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SONIA  
KRUKS

RETRIEVING  
*Experience*



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Subjectivity  
and  
Recognition  
in  
Feminist  
Politics

# **The Retrieving Experience Subjectivity And Recognition In Feminist Politics Pdf**

**Yi-Tong Ma**



# The Retrieving Experience Subjectivity And Recognition In Feminist Politics Pdf

Retrieving Experience Sonia Kruks,2001 Situating the subject Panopticism and shame Foucault Beauvoir and feminism The politics of recognition Sartre Fanon and identity politics Identity politics and dialectical reason beyond an epistemology of provenance Going beyond discourse feminism phenomenology and women s experience Phenomenology and difference on the possibility of feminist world travelling In a Classroom of Their Own Keisha Lindsay,2018-07-02 Many advocates of all black male schools ABMSs argue that these institutions counter black boys racist emasculation in white overly female classrooms This argument challenges racism and perpetuates antifeminism Keisha Lindsay explains the complex politics of ABMSs by situating these schools within broader efforts at neoliberal education reform and within specific conversations about both endangered black males and a boy crisis in education Lindsay also demonstrates that intersectionality long considered feminist is in fact a politically fluid framework As such it represents a potent tool for advancing many political agendas including those of ABMSs supporters who champion antiracist education for black boys while obscuring black girls own race and gender based oppression in school Finally Lindsay theorizes a particular means by which black men and other groups can form antiracist and feminist coalitions even when they make claims about their experiences that threaten bridge building The way forward Lindsay shows allows disadvantaged groups to navigate the racial and gendered politics that divide them in pursuit of productive and progressive solutions Far thinking and boldly argued In a Classroom of Their Own explores the dilemmas faced by professionals and parents in search of equitable schooling for all students black boys and otherwise

Recognition and Global Politics Patrick Hayden,Kate Schick,2016-02-05 This electronic version has been made available under a Creative Commons BY NC ND open access license Recognition and global politics examines the potential and limitations of the discourse of recognition as a strategy for reframing justice and injustice within contemporary world affairs Drawing on resources from social and political theory and international relations theory as well as feminist theory postcolonial studies and social psychology this ambitious collection explores a range of political struggles social movements and sites of opposition that have shaped certain practices and informed contentious debates in the language of recognition

Handbook of Equality of Opportunity Mitja Sardoč, The Politics of Recognition and Social Justice Maria Pallotta-Chiarolli,Bob Pease,2013-11-07 Via a wide range of case studies this book examines new forms of resistance to social injustices in contemporary Western societies Resistance requires agency and agency is grounded in notions of the subject and subjectivity How do people make sense of their subjectivity as they are constructed and reconstructed within relations of power What kinds of subjectivities are needed to struggle against forms of dominance and claim recognition The participants

in the case studies are challenging forms of dominance and subordination grounded in class race culture nationality sexuality religion age disability and other forms of social division It is a premise of this book that new and or reconstructed forms of subjectivity are required to challenge social relations of subordination and domination Thus the transformation of subjectivity as well as the restructuring of oppressive power relations is necessary to achieve social justice By examining the construction of subjectivity of particular groups through an intersectional lens the book aims to contribute to theoretical accounts of how subjects are constituted and how they can develop a critical distance from their positioning

**Judith Butler's Precarious Politics** Terrell Carver, Samuel A. Chambers, 2008-01-25 Judith Butler has been arguably the most important gender theorist of the past twenty years This edited volume draws leading international political theorists into dialogue with her political theory Each chapter is written by an acclaimed political theorist and concentrates on a particular aspect of Butler s work The book is divided into five sections which reflect the interdisciplinary nature of Butler s work and activism Butler and Philosophy explores Butler s unique relationship to the discipline of philosophy considering her work in light of its philosophical contributions Butler and Subjectivity covers the vexed question of subjectivity with which Butler has engaged throughout her published history Butler and Gender considers the most problematic area gender taken by many to be primary to Butler s work Butler and Democracy engages with Butler s significant contribution to the literature of radical democracy and to the central political issues faced by our post cold war Butler and Action focuses directly on the question of political agency and political action in Butler s work Along with its companion volume Judith Butler and Political Theory it marks an intellectual event for political theory with major implications for feminism women s studies gender studies cultural studies lesbian and gay studies queer theory and anyone with a critical interest in contemporary American great power politics

**Women Phenomenologists on Social Ontology** Sebastian Luft, Ruth Hagenruber, 2018-10-24 This edited volume examines women s voices in phenomenology many of which had a formative impact on the movement but have been kept relatively silent for many years It features papers that truly extend the canonical scope of phenomenological research Readers will discover the rich philosophical output of such scholars as Edith Stein Hedwig Conrad Martius and Gerda Walther They will also come to see how the phenomenological movement allowed its female proponents to achieve a position in the academic world few women could enjoy at the time The book explores the intersection of social ontology phenomenology and women scholars in phenomenology The papers offer a fresh look at such topics as the nature of communities shared values feelings and other mental content In addition coverage examines the contributions of Jewish women to the science who were present at the beginning of the phenomenological movement This remarkable anthology also features a paper on Gerda Walther written by Linda Lopez McAlister former editor of the feminist journal Hypatia who had met Walther in 1976 This book features work from the conference Women Phenomenologists on Social Ontology held at the University of Paderborn Overall it collects profiles and analysis that unveil a hidden history of phenomenology

**Capitalism, Democracy, Socialism: Critical Debates** Albenaz Azmanova, James Chamberlain, 2022-09-07 This book critically analyzes the current historical conjuncture of neoliberal capitalism with an eye to its emergent alternatives Can democracy and capitalism thrive together Is socialism a viable and a desirable alternative What are the forms of emancipatory action and critical thought that can effectively chart a way forward Focusing on nine critical debates it provides a uniquely comprehensive overview of the tensions contradictions and latent emancipatory potential of contemporary global capitalism The specific debates are as follows capitalism s relationship with democracy privatization and governance of the commons the financialization of capitalism technology and the future of work varieties of neoliberal capitalism cosmopolitanism international development and human rights feminist theory and social solidarity sustainability and climate change and theories of capitalist crisis

**Philosophical Reflections on Mothering in Trauma** Melissa Burchard, 2018-07-20 Philosophical Reflections on Mothering in Trauma examines the lived experience of mothering children who have been seriously harmed by others Using an interdisciplinary approach that employs a feminist phenomenology and an emphasis on narrative theory this ground breaking work gives voice to experiences of trauma and of mothering not ordinarily heard in philosophical discourses With a philosophical lens Melissa Burchard examines the challenges faced by families during the adoption and parenting of abused children In doing so Burchard argues that the investigation of traumatic experience poses questions that philosophers must address if we are to improve collective understanding of the human condition These questions centre around the epistemological implications of traumatic experience the role of power and privilege in abusive relationships and the interconnected issues of morality and moral agency in trauma problematic desires engendered in traumatic circumstances and therapeutic responses to trauma The book expresses ways in which mothering wounded children can if we are deeply engaged and reflective shift our understandings of what it means to be parents to be children to love to know to construct a self to feel desire to nurture to coerce and to live in the ambiguity of not knowing which decisions are right and which are wrong

A Good Night Out for the Girls E. Aston, G. Harris, 2012-11-29 Moving across the boundaries of mainstream and experimental circuits from the affective pleasures of commercially successful shows such as Calendar Girls and Mamma Mia to the feminist possibilities of new burlesque and stand up this book offers a lucid and accessible account of popular feminisms in contemporary theatre and performance

Hypercrime Michael McGuire, 2007-12-06 Hypercrime offers a radical critique of the narrow conceptions of cybercrime offered by current justice systems and challenges the governing presumptions about the nature of the threat posed by it

Pragmatic Humanism Marcus Morgan, 2016-01-29 Is sociology best understood as simply chipping away at our ignorance about society or does it have broader roles and responsibilities If so to what or perhaps to whom are these responsibilities Installing humanity as its epistemological and normative start and endpoint this book shows how humanism recasts sociology as an activity that does not merely do things or effect things but is also self consciously for something Rather than resurrecting

problematic classical conceptions of humanism the book instead constructs its arguments on pragmatic grounds showing how a pragmatic humanism presents an improved picture of both the nature and value of the discipline This picture is based less around the claim that sociology is capable of providing authoritative revelations about society and more upon its capacity to offer representations of the social in epistemologically open transformative ethical and hopeful ways Ultimately it argues that sociology's real value can only be disclosed by replacing its image as a discipline aimed towards disinterested social enlightenment with one of itself as a practice both dependent upon and at its best self consciously aimed towards human ends and imperatives It will appeal to scholars and students across the social sciences and to those working in social theory sociology and philosophy of the social sciences in particular

Solidarity of Strangers Jodi Dean, Professor Jodi Dean, 1996-01-01 Anyone concerned by the swirling academic and political debates over identity politics multiculturalism and what could bring us together in divisive times should read Jodi Dean's welcome argument for reconstructing a conscious deliberative solidarity With insightful engagement with scholars as diverse as Judith Butler Cornel West Jurgen Habermas and Lynet Uttal Dean models the kind of dialogue she advocates Martha Minow author of *Making All the Difference Inclusion Exclusion and American Law* *Solidarity of Strangers* is an impressive achievement Dean works to move political theory beyond the poststructuralist Habermasian divide as she offers a discourse ethics that accounts for difference and a universalism that does not abandon specificities Shane Phelan author of *Getting Specific Postmodern Lesbian Politics* Dean offers a strong original and humane defense of universalist ideals against doubts which she deeply grasps and sympathetically arrays of the compatibility of such ideals with a respect for difference Frank Michelman Harvard Law School Dean has a real gift for weaving personal narrative current events law and high theory Her complicated and important argument attempts to move behind the either/or of identity politics and its critics via a creative reevaluation of universalism premised on difference and plurality A very important book Judith Grant University of Southern California author of *Fundamental Feminism Contesting the Core Concepts of Feminist Theory* Calling for inspiration on Habermas George Herbert Mead and their critics Dean challenges conventional interpretive constraints on law and theory aiming to open up contestable spaces to democratic practices She offers the ideal of reflective solidarity as a vehicle for reclaiming a qualified notion of universality for feminism This controversial move will no doubt provoke debate requiring readers to think through the link between our epistemological convictions and our political commitments Kathy Ferguson author of *The Man Question Visions of Subjectivity in Feminist Theory* *Nationalism and Ethnic Conflict in Nepal* Mahendra Lawoti, Susan Hangen, 2013 Ethnic and nationalist movements surged forward in Nepal after restoration of democracy in 1990 This book analyses the rise in ethnic mobilization the dynamics and trajectories of these movements and their consequences for Nepal

**Pilgrimages/Peregrinajes** María Lugones, 2003-04-28 Mar a Lugones one of the premiere figures in feminist philosophy has at last collected some of her most famous essays as well as some lesser known gems into her first book *Pilgrimages*

Peregrinajes A deeply original essayist Lugones writes from her own perspective as an inhabitant of a number of different worlds Born in Argentina but living for a number of years in the United States she sees herself as neither quite a U S citizen nor quite an Argentine An activist against the oppression of Latino a people by the dominant U S culture she is also an academic participating in the privileges of that culture A lesbian she experiences homophobia in both Anglo and Latino world A woman she moves uneasily in the world of patriarchy Lugones writes out of multiple and conflicting subjectivities that shape her sense of who she is resisting the demand for a unified self in light of her necessary ambiguities Pilgrimages Peregrinajes explores the possibility of deep coalition with other women of color based on multiple understandings of oppressions and resistances understandings whose logic she subjects to philosophical investigation *Getting Respect* Michèle Lamont, Graziella Moraes Silva, Jessica Welburn, Joshua Guetzkow, Nissim Mizrachi, Hanna Herzog, Elisa Reis, 2018-11-27 A comparative look at how discrimination is experienced by stigmatized groups in the United States Brazil and Israel Racism is a common occurrence for members of marginalized groups around the world *Getting Respect* illuminates their experiences by comparing three countries with enduring group boundaries the United States Brazil and Israel The authors delve into what kinds of stigmatizing or discriminatory incidents individuals encounter in each country how they respond to these occurrences and what they view as the best strategy whether individually collectively through confrontation or through self improvement for dealing with such events This deeply collaborative and integrated study draws on more than four hundred in depth interviews with middle and working class men and women residing in and around multiethnic cities New York City Rio de Janeiro and Tel Aviv to compare the discriminatory experiences of African Americans black Brazilians and Arab Palestinian citizens of Israel as well as Israeli Ethiopian Jews and Mizrahi Sephardic Jews Detailed analysis reveals significant differences in group behavior Arab Palestinians frequently remain silent due to resignation and cynicism while black Brazilians see more stigmatization by class than by race and African Americans confront situations with less hesitation than do Ethiopian Jews and Mizrahim who tend to downplay their exclusion The authors account for these patterns by considering the extent to which each group is actually a group the sociohistorical context of intergroup conflict and the national ideologies and other cultural repertoires that group members rely on *Getting Respect* is a rich and daring book that opens many new perspectives into and sets a new global agenda for the comparative analysis of race and ethnicity

**Beside Our/selves** Douglas Hanes, 2016 Examples of women s suffering are commonplace in contemporary feminist theory however few authors thematize it as an explicit topic This dissertation fills this gap in the literature by studying the relationship between suffering and women s political agency Based on close readings of four representative texts I posit that suffering is an experience of subjective disruption that can for different theorists either antagonize the realization of women s political agency or contribute to it The former approach treating suffering as an antagonist to agency is by far the more common one For these authors suffering must be contained to inaugural stages of a woman s becoming agentic or else to

those women who are unable to become agents We see this for example in Betty Friedan's description of the problem that has no name as well as in contemporary feminist theories of relational autonomy In contrast we can see in the arguments of Catharine MacKinnon and Susan Stryker a different relationship between suffering and agency For these theorists women's suffering helps them critically understand and take action against the institutions and norms that oppress them and so to form the basis for their agency as part of a larger feminist political movement It is in such situations I conclude that we can find room for a more inclusive and egalitarian feminist politics especially one that seeks to address racial hierarchy and white privilege within feminism

*The Combahee River Collective Statement* Combahee River Collective, 1986

**The Oxford Handbook of Feminist Theory** Lisa Disch, Mary Hawkesworth, 2018-02-01 The Oxford Handbook of Feminist Theory provides a rich overview of the analytical frameworks and theoretical concepts that feminist theorists have developed to analyze the known world Featuring leading feminist theorists from diverse regions of the globe this collection delves into forty nine subject areas demonstrating the complexity of feminist challenges to established knowledge while also engaging areas of contestation within feminist theory Demonstrating the interdisciplinary nature of feminist theory the chapters offer innovative analyses of topics central to social and political science cultural studies and humanities discourses associated with medicine and science and issues in contemporary critical theory that have been transformed through feminist theorization The handbook identifies limitations of key epistemic assumptions that inform traditional scholarship and shows how theorizing from women's and men's lives has profound effects on the conceptualization of central categories whether the field of analysis is aesthetics biology cultural studies development economics film studies health history literature politics religion science studies sexualities violence or war

[The SAGE Handbook of Feminist Theory](#) Mary Evans, Clare Hemmings, Marsha Henry, Hazel Johnstone, Sumi Madhok, Ania Plomien, Sadie Wearing, 2014-08-12 At no point in recorded history has there been an absence of intense and heated discussion about the subject of how to conduct relations between women and men This Handbook provides a comprehensive guide to these omnipresent issues and debates mapping the present and future of thinking about feminist theory The chapters gathered here present the state of the art in scholarship in the field covering Epistemology and marginality Literary visual and cultural representations Sexuality Macro and microeconomics of gender Conflict and peace The most important consensus in this volume is that a central organizing tenet of feminism is its willingness to examine the ways in which gender and relations between women and men have been and are organized The authors bring a shared commitment to the critical appraisal of gender relations as well as a recognition that to think theoretically is not to detach concerns from lived experience but to extend the possibilities of understanding With this focus on theory and theorizing about the world in which we live this Handbook asks us across all disciplines and situations to abandon our taken for granted assumptions about the world and interrogate both the origin and the implications of our ideas about gender relations and feminism It is an essential reference work for advanced students and academics not only of



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