends the bow that no other warrior can handle winning the prize and the hand of Sita the princess of Mithila Valm ki s Ram yana is one of the two great national epics of India the source revered throughout South Asia as the original account of the career of Rama ideal man and incarnation of the great god Vishnu The first book Boyhood introduces the young hero Rama and sets the scene for the adventures ahead It begins with a fascinating excursus on the origins and function of poetry itself For more on this title and other titles in the Clay Sanskrit series please visit <http://www.claysanskritlibrary.org> **Ramayana** Kamala Subramaniam,1995

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