

From Monastery to Hospital

Christian Monasticism and the
Transformation of Health Care
in Late Antiquity



Andrew T. Crislip

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From Monastery to Hospital Andrew Todd Crislip, 2005 Brings to light for the first time the innovative healing practices of monasteries and their role in the development of Western medical tradition *The Monastic Health Care System and the Development of the Hospital in Late Antiquity* Andrew Todd Crislip, 2005 **The Monastic Health Care System and the Development of the Hospital in Late Antiquity** Andrew T. Crislip, 2002 Monasteries and the Care of Souls in Late Antique Christianity Paul Dilley, 2017-09-07 This book explores the personal practices and group rituals for monitoring and training the thoughts of ancient Christian monks It focuses on the earliest sources for communal monasticism many translated into English for the first time while drawing on cognitive studies to understand key disciplines like prayer and collective repentance Monastic Education in Late Antiquity Lillian I. Larsen, Samuel Rubenson, 2018-08-23 In re-examining the Christianization of the Roman Empire and subsequent transformation of Graeco Roman classical culture this volume challenges conventional ways of understanding both the history of Christian monasticism and the history of education The chapters interrogate assumptions that have framed monastic practice as pedagogically unprecedented with few obvious precursors and or parallels A number explore how both teaching and practice merge classical pedagogical structures with Christian sources and traditions Others re-situate monasticism within a longer trajectory of educational and institutional frameworks elucidating models that remain central to the preservation of both Greek and Latin literary culture and the skills of reading and writing Through re-examination of archaeological evidence and critical re-reading of signature monastic texts each documents the degree to which monastic structures emerged in close alignment with urban literate society and retain established affinity with classical rhetorical and philosophical school traditions *Shifting Genres in Late Antiquity* Geoffrey Greatrex, Hugh Elton, 2016-04-01 *Shifting Genres in Late Antiquity* examines the transformations that took place in a wide range of genres both literary and non-literary in this dynamic period The Christianisation of the Roman empire and the successor kingdoms had a profound impact on the evolution of Greek and Roman literature and many aspects of this are discussed in this volume the composition of church history the collection of papal letters heresiology homiletics and apologetic Contributors discuss authors such as John Chrysostom Ambrose of Milan Cassiodorus Jerome Liberatus of Carthage Victor of Vita and Epiphanius of Salamis as well as the *Collectio Avellana* Secular literature too however underwent important changes notably in Constantinople in the sixth century Several chapters accordingly reassess the work of Procopius of Caesarea and literature of this period attention is also given to the evolution of the chronicle genre Technical writing such as military manuals and legal texts are the focus of other chapters further genres considered include monody

epigraphy and epistolography Changes in visual representation are also considered in chapters devoted to diptychs monuments and coins A common theme that emerges from the chapters is the flexibility and adaptability of genres in the period late antique authors whether orators or historians were not slavish followers of their classical predecessors They were capable of engaging with their models adapting them to their own purposes and producing work that deserves to be considered on its own merits It is necessary to examine their texts and genres closely to grasp what they set out to do on occasion attention must also be paid to the transmission of these texts The volume as a whole represents a significant contribution to the reassessment of late antique culture in general

Objects in Context, Objects in Use Luke Lavan, Ellen Swift, Toon Putzeys, 2008-03-31 This book promotes the study of material spatiality in late antiquity not just the study of buildings but of the people dress and objects used within them drawing on all available source material It seeks to explore the material world as it was lived in late antiquity in an interpretative inquiry rather than simply describing the evidence that has survived until today The volume presents a series of comprehensive bibliographic essays which provide an overview of relevant literature along with discussions of the nature of the sources of relevant approaches and field methods The main section of the book explores domestic space vessels in context dress shops and workshops religious space and military space Synthetic papers drawing on a wide range of archaeological art historical and textual sources are complemented by case studies of context rich late antique sites in the East Mediterranean and elsewhere including Pella Dura Europos Scythopolis and Sagalassos

A Companion to Religion in Late Antiquity Josef Lössl, Nicholas J. Baker-Brian, 2018-05-22 A comprehensive review of the development geographic spread and cultural influence of religion in Late Antiquity A Companion to Religion in Late Antiquity offers an authoritative and comprehensive survey of religion in Late Antiquity This historical era spanned from the second century to the eighth century of the Common Era With contributions from leading scholars in the field the Companion explores the evolution and development of religion and the role various religions played in the cultural political and social transformations of the late antique period The authors examine the theories and methods used in the study of religion during this period consider the most notable historical developments and reveal how religions spread geographically The authors also review the major religious traditions that emerged in Late Antiquity and include reflections on the interaction of these religions within their particular societies and cultures This important Companion Brings together in one volume the work of a notable team of international scholars Explores the principal geographical divisions of the late antique world Offers a deep examination of the predominant religions of Late Antiquity Examines established views in the scholarly assessment of the religions of Late Antiquity Includes information on the current trends in late antique scholarship on religion Written for scholars and students of religion A Companion to Religion in Late Antiquity offers a comprehensive survey of religion and the influence religion played in the culture politics and social change during the late antique period

Monastic Bodies Caroline T. Schroeder, 2007-04-03 Shenoute of Atripe led the White Monastery

a community of several thousand male and female Coptic monks in Upper Egypt between approximately 395 and 465 C E Shenoute's letters, sermons, and treatises, one of the most detailed bodies of writing to survive from any early monastery, provide an unparalleled resource for the study of early Christian monasticism and asceticism. In *Monastic Bodies*, Caroline Schroeder offers an in-depth examination of the asceticism practiced at the White Monastery using diverse sources including monastic rules, theological treatises, sermons, and material culture. Schroeder details Shenoute's arduous disciplinary code and philosophical structure, including the belief that individual sin corrupted not only the individual body but the entire corporate body of the community. Thus, the purity of the community ultimately depended upon the integrity of each individual monk. Shenoute's ascetic discourse focused on purity of the body, but he categorized as impure not only activities such as sex, but any disobedience and other more general transgressions. Shenoute emphasized the important practices of discipline or askesis in achieving this purity. Contextualizing Shenoute within the wider debates about asceticism, sexuality, and heresy that characterized late antiquity, Schroeder compares his views on bodily discipline, monastic punishments, the resurrection of the body, the incarnation of Christ, and monastic authority with those of figures such as Cyril of Alexandria, Paulinus of Nola, and Pachomius.

The Rhetoric of Power in Late Antiquity Elizabeth DePalma Digeser, Robert M. Frakes, Justin Stephens, 2018-10-18. Late Antiquity, the period of transition from the crisis of the Roman Empire in the third century to the Middle Ages, has traditionally been considered only in terms of the decline from classical standards. Recent classical scholarship strives to consider this period on its own terms. Taking the reign of Constantine the Great as its starting point, this book examines the unique intersection of rhetoric, religion, and politics in Late Antiquity. Expert scholars come together to examine ancient rhetorical texts to explore the ways in which late antique authors drew upon classical traditions, presenting Roman and post-Roman religious and political institutions in order to establish a desired image of a new era. This book provides new insights into how the post-Roman Germanic West, Byzantine East, and Muslim South appropriated and transformed the political, intellectual, and cultural legacy inherited from the late Roman Empire and its borderlands.

Disability in Antiquity Christian Laes, 2016-10-04. This volume is a major contribution to the field of disability history in the ancient world. Contributions from leading international scholars examine deformity and disability from a variety of historical, sociological, and theoretical perspectives as represented in various media. The volume is not confined to a narrow view of antiquity but includes a large number of pieces on ancient western Asia that provide a broad and comparative view of the topic and enable scholars to see this important topic in the round. *Disability in Antiquity* is the first multidisciplinary volume to truly map out and explore the topic of disability in the ancient world and create new avenues of thought and research.

Illness, Pain, and Health Care in Early Christianity Helen Rhee, 2022-10-22. What did pain and illness mean to early Christians? And how did their approaches to health care compare to those of the ancient Greco-Roman world? In this wide-ranging interdisciplinary study, Helen Rhee examines how early Christians viewed illness, pain, and health care and how

their perspective was influenced both by Judeo Christian tradition and by the milieu of the larger ancient world Throughout her analysis Rhee places the history of medicine Greco Roman literature and ancient philosophy in constructive dialogue with early Christian literature to elucidate early Christians understanding appropriation and reformulation of Roman and Byzantine conceptions of health and wholeness from the second through the sixth centuries CE Utilizing the contemporary field of medical anthropology Rhee engages illness pain and health care as sociocultural matters Through this and other methodologies she explores the theological meanings attributed to illness and pain the religious status of those suffering from these and other afflictions and the methods systems and rituals that Christian individuals churches and monasteries devised to care for those who suffered Rhee s findings ultimately provide an illuminating glimpse into how Christians began forming a distinct identity both as part of and apart from their Greco Roman world

Selected Discourses of Shenoute the Great, 2015-12-09 Shenoute the Great c 347 465 led one of the largest Christian monastic communities in late antique Egypt and was the greatest native writer of Coptic in history For approximately eight decades Shenoute led a federation of three monasteries and emerged as a Christian leader His public sermons attracted crowds of clergy monks and lay people he advised military and government officials he worked to ensure that his followers would be faithful to orthodox Christian teaching and he vigorously and violently opposed paganism and the oppressive treatment of the poor by the rich This volume presents in translation a selection of his sermons and other orations These works grant us access to the theology rhetoric moral teachings spirituality and social agenda of a powerful Christian leader during a period of great religious and social change in the later Roman Empire

The Single Life in the Roman and Later Roman World Sabine R.

Huebner, Christian Laes, 2019-02-14 Using a variety of historical sources and methodological approaches this book presents the first large scale study of single men and women in the Roman world from the Roman Republic to Late Antiquity and covering virtually all periods of the ancient Mediterranean It asks how singleness was defined and for what reasons people might find themselves unmarried While marriage was generally favoured by philosophers and legislators with the arguments against largely confined to genres like satire and comedy the advent of Christianity brought about a more complex range of thinking regarding its desirability Demographic archaeological and socio economic perspectives are considered and in particular the relationship of singleness to the Roman household and family structures The volume concludes by introducing a number of comparative perspectives drawn from the early Islamic world and from other parts of Europe down to and including the nineteenth century in order to highlight possibilities for the Roman world

Repentance in Late Antiquity Alexis Torrance, 2013 This study provides a fresh perspective on the concept of repentance in early Christianity Alexis Torrance focuses on writings by several ascetic theologians of the fifth to seventh centuries and also examines texts from Scripture early Christian treatises and homilies apocalyptic material and canonical literature

A Cultural History of Dress and Fashion in Antiquity Mary Harlow, 2018-11-01 Whilst seemingly simple garments such as the tunic remained staples of

the classical wardrobe sources from the period reveal a rich variety of changing styles and attitudes to clothing across the ancient world Covering the period 500 BCE to 800 CE and drawing on sources ranging from extant garments and architectural iconography to official edicts and literature this volume reveals Antiquity's preoccupation with dress which was matched by an appreciation of the processes of production rarely seen in later periods From a courtesan's sheer faux silk garb to the sumptuous purple dyes of an emperor's finery clothing was as much a marker of status and personal expression as it was a site of social control and anxiety Contemporary commentators expressed alarm in equal measure at the overdressed the excessively ascetic or at barbarian silhouettes Richly illustrated with 100 images **A Cultural History of Dress and Fashion in Antiquity** presents an overview of the period with essays on textiles production and distribution the body belief gender and sexuality status ethnicity visual representations and literary representations **The Oxford Handbook of Late Antiquity** Scott Fitzgerald Johnson, 2015-11 The Oxford Handbook of Late Antiquity offers an innovative overview of a period c 300-700 CE that has become increasingly central to scholarly debates over the history of western and Middle Eastern civilizations This volume covers such pivotal events as the fall of Rome the rise of Christianity the origins of Islam and the early formation of Byzantium and the European Middle Ages These events are set in the context of widespread literary artistic cultural and religious change during the period The geographical scope of this Handbook is unparalleled among comparable surveys of Late Antiquity Arabia Egypt Central Asia and the Balkans all receive dedicated treatments while the scope extends to the western kingdoms and North Africa in the West Furthermore from economic theory and slavery to Greek and Latin poetry Syriac and Coptic literature sites of religious devotion and many others this Handbook covers a wide range of topics that will appeal to scholars from a diverse array of disciplines The Oxford Handbook of Late Antiquity engages the perennially valuable questions about the end of the ancient world and the beginning of the medieval while providing a much needed touchstone for the study of Late Antiquity itself **Asceticism and Its Critics** Oliver Freiberger, 2006-10-19 Scholars of religion have always been fascinated by asceticism Some have even regarded this radical way of life the withdrawal from the world combined with practices that seriously affect basic bodily needs up to extreme forms of self-mortification as the ultimate form of a true religious quest This view is rooted in hagiographic descriptions of prominent ascetics and in other literary accounts that praise the ascetic life style Scholars have often overlooked however that in the history of religions ascetic beliefs and practices have also been strongly criticized by followers of the same religious tradition as well as by outsiders The respective sources provide sufficient evidence of such critical strands but surprisingly as yet no attempt has been made to analyze this criticism of asceticism systematically This book is a first attempt of filling this gap Ten studies present cases from both Asian and European traditions classical and medieval Hinduism early and contemporary Buddhism in South and East Asia European antiquity early and medieval Christianity and 19th-20th century Aryan religion Focusing on the critics of asceticism their motives their arguments and the targets of their critique

these studies provide a broad range of issues for comparison They suggest that the critique of asceticism is based on a worldview differing from and competing with the ascetic worldview often in one and the same historical context The book demonstrates that examining the critics of asceticism helps understand better the complexity of religious traditions and their cultural contexts The comparative analysis moreover shows that the criticism of asceticism reflects a religious worldview as significant and widespread in the history of religions as asceticism itself is Mirrors of Salt: Proceedings of the First International Congress on the Anthropology of Salt Marius Alexianu,Roxana-Gabriela Curcă,Olivier Weller,Ashley A. Dumas,2023-07-13 The study of salt from an anthropological perspective provides a holistic view of its role in the evolution of human communities Studies from around the world ranging from prehistory to modern times are here organized into 6 sections theory archaeology history ethnography ethnoarchaeology ethnohistory linguistics and literature **Medieval Healthcare and the Rise of Charitable Institutions** Tiffany A. Ziegler,2018-10-13 Medieval Healthcare and the Rise of Charitable Institutions The History of the Municipal Hospital examines the development of medieval institutions of care beginning with a survey of the earliest known hospitals in ancient times to the classical period to the early Middle Ages and finally to the explosion of hospitals in the twelfth and thirteenth centuries For Western Christian medieval societies institutional charity was a necessity set forth by the religion s dictums care for the needy and sick was a tenant of the faith leading to a unique partnership between Christianity and institutional care that would expand into the fledging hospitals of the early Modern period In this study the hospital of Saint John in Brussels serves as an example of the developments The institution followed the pattern of the establishment of medieval charitable institutions in the high Middle Ages but diverged to become an archetype for later Christian hospitals

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Table of Contents From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq

1. Understanding the eBook From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq
 - The Rise of Digital Reading From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq
 - Advantages of eBooks Over Traditional Books
2. Identifying From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq
 - Exploring Different Genres

- Considering Fiction vs. Non-Fiction
- Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq
 - Personalized Recommendations
 - From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq User Reviews and Ratings
 - From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq and Bestseller Lists
- 5. Accessing From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq Free and Paid eBooks
 - From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq Public Domain eBooks
 - From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq eBook Subscription Services
 - From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq Budget-Friendly Options
- 6. Navigating From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq eBook Formats
 - ePub, PDF, MOBI, and More
 - From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq Compatibility with Devices
 - From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq Enhanced eBook Features
- 7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq
 - Highlighting and Note-Taking From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq
 - Interactive Elements From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq
8. Staying Engaged with From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq
9. Balancing eBooks and Physical Books From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq
- Setting Reading Goals From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq
- Fact-Checking eBook Content of From Monastery To Hospital Christian Monasticism And The Transformation Of Health Care In Late Antiq

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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